

*Permanent Board  
Records (Financial)*

*1902-1912*

NEW ENGLAND YEARLY  
MEETING OF FRIENDS



ED. FREEMAN & SONS,  
Stationers, Printers, and  
Book Manufacturers  
3 WESTMINSTER ST.  
PROVIDENCE, - - - R. I.

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Human Improvement of Street

A

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|-------------------|-----------|----|----|
| L. W. Buffum Fund | Principal | #4 | 85 |
| do                | Income    | #7 | 84 |

|            |           |        |
|------------|-----------|--------|
| Boyce Fund | Principal | 56     |
| "          | Income    | 57-102 |

|               |              |     |
|---------------|--------------|-----|
| Building Fund | M. B. School | 136 |
|---------------|--------------|-----|

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| Charitable Fund | Principal | 138 | 20-24 |
| do              | Income    | 139 | 25-28 |

|              |           |       |  |
|--------------|-----------|-------|--|
| Cattell Fund | Principal | 44    |  |
| do           | Income    | 46-98 |  |

|                  |           |       |  |
|------------------|-----------|-------|--|
| Cate Geo H. Fund | Principal | 48    |  |
| do               | Income    | 49-68 |  |

|              |           |        |  |
|--------------|-----------|--------|--|
| Camp H. Fund | Principal | 55     |  |
| do           | Income    | 55-100 |  |

|               |                       |        |  |
|---------------|-----------------------|--------|--|
| Cash Balances | Temporary Investments | 76-132 |  |
|---------------|-----------------------|--------|--|

|                       |    |  |  |
|-----------------------|----|--|--|
| Church Extension Fund | 68 |  |  |
|-----------------------|----|--|--|

|                                 |     |  |  |
|---------------------------------|-----|--|--|
| Chace Lucinda G. Wm. G. H. Fund | 163 |  |  |
|---------------------------------|-----|--|--|

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| Aug <sup>th</sup> | By | Fund   | Principal | 40 | 118 |
| do                |    | Income |           | 41 | 119 |

Elizth Fry Fund Principal ~~40~~ 118  
do Income ~~44~~ 119

Extension Board Fund 68  
Expenses (General) 64

Foreign Mission Permanent Fund Principal 72  
do Income acct 708

Permanent Ju. B. Fund Principal Income pgs B

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General Fund Principal  
do Income

131602.40  
~~(125)~~ 156 13273

General Expenses

Page 1

~~64.91~~

Gymnasium Loan

71

C

|                   |                    |                  |
|-------------------|--------------------|------------------|
| Horse Fund        | Principal          | 59               |
| "                 | Income             | <del>59</del> 68 |
| Board             | Principal          | 66               |
| "                 | Income             | 67               |
| "                 | Principal Loan etc | 66               |
| Kington Home Fund |                    | 1                |

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Interest

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Investment of Temporary Cash Balance

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Krowles B. F. Fund Principal 74

do Income 75<sup>13</sup>

Kirkman D. Fund Principal 92

do Income 93

# Loan Account

70

Loan of New Mexico Fund 66

" " Augustine Jones Principal 52

Charles Cheeking Smarr 82

Appropriation to New Mexico School 136

Loan of United National Bank 116

Loan of California Bank page 44

K  
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Nashua Fund - see Separate Book in use  
before this and since the Fund  
began with N.E. Yearly Meeting -

Masachusetts School Loan acct Appropriation 1836

Masachusetts School Building Improvement 1836

Two hundred and

85

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S. T. Olney Fund Principal  
do Income B

112  
30 & 34  
35-39

Permanent Foreign Mission Funds } 72  
Principal }  
do Income acct 73108

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|                   |           |
|-------------------|-----------|
| Real Estate Fund  | Principal |
| do ——— " ———      | Income    |
| Real Estate Sales |           |

63  
5054  
51104+  
60

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Smith Donation no 1 78

" " no 2 79

Hunter Geo Anna Principal 88

Swift D. Wheeler F. Mission Principal 154  
do " Income "

Swift D. Wheeler M. B. School Fund Pri 155  
do " " Income "

|                                       |           |              |
|---------------------------------------|-----------|--------------|
| A. Trapp Fund                         | Principal | 44           |
|                                       | Income    | 137 75 = 181 |
| Temporary Investment of Cash Balances |           | 150 76 = 332 |

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Until Earl Grant Lane age 116

U  
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Wood Anna G  
do

Thos Principal  
Incom

144

145

# Ino. B. Furnum Fund Principal

|      |     | Dr                                          |         | Cr      |
|------|-----|---------------------------------------------|---------|---------|
| 1912 |     |                                             |         |         |
| 2/13 | 161 | By Cash for Legacy by will of J.B.F.        | 2000 00 | 5000 00 |
| 5/22 | 160 | To Gr. & Fund for 2 Bonds En. Suburban R.C. |         |         |
|      |     | 3 - Elgin Water Lt.                         | 3000 00 |         |

# Ino. B. Furnum Fund

## Income

|      |     | Dr                                                                         |       | Cr    |
|------|-----|----------------------------------------------------------------------------|-------|-------|
| 1912 |     |                                                                            |       |       |
| 5/31 | 161 | By Sp int for 2/13/12 to date                                              |       | 75 00 |
| 5/22 | "   | To Gr. & Inc Balance of interest on Bonds transferred plus 9 days of above |       |       |
|      |     | Credit of 75.00 anticipated                                                | 55 28 |       |
|      |     | Balance                                                                    | 197 2 |       |
|      |     |                                                                            | 75 00 | 75 00 |

|      |     |                        |  |       |
|------|-----|------------------------|--|-------|
| 1912 | 6/1 | Balance for Jan Ledger |  | 197 2 |
|------|-----|------------------------|--|-------|

# S. T. Huey Fund

|       |      |                                                          | Income  | Dr      | Cr      |
|-------|------|----------------------------------------------------------|---------|---------|---------|
| 1911  | L.F. |                                                          |         |         |         |
| 1/24  | 39   | Quits forward                                            |         | 1412 63 | 1453 53 |
| 12/15 | 124  | By 6 mo int fr J. H. Farle to 1/8/12 int                 |         |         | 69 00   |
| 12/30 | "    | 3 Coupons Utah L. & P. Co                                |         |         | 30 00   |
|       | "    | 5 " Richmond L. & P. Co                                  |         |         | 125 00  |
| 12/12 | "    | Div on 5 shares to Ind. Ins. & Elec.                     |         |         | 15 00   |
|       | "    | " " 20 <sup>7</sup> / <sub>10</sub> " Insurgencia Ry etc |         |         | 20 70   |
|       | "    | " " 140 " Pur Gas Co                                     |         |         | 140 00  |
| 1/5   | "    | " " 62 " Fort Smith L. & Tractor                         |         |         | 108 50  |
| 2/29  | 126  | " 20 Coupons Elec & Gas Co Outlets                       |         |         | 250 00  |
|       | "    | 2 Union W. L. & P. Co                                    |         |         | 50 00   |
|       | "    | 1 Dayton L. Co                                           |         |         | 25 00   |
| 3/1   | "    | Div fr Insurgencia Ry L. & P. Co                         |         |         | 102 50  |
| 3/9   | 127  | Paid Scholarship bill to school                          | 1250 00 |         |         |
| 3/22  | 126  | Recd acc'd int on Vol. App. Bonds sold                   |         |         | 126 67  |
|       | "    | " " " " Richmond " "                                     |         |         | 56 25   |
|       | 127  | Paid " " " Erie & S. Bonds sold                          | 261 25  |         |         |
| 4/1   | 128  | Recd div Pur Gas Co                                      |         |         | 140 00  |
|       | "    | " 11 Coupons Erie & S. Co                                |         |         | 275 00  |
| 4/15  | L.F. | " Div fr. Ft Smith L. & P. Co                            |         |         | 108 50  |
|       | 161  | By 5% interest on Principal of Vol. of Bonds sold        |         |         | 10 70   |
| 5/23  | 128  | " 2 more 22 do int on Bonds sold                         |         | " 3/4%  | 113 89  |
|       | L.F. | 161 To Gen. Fund Inc. Acc'd int on 3 Bonds sold          |         | " 9 17  |         |
|       | "    | " " " " " on 100 shares M. Tractor                       | 86 66   |         |         |
| 5/31  | L.F. | 161 Bal acc'd int on 2 Union W. L. & P. Bonds            |         |         | 25 00   |
| 6/1   | See  | Balance carried to New Ledger                            | 263 53  |         |         |
|       |      |                                                          | 3275 24 |         | 3275 24 |

Added to 6/1-1912

# Loan of Nat Exchange Bank. Dr

|      |      |     |                                                                         |           |           |  |
|------|------|-----|-------------------------------------------------------------------------|-----------|-----------|--|
| 1910 | 9/2  | 102 | By Cash on Demand Note                                                  |           | 12,500.00 |  |
| 1911 | 3/1  | 108 | " " " "                                                                 |           | 2,000.00  |  |
|      | 3/6  | 111 | Rec'd " for the small note                                              | 200.00    |           |  |
|      | 5/29 | 115 | " " " " large "                                                         | 12,500.00 |           |  |
|      |      |     |                                                                         | 14,500.00 | 14,500.00 |  |
|      |      |     |                                                                         | 6/11 OK   |           |  |
| 1911 | 7/17 | 118 | By Cash on Discount Note <sup>6 months @ 4%</sup> <del>119</del> 491.67 |           | 25,000.00 |  |
|      | 5/27 | 129 | To Cash on acct                                                         | 10,000.00 |           |  |
|      | 5/31 | 131 | " " for balance                                                         | 15,000.00 |           |  |
|      |      |     |                                                                         | 25,000.00 | 25,000.00 |  |

## Municipal Avenue Street Improvement Co

|      |      |          |                                                                                       |         |         |  |
|------|------|----------|---------------------------------------------------------------------------------------|---------|---------|--|
| 1911 | 2/13 | 110      | By Cash for Donation (Lance)                                                          |         | 127.50  |  |
|      | 5/10 | 112      | " " " M.B. School                                                                     |         | 454.83  |  |
|      |      | 113      | Paid Contractor on acct                                                               | 727.50  |         |  |
|      | 6/7  | L.F. 156 | Transfer <del>on Contract</del> 25.00                                                 |         | 165.00  |  |
|      |      | 62       | " " " " " "                                                                           |         | 146.25  |  |
|      | 7/14 | 115      | Rec'd from <del>Thompson's Garage</del> <sup>Thompson's Garage</sup> <del>Edith</del> |         | 52.50   |  |
|      | 7/17 | "        | " " " <del>Edith</del> <sup>Edith</sup> <del>Edith</del>                              |         | 75.00   |  |
|      | 8/1  | "        | " " " Geo W. Snow                                                                     |         | 41.25   |  |
|      | 8/12 | "        | " " " H.G. Tierney                                                                    |         | 30.00   |  |
|      |      | "        | " " " John Thelger                                                                    |         | 30.00   |  |
|      | 1/25 | "        | " " " City of Providence                                                              |         | 127.50  |  |
| 1912 | 1/5  | 125      | Paid Contractor balance of bill                                                       | 487.83  |         |  |
|      |      | "        | " " F.S. Waterman Bill                                                                | 155.95  |         |  |
|      | 6/1  | 114      | Balance Carried to New Ledger                                                         |         | 116.45  |  |
|      |      |          |                                                                                       | 1366.28 | 1366.28 |  |

20900

2.424.5

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Don't

Secundus extendit in red figures

Per - Cost -

|      |       | Paid                                               | Cost     |                       |
|------|-------|----------------------------------------------------|----------|-----------------------|
| 1902 | 5/20  | St. James' Purchase. Natl Bank                     | 400.     | 25.20 00 Jan 7 124    |
|      | 100   | " Manufacturers Trust Co                           | 100.     | 10.00 00 sold 7/13/02 |
|      | 144   | " Natl Union Bank Merchants                        | 50.      | 5408 00 Jan 7 124     |
|      | 30    | " Merchants Natl Bank Trus                         | 50.      | 1680 25 sold 7/13/02  |
|      | 32    | " United Natl Bank of Pa.                          | 200      | 6400 00 Jan 7 124     |
|      | 56    | " Mechanics " " "                                  | 50.      | 2925 50 Jan 7 124     |
|      | 109   | " American " " "                                   | 50.      | 5857 12 Jan 7 124     |
|      | 1     | Bond of Phila. Barnsbury Village                   | 1000.    | 1000 00 Jan 7 124     |
|      | 1     | Note & Mortgage pro. F. K. Barnwell                |          | 100 00 Jan 7 124      |
|      | 2     | Bonds of Colorado Springs Electric Co              | 1000.    | 2000 00 Jan 7 124     |
|      | 3     | " " Grand Rapids Rd Michigan                       |          | 3075 00 Jan 7 124     |
|      | 3     | " " Pensacola Ry. Gas & Electric                   |          | 3000 00 Jan 7 124     |
|      | 10    | Shares (Bonds) of Colorado Springs Electric        | 100.     | 000 00                |
|      | 1     | Bond of A. W. Guaranty Co                          | 100.     | In liquidation        |
|      | 1     | " Norwich Gas & Electric Co                        | 1000.    | 9900 00 Jan 7 124     |
|      |       | Alumina Alumina Improvement                        |          | 31702 90 Jan 7 124    |
|      | 3     | Bonds of United Gas & Electric Co                  | 500.     | 3000 00 Jan 7 124     |
|      | 5     | Shares Bonds Stock with the U. S. Steel            | 500.     | 000 00                |
|      | 5     | By Balance of Transfer in Cash                     |          | 41300 00              |
| 1903 | 3/2   | 8 " 2 Sigs of R. A. Natl Bank Liquidation          | 140.     | 768 00                |
|      | 5/1   | 76 To Transfer of Investment for 1 Bond City of Va | 10000 00 | Jan 7 124             |
|      |       | " Balance of Cash in Deposit                       | 241 00   |                       |
|      |       |                                                    | 1241 00  | 1241 00               |
| 1903 | 5/1   | By Balance of Cash on Deposit                      | 205.50   | 241 00                |
|      | 7/18  | 17 " Cash sale of 100 Shares Western Trust Co      |          | 20550 00              |
|      | 7/19  | 13 To " for note of E. D. Blake & Co               | 2500 00  | see pg 10 - 7/10/03   |
|      | 13    | " 2 Bonds of Detroit United City                   | 95       | 1700 00 sold 7/12/09  |
|      | 13    | " " 1 Bond of Mechanics Co                         | 1000.    | 965 00                |
|      | 7/21  | 14 By final dividend for V. M. G. L. Co Bond       |          | 506 00                |
|      | 12/3  | 17 To Natl. note for O. E. Randall                 | 2400 00  | see pg 10 - 7/10/03   |
| 1904 | 4/1   | 50 To Transfer of Real Estate Fund                 | 9612 50  | see pg 10 - 7/10/03   |
|      | "     | " " " " " "                                        | 2925 00  | see pg 10 - 7/10/03   |
|      |       | " Balance of Cash deposits or loan acct            | 493 56   |                       |
|      |       |                                                    | 2056 00  | 2056 00               |
| 1904 | 5/6   | By Balance for Auditors                            |          | 44356 00              |
|      | 12/12 | 26 " Payment for O. E. Randall on 4000 00          |          | 4000 00               |
| 1905 | 2/28  | 28 " Cash for 30 Shares Merchants Natl Bank        | 1309 25  | 2767 50               |
|      | 4/1   | 27 To Natl. note for Real Estate Fund              | 2500 00  |                       |
|      | 5/12  | 31 9 Shares United Gas & Electric Co               | 6000 00  |                       |
|      |       | 4 " " " " " "                                      | 2500 00  | 2500 00               |

# General Fund Income Dr Cr

|      |       |   |                                                           |        |        |        |
|------|-------|---|-----------------------------------------------------------|--------|--------|--------|
| 1902 | 5/22  | 2 | By Balance transferred                                    |        |        | 9628   |
|      | 6/2   | 2 | " Grand Rapids R.R. Div                                   |        |        | 7500   |
|      | 6/6   | 2 | " 6 mos Int on Burwell Inty. note of 8000. to 1/2/03      |        |        | 20000  |
|      | 6/10  | 2 | " 1 mos Int from C.A. Keen                                | \$ 6/1 |        | 3750   |
|      | 7/2   | 2 | " 3 mos Rent Geo. H. Bixby                                | to 7/1 |        | 13500  |
|      |       | 2 | " Mrs Davis 3 mos Rent                                    | \$ 7/1 |        | 7500   |
|      |       | 2 | " Mechanics Natl Bk Div                                   |        |        | 5000   |
|      | 7/7   | 2 | " Nat Union Bk Div                                        |        |        | 10400  |
|      |       | 2 | " Rent C.A. Keen 1 mo to 7/1                              |        |        | 3750   |
|      | 7/2   | 3 | To 5 Years Insurance renewals                             |        | 123751 |        |
|      | 7/11  | 3 | " Insurance payment & 4 from Receipt                      |        | 200000 |        |
|      | 8/2   | 4 | By Chas R. Clark 3 mos Rent on f <sup>alt</sup> (Mooring) |        |        | 17500  |
|      | 8/4   | 4 | " Div for United Natl Bank                                |        |        | 6400   |
|      | 8/15  | 4 | " 1 mos Rent for C.A. Keen                                |        |        | 3750   |
|      | 8/4   | 5 | To Repairs on Alumn. Ave J.W. Moon Co.                    |        | 9813   |        |
|      | 9/2   | 4 | By 1 Coupon of Annual G.O. Bond                           |        |        | 2500   |
|      | 8/25  | 5 | To pd J.F. Doyle Plumbing bills                           |        | 2652   |        |
|      | 9/2   | 5 | " " C.A. Potter " "                                       |        | 308    |        |
|      | 9-12  | 4 | By 1 mos Rent C.A. Keen                                   |        |        | 3750   |
|      | 10-1  | 4 | " Div Rev Natl Bank                                       |        |        | 89600  |
|      |       | 4 | " " Merchants                                             |        |        | 4500   |
|      |       | 4 | " " Trust Co                                              |        |        | 30000  |
|      | 10-2  | 4 | " 1 mos Rent C.A. Keen \$ 10/1/02                         |        |        | 3750   |
|      |       | 4 | " 3 " " Geo Bixby \$ 10/1/02                              |        |        | 13500  |
|      | 10-1  | 4 | " C.R. Clark pd on ac of past Rent                        |        |        | 475-   |
|      | 10-20 | 4 | " Div Col. Springs Elec Co                                |        |        | 50-    |
|      |       | 4 | " Phila & Haverburg Coupon                                |        |        | 25-    |
|      | 10-1  | 5 | To Bills of Building & Doyle                              |        | 1215   |        |
|      | 11-1  | 6 | By Div United N. Bank                                     |        |        | 6400   |
|      |       | 6 | " " Danville Elec Coupons 3                               |        |        | 7500   |
|      | 11-7  | 6 | " 1 mos Rent C.A. Keen to 11/1/02                         |        |        | 3750   |
|      |       | 6 | " Div Natl Bk                                             |        |        | 10900  |
|      | 11-10 | 7 | To Cash pd Alumn. Bldg bill of Repairs                    |        | 4819   |        |
|      |       | 7 | " " " J.W. Moon Co " " "                                  |        | 1413   |        |
|      | 11-22 | 7 | " " " J.F. Doyle " " "                                    |        | 1370   |        |
|      |       | 7 | " " " Home Prin acct of Income                            |        | 50000  |        |
|      | 12-1  | 6 | By Div Grand Rapids R.R. Bonds                            |        |        | 7500   |
|      | 12-24 | 6 | " Rent C.A. Keen 1 mo to 12/1                             |        |        | 3750   |
| 1903 | 1/5   | 6 | " " " " " "                                               |        |        | 3750   |
|      |       | 6 | " Div Mechanics Natl Bank                                 |        |        | 5000   |
|      |       |   |                                                           |        | 395338 | 559828 |

|      |    |                                         |            |            |
|------|----|-----------------------------------------|------------|------------|
| 1/5  |    | to Rent but forward                     | \$ 3903 38 | \$ 3591 28 |
| 6    | By | Div Nat Union Bank                      |            | 104 00     |
| 6    | "  | " U Gas & Elec Co 7/1/02 75.5 1/12/03   |            | 150 —      |
| 6    | "  | " Union Int for J. K. Russell & 7/12/03 |            | 200 —      |
| 6    | "  | " Geo. E. Birchy, 3 mos Rent & 1/1/03   |            | 135 —      |
| 6    | "  | " Chas R Earle on acct of Rent          |            | 175 —      |
| 7    | To | Cash pt A Jones on acf                  | 750 00     |            |
| 7    | "  | " " St Louis' bills repairs             | 162 76     |            |
| 7    | "  | " " C H Augell "                        | 24 72      |            |
| 7    | "  | " " Cent Water Bills                    | 51 58      |            |
| 1/14 | 9  | " " " Aqueducting Jan on acf            | 494 74     |            |
| 1/21 | 9  | " " " 2 Bills of repairs                | 1000 00    |            |
| 2/2  | 8  | By " " for Div United East              | 200        |            |
| 2/11 | 8  | " " " 1 mos Rent Ct Reice to 7/1        |            | 64 —       |
| 9    | To | " " B Bills of repairs on file          |            | 37 50      |
| 3/2  | 8  | By one coupon French Gas & Elec         | 26 52      |            |
| 8    | "  | " one mos Rent Ct Reice & 3/1/03        |            | 25 00      |
| 4/7  | 9  | To Bill of repairs pt by chas #63       |            | 37 50      |
| 4/31 | 9  | " " " " " The Building                  | 34 16      |            |
| 4/1  | 10 | By Div Merchants Nat Bank               | 149 2      |            |
| 10   | "  | " " " " " " " " " "                     |            | 45 —       |
| 10   | "  | " " " " " " " " " "                     |            | 300 —      |
| 10   | "  | " " " " " " " " " "                     |            | 896 —      |
| 1/2  | 10 | " Geo. E Birchy's Rent 3 mos & 4/1/03   |            | 135 —      |
| 10   | "  | " E R Earle " " " "                     |            | 175 —      |
| 11   | To | pt Chas E Cobb Auditing                 | 10 —       |            |
| 4/16 | 10 | By 1 mos Rent Ct Reice                  |            | 37 50      |
| 10   | "  | " Shalder Harreshay coupon              |            | 25 —       |
| 4/20 | 10 | " 2 coupons Colorado Springs "          |            | 50 —       |
| 10   | "  | " Rent recd from Mrs Davis              |            | 151 50     |
| 5/1  | 10 | " Div United Nat Bank                   |            | 64 00      |
| 6/4  | To | proportion of fuel expense net          | 45 10      |            |
| "    | "  | Balances                                | 325 14     |            |

|      |    |                         |                                            |         |
|------|----|-------------------------|--------------------------------------------|---------|
| 3/1  | v  | By Balance for Auditors |                                            | 325.14  |
| 5/14 | 12 | "                       | 1 new Kent Piece to 5/1                    | 37.50   |
|      | 12 | "                       | Sw. Am. Natl Bank                          | 109-    |
| 5/15 | 13 | to                      | Each for 6 Jams                            | 1250.00 |
| 5/28 | 13 | "                       | " " Bill of Repan's Loge                   | 14.50   |
| 6/5  | 13 | "                       | " " J. W. Moore Co                         | 15.20   |
| 6/19 | 13 | "                       | " " A Jams (Columbian fair) <sup>int</sup> | 1000.00 |
|      |    |                         |                                            | <hr/>   |
|      |    |                         |                                            | 2279.70 |
|      |    |                         |                                            | 771.04  |

# General Fund Income

| 1903                           |                                                                         | Dr      | Cr     |
|--------------------------------|-------------------------------------------------------------------------|---------|--------|
| 6/                             | Cnts but forward                                                        | 227970  | 44164  |
| 12                             | By 1 mos Rent C.A. Heine & Co                                           |         | 3750   |
| "                              | 3 Coupons Union Pacific R.R.                                            |         | 7500   |
| 9/26                           | 13 To Cash for A. Jones (advance payment)                               | 100000  |        |
| 7/1                            | 12 By Dr. Merch. Natl Bank                                              |         | 50—    |
| see 7/10/04 for<br>Damen Trust | 12 " U.S. Sav. & Loan 3 coupons                                         |         | 75—    |
|                                | 12 " 3 mos Rent for Geo. E. Kirby                                       |         | 135—   |
|                                | 12 " " " C.R. Earle                                                     |         | 175—   |
| 7/3                            | 13 To Cash for A. Jones (advance payment)                               | 150000  |        |
| 7/8                            | 12 By 1 mos Rent C.A. Heine & Co                                        |         | 3885   |
|                                | 12 " Dr. Natl Union Bank                                                |         | 104—   |
| 7/15                           | 12 " on 5 Shrs United Gas Electric                                      |         | 1250   |
| 7/23                           | 13 To Cash for A. Jones (advance payment)                               | 1050    |        |
| 7/29                           | 13 " Account int on purchase of Bonds <sup>7/25</sup> / <sub>417</sub>  | 1142    |        |
| 8/3                            | 14 By Dr. United Natl Bank                                              |         | 6400   |
| 11/11                          | 14 " 1 mos Rent C.A. Heine & Co                                         |         | 3750   |
|                                | 14 " Rent for G.H. Eismann in advance <sup>10/10</sup> / <sub>103</sub> |         | 9333   |
| 8/1                            | 15 To Cash advanced to A. Jones Principal                               | 50000   |        |
| 9/5                            | 15 " " Dr. E. E. Brown. Gov. on R.R. Co                                 | 1400    |        |
| 9/2                            | 14 By Coupon Standard Gas & Fuel Co                                     |         | 2500   |
| 9/3                            | 15 To Cash for Repair Bills 270 + 47.10                                 | 980     |        |
| 9/1                            | 14 By 1 mos Rent C.A. Heine & Co                                        |         | 3750   |
| 9/21                           | 14 " Comm int for W.C. Bennett on int. note                             |         | 20000  |
| 9/30                           | 14 " Coupon of Citizens Gas & Fuel Co                                   |         | 2500   |
| 10/1                           | 14 " Dr. Merch. Natl Bank                                               |         | 45—    |
| see 7/10/04 for<br>Damen Trust | 14 " 3 mos Rent for Geo. E. Kirby <sup>10/10</sup> / <sub>103</sub>     |         | 13500  |
|                                | 14 " " " " G.H. Eismann <sup>7/1</sup> / <sub>04</sub>                  |         | 17500  |
|                                | 14 " Dr. Natl Union Bank                                                |         | 89600  |
|                                | 14 " 1 mos Rent C.A. Heine & Co <sup>10/1</sup> / <sub>1</sub>          |         | 3750   |
| 10/2                           | 17 To Bills of repairs Union & Remm                                     | 10149   |        |
|                                | 17 " " " J. L. Doyle                                                    | 2851    |        |
| 10/22                          | 16 By Dr. Natl Sav. & Loan Co                                           |         | 5000   |
|                                | 16 " Phila. & Danversburg                                               |         | 2500   |
| 10/28                          | 17 To Bill of repairs C.A. Augall & Co                                  | 10825   |        |
| 11/2                           | 16 By Ch for A. Jones & Cornet Eng                                      |         | 974    |
| 11/4                           | 17 To Bill of repairs for Messrs. Barclay                               | 2429    |        |
| 11/6                           | 17 " Check for A. Jones (advance)                                       | 100000  |        |
| 11/9                           | 16 By Dr. Natl Union Bank                                               |         | 109—   |
| 11/16                          | 16 " 1 mos Rent for C.A. Heine & Co <sup>10/1</sup> / <sub>1</sub>      |         | 3750   |
| 12/3                           | 16 " Comm int on Randall note <sup>10/10</sup> / <sub>103</sub>         |         | 60—    |
|                                | Forward                                                                 | 6587967 | 323656 |

| Date  | Description                                          | Debit    | Credit  | Balance |
|-------|------------------------------------------------------|----------|---------|---------|
| 12/1  | Amounts brot over                                    |          | 6587 96 | 323 656 |
| 12/1  | 16 By Div or 3 Coupons Grand Rapids R.R.             |          | 75-     |         |
| 12/16 | 16 " 1 mo. Rent for C.A. Pence & 12/1/03             |          | 37 50   |         |
| 12/5  | 17 To Furnace for J.J. Batley House                  | 109 89   |         |         |
| 17    | " J.H. Duggan Mason Bill on Sam                      | 35 98    |         |         |
| 12/14 | 17 " Paid F. Income advanced to H. Jones & Co        | 1800 00  |         |         |
| 1/2   | 16 By Div 3 comp. United Gas & Elec                  |          | 75-     |         |
| 16    | " Perkins Co. Coupon 25. & Detroit Rd 45.            |          | 70-     |         |
| 16    | " Am. Mechanics Natl Bank                            |          | 50-     |         |
| 16    | " 3 mos Rent Geo E. Kirby & 1/1/04                   |          | 135-    |         |
| 18    | " Div 11/1, United Natl Bank                         |          | 64-     |         |
| 1/6   | 18 " " Natl Union Bk Worcester                       |          | 104-    |         |
| 18    | " 3 mos Rent in advance for Geo. E. Kirby & 1/1/04   |          | 175-    |         |
| 18    | " W.C. Burwells int 6 mo & 7/2/04                    |          | 200-    |         |
| 1/2   | 19 In City water Bills                               |          | 64 37   |         |
| 1/19  | 18 By Rent for C.A. Pence & 1/1/04                   |          | 37 50   |         |
| 18    | " Div for 6 mos United Gas & Elec 4th                |          | 125 00  |         |
| 2/8   | 18 " " United Natl Bk 32 mos                         |          | 64 00   |         |
| 2/5   | 19 To advance payment August in New York             | 1500 00  |         |         |
| 3/9   | 18 By 8 months int for E.D. Blake & 3/4/04           |          | 100 00  |         |
| 18    | " Coupon for March Gas Elec Bond                     |          | 25 00   |         |
| 3/23  | 18 " 2 mos Rent C.A. Pence & 3/1/04                  |          | 72 65   |         |
| 3/24  | 18 " 3 mos " E.D. Blake & 4/1/04                     |          | 75 00   |         |
| 3/31  | 18 " Coupon for Citizens Gas & Fuel Co               |          | 25 00   |         |
| 3/14  | 19 To paid H. Jones & Co for H. Jones & Co           | 622 54   |         |         |
| 19    | " " J.W. Grinnells bills for painting                | 136 05   |         |         |
| 4/1   | 20 12/1 Div Merchants Natl Bk                        |          | 45 00   |         |
| 20    | " " Standard Natl Bk                                 |          | 276 00  |         |
| 20    | " 3 mos Rent Geo E. Kirby & 4/1/04                   |          | 135 00  |         |
| 20    | " " G.H. Fernald Columbia & 7/1/04                   |          | 175 00  |         |
| 4/11  | 20 " 1 mo " C.A. Pence & 4/1/04                      |          | 37 50   |         |
| 4/20  | 20 " Phila & Haverburg Coupon                        |          | 25 00   |         |
| 20    | " Colorado Springs Elec Co Coupon                    |          | 50 00   |         |
| 4/22  | 19 To paid Bank for interest on Loan                 | 44 46    |         |         |
| 4/30  | 52 By Real Estate Co. for interest acct & 4/1/04     |          | 14 75   |         |
| 5/1   | 71 " Am. Gym. Loan for 8 mos & 13 ds int 6% - 11000. |          | 350 00  |         |
| 5/1   | 20 " Div United Natl Bank                            |          | 64 00   |         |
| 20    | " 3 Coupons Denisonville Elec Bonds due 7/1/04       |          | 75 00   |         |
| 5/4   | 64 To proportion of fuel expenses acct               |          | 56 00   |         |
| 5/16  | 20 To Denisonville Coupon due 5/1/04                 |          | 75 00   |         |
|       |                                                      | 10962 95 | 6672 06 |         |

Paul James Malone



*General Ledger*

|      |      |    |                                                  |        |        |
|------|------|----|--------------------------------------------------|--------|--------|
| 1905 | 2/1  | 24 | Qunt's brok forward                              | 100650 | 755141 |
|      | 2/13 | 28 | By 3 mos rent pt by L. H. Simmonds & 4/1/05      |        | 17500  |
|      | 3/2  | 28 | " 1 " " " W. P. Pence 3/1/05                     |        | 3750   |
|      | 3/15 | 30 | " 6 mos rent pt by F. H. Russell & 7/2/05        |        | 20000  |
|      | 7/3  | 30 | " 6 mos rent pt by C. H. K. & K. T. K. & 7/2/05  |        | 10000  |
|      | 7/4  | 30 | " 6 mos rent pt by C. H. K. & K. T. K. & 7/2/05  |        | 10000  |
|      | 4/3  | 31 | To Cash bill to C. H. K. & K. T. K. & 7/2/05     | 10000  |        |
|      | 4/5  | 30 | By 1 mos rent pt by C. H. K. & K. T. K. & 7/2/05 |        | 10000  |
|      | 4/10 | 30 | " 1 coupon March Gas & Elec Co                   |        | 2500   |
|      | 4/20 | 30 | " 2 " Colorado Springs Gas Co                    |        | 5000   |
|      |      | 30 | " 2 " Colorado Springs Gas Co                    |        | 5000   |
|      | 4/24 | 30 | " 3 mos rent pt by C. H. K. & K. T. K. & 7/2/05  |        | 17500  |
|      | 5/1  | 30 | " Dr United Rail Bank                            |        | 10000  |
|      | 5/15 | 30 | " 1 mos rent pt for 26 Aluminum am               |        | 3750   |
|      |      | 30 | " Dr American Rail Bk                            |        | 10000  |
|      | 6/10 | 32 | Interest pr. E. H. Blake note & 6/1/05           |        | 10000  |
|      | 4/24 | 31 | To Cash paid Tex School for Income               | 600000 |        |
|      | 5/10 | 33 | " " " Bill for repairs C. L. Teller              | 605    |        |
|      | 4/11 | 31 | " Return of 3 Semmille Coupons & 11/1/04         | 7500   |        |
|      | 4/1  | 27 | By Correction of Entry Tolson & Loomis           |        | 50000  |
|      | 4/1  | 27 | By Correction of Entry Tolson & Loomis           |        | 50000  |
|      | 5    | 13 | ✓ " Balance                                      | 72029  |        |
|      |      |    |                                                  | 758464 | 758464 |

|      |      |    |                                                  |     |        |
|------|------|----|--------------------------------------------------|-----|--------|
| 1905 | 5/13 | ✓  | By Balance for Auditors                          |     | 42029V |
|      | 6/1  | 34 | " Dr Grand Rapids Bonds 12/3/05                  |     | 7500   |
|      |      | 34 | " 6 mos rent pt by C. H. K. & K. T. K. & 7/2/05  |     | 5000   |
|      |      | 34 | " 1 mos rent pt by C. H. K. & K. T. K. & 7/2/05  |     | 3750   |
|      | 6/2  | 34 | " 6 mos rent pt by A. H. Murray on 7/2/05        |     | 7500   |
|      | 6/20 | 34 | " 6 mos rent pt by C. H. K. & K. T. K. & 7/2/05  |     | 5000   |
|      |      | 34 | " 2 " Detroit United RR. Co                      |     | 4000   |
|      |      | 34 | " 11 " United Gas & Elec Co                      |     | 2500   |
|      |      | 35 | To Cash pr. C. L. Teller bill for repairs        | 530 |        |
|      |      | 35 | " " " J. D. Russell                              |     |        |
|      | 7/5  | 35 | " " " for telegram & computer                    |     |        |
|      | 7/5  | 35 | By 4 mos rent pt by C. H. K. & K. T. K. & 7/2/05 |     |        |
|      |      |    | Forward                                          |     |        |

|          |       |    |                                                                                      |         |                     |
|----------|-------|----|--------------------------------------------------------------------------------------|---------|---------------------|
| 1905     | 5/1   | 27 | To Cash for forward                                                                  | 2500 00 | 3661 06             |
|          | 5/1   | 27 | To transfer of Bonds United Am. Ins. Co.                                             | 7500 00 |                     |
|          | 18    | 30 | By Cash for 100 shares American Nat. Bond Stock                                      |         | 7521 00             |
|          | 5/10  | 33 | To additional note taken from W. F. Moun. & Co.                                      | 500 00  | see record 9        |
|          | 2/7   | 2  | Make total 3000. - Cash on W. F. Moun. & Co.                                         | 2500 00 | note in 2.5.100     |
|          | 5/13  | v  | R. V. Balance                                                                        | 522 06  |                     |
|          |       |    |                                                                                      | 1182 06 | 1182 06             |
| 1905     | 5/13  | v  | Dr. Balance on hand                                                                  |         | 522 06              |
|          | " 20  | 38 | To Cash for 100 shares American Nat. Bond Stock                                      |         | 4000 00             |
|          |       |    | To transfer of Bonds United Am. Ins. Co.                                             | 1600 00 |                     |
| 1906     | 11/27 | 40 | To transfer of Bonds United Am. Ins. Co.                                             | 990 00  |                     |
|          |       |    | Bond for to try fund by vote of Board                                                |         |                     |
| 1907     | 2/4   | 54 | 120 paid dividend for R. V. Bond Stock                                               |         | 514 56              |
|          | 2/21  |    | Exchange of 3 Atlantic Gas Co. Bonds for 30 shares Nat. Bond Co. (see also 12/20/06) | 2970 00 |                     |
|          |       |    | 6% Prior Lien Stock & diff. of 15% per share                                         |         |                     |
|          | 5/13  | 40 | To transfer of one Utah Nat. Bond Stock                                              | 426 00  |                     |
| 1907-6-1 |       |    | For Balance \$120,523.52 (Income \$7,146.00) Cash \$125,345.00                       |         |                     |
|          |       |    | Balance                                                                              | 2062 V  |                     |
|          |       |    |                                                                                      | 1436 62 | 1436 62             |
| 1907     | 6/1   | v  | Dr. Balance                                                                          |         | 2062                |
|          | 6/1   | 60 | To Cash for 100 shares Nat. Bond Stock                                               |         | 4000 00             |
|          | 7/1   | 61 | To Cash for 100 shares Nat. Bond Stock                                               | 6000 00 |                     |
|          |       |    | including 3 shares Bonds Common & Co.                                                | 0 00    |                     |
|          |       |    | Balance                                                                              |         | 179 38              |
| 1908     |       |    |                                                                                      | 6000 00 | 6000 00             |
|          | 6/1   |    | To Balance for Auditors                                                              | 179 38  |                     |
| 1909     | 2/7   | 77 | To 74 shares 5% Nat. Bond Stock                                                      | 2941 50 |                     |
|          |       |    | Co. Guaranteed Stock @ 39.75                                                         |         |                     |
|          |       |    | By vote of the Board this date as follows:                                           | 5000 00 | Real diff. out      |
|          |       |    | 1. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 0 00    | in place of         |
|          |       |    | 2. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 1500 00 | the 2000            |
|          |       |    | 3. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 0 00    | United Am. Ins. Co. |
|          |       |    | 4. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 0 00    |                     |
|          |       |    | 5. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 0 00    |                     |
|          |       |    | 6. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 0 00    |                     |
|          |       |    | 7. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 0 00    |                     |
|          |       |    | 8. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 0 00    |                     |
|          |       |    | 9. one 500. 5% Bond of Michigan Gas & Electric Co.                                   | 0 00    |                     |
|          |       |    | 10. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 11. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 12. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 13. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 14. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 15. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 16. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 17. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 18. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 19. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 20. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 21. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 22. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 23. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 24. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 25. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 26. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 27. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 28. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 29. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 30. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 31. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 32. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 33. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 34. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 35. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 36. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 37. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 38. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 39. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 40. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 41. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 42. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 43. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 44. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 45. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 46. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 47. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 48. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 49. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 50. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 51. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 52. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 53. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 54. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 55. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 56. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 57. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 58. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 59. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 60. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 61. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 62. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 63. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 64. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 65. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 66. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 67. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 68. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 69. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 70. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 71. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 72. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 73. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 74. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 75. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 76. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 77. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 78. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 79. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 80. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 81. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 82. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 83. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 84. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 85. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 86. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 87. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 88. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 89. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 90. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 91. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 92. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 93. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 94. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 95. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 96. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 97. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 98. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 99. one 500. 5% Bond of Michigan Gas & Electric Co.                                  | 0 00    |                     |
|          |       |    | 100. one 500. 5% Bond of Michigan Gas & Electric Co.                                 | 0 00    |                     |
|          |       |    | Balance                                                                              | 00      | 105 88              |
|          |       |    | Forward to # 124                                                                     | 3120 88 | 3/20 88             |

General ledger

|       |    |                                               |       |        |
|-------|----|-----------------------------------------------|-------|--------|
| 7/3   | 32 | Units for rent                                | 36.25 | 123613 |
| 34    | 34 | By 3 mos rent for L. B. B. & 7/1/05           |       | 13500  |
| 34    | 34 | By 3 mos rent for L. B. B. & 7/1/05           |       | 5000   |
| 34    | 34 | By 3 mos rent for L. B. B. & 7/1/05           |       | 10000  |
| 34    | 34 | By 3 mos rent for L. B. B. & 7/1/05           |       | 10400  |
| 7/6   | 34 | 1 mos rent for W. P. B. & 7/1/05              |       | 3750   |
| 7/7   | 34 | 3 " " " " " " " "                             |       | 10000  |
| 7/24  | 36 | divan 9 shes units East E. B. & 7/1/05        |       | 2250   |
| 7/24  | 36 | " " " " " " " "                               |       | 6400   |
| 8/7   | 36 | 1 mos rent for W. P. B. & 7/1/05              |       | 3750   |
| 8/17  | 36 | 3 Coupon for 3 mos rent for W. P. B. & 7/1/05 |       | 5000   |
| 8/17  | 36 | " " " " " " " "                               |       | 5000   |
| 9/2   | 36 | 1 mos rent for W. P. B. & 7/1/05              |       | 3750   |
| 9/29  | 36 | 1 mos rent for W. P. B. & 7/1/05              |       | 0000   |
| 9/30  | 36 | 1 mos rent for W. P. B. & 7/1/05              |       | 5000   |
| 9/30  | 36 | 1 mos rent for W. P. B. & 7/1/05              |       | 10000  |
| 9/30  | 36 | 1 mos rent for W. P. B. & 7/1/05              |       | 2500   |
| 10/2  | 34 | By 3 mos rent for W. P. B. & 7/1/05           | 6608  | 10763  |
| 10/4  | 36 | By 3 mos rent for W. P. B. & 7/1/05           |       | 13500  |
| 10/10 | 38 | " " " " " " " "                               |       | 7000   |
| 10/17 | 39 | To 3 mos rent for W. P. B. & 7/1/05           | 1885  |        |
| 10/20 | 38 | By 3 mos rent for W. P. B. & 7/1/05           |       | 2500   |
| 10/20 | 38 | " " " " " " " "                               |       | 5000   |
| 10/22 | 38 | By 3 mos rent for W. P. B. & 7/1/05           |       | 10000  |
| 10/22 | 38 | " " " " " " " "                               |       | 10000  |
| 11/1  | 38 | By 3 mos rent for W. P. B. & 7/1/05           |       | 6000   |
| 11/6  | 38 | 1 mos rent for W. P. B. & 7/1/05              | 13013 | 369003 |
| 11/6  | 38 | " " " " " " " "                               |       | 4000   |
| 11/21 | 38 | By 3 mos rent for W. P. B. & 7/1/05           |       | 100    |
| 11/21 | 38 | " " " " " " " "                               | 341   |        |
| 11/21 | 38 | " " " " " " " "                               | 5840  |        |
| 11/21 | 38 | " " " " " " " "                               | 6511  |        |
| 11/21 | 38 | " " " " " " " "                               | 7608  |        |
| 11/27 | 39 | " " " " " " " "                               | 7608  |        |
| 11/29 | 38 | By 6 mos rent for W. P. B. & 7/1/05           |       | 4000   |
| 11/29 | 38 | 3 Coupon for 3 mos rent for W. P. B. & 7/1/05 |       | 9500   |
| 11/29 | 38 | " " " " " " " "                               |       | 4000   |
| 12/8  | 38 | By 3 mos rent for W. P. B. & 7/1/05           |       | 7500   |
| 12/8  | 38 | " " " " " " " "                               |       | 5000   |
| 12/8  | 38 | " " " " " " " "                               |       | 13500  |
| 12/8  | 38 | " " " " " " " "                               |       | 23365  |
| 12/8  | 38 | " " " " " " " "                               |       | 415263 |

# General Fund Income

a/c

cr

|      |    |   |                                                  |        |        |
|------|----|---|--------------------------------------------------|--------|--------|
| 1000 | 3  | 1 | Amounts first formed                             | 233 65 | 415263 |
|      | 40 |   | By Cash for C. D. 2nd & 4th                      |        | 100 00 |
|      | 40 |   | " 2nd & 4th 1st & 2nd at K K Company             |        | 45 00  |
|      | 7  |   | " 11 Coupons of United States Elec Co            |        | 275 00 |
|      | 70 |   | " 1 " " " " " " " " " " " "                      |        | 25 00  |
|      | 40 |   | " " " " " " " " " " " " " "                      |        | 104 00 |
|      | 70 |   | " " " " " " " " " " " " " "                      |        | 100 00 |
|      | 71 |   | To Cash for C. D. 1st & 2nd Bill of Exchange     | 0 10   |        |
|      | 71 |   | " " " " " " " " " " " " " "                      | 69 1   |        |
|      | 71 |   | " " " " " " " " " " " " " "                      | 4 18   |        |
| 1/4  | 71 |   | " " " " " " " " " " " " " "                      | 4 31   |        |
| 1/3  | 41 |   | " Cash paid for C. D. 1st & 2nd Bill of Exchange | 25 00  | 00     |
| 1/8  | 40 |   | By Cash for C. D. 1st & 2nd Bill of Exchange     |        | 40 00  |
| 1/10 | 40 |   | " " " " " " " " " " " " " "                      |        | 25 00  |
| 2    |    |   | " " " " " " " " " " " " " "                      | 15 00  | 00     |
|      | 40 |   | " " " " " " " " " " " " " "                      |        | 04 00  |
|      | 40 |   | " " " " " " " " " " " " " "                      |        | 75 00  |
|      | 40 |   | " " " " " " " " " " " " " "                      |        | 11 00  |
|      | 40 |   | " " " " " " " " " " " " " "                      |        | 10 00  |
| 3/10 | 42 |   | " " " " " " " " " " " " " "                      |        | 40 00  |
|      | 42 |   | " " " " " " " " " " " " " "                      |        | 25 00  |
|      | 43 |   | " " " " " " " " " " " " " "                      | 25 00  |        |
| 3/20 | 42 |   | " " " " " " " " " " " " " "                      |        | 10 00  |
| 4/2  | 42 |   | " " " " " " " " " " " " " "                      |        | 17 00  |
|      | 42 |   | " " " " " " " " " " " " " "                      |        | 17 00  |
|      | 42 |   | " " " " " " " " " " " " " "                      |        | 10 00  |
|      | 42 |   | " " " " " " " " " " " " " "                      |        | 10 50  |
| 3/21 | 73 |   | To Cash for bill of exchange of C. D. 1st & 2nd  | 148    |        |
| 4/4  | 42 |   | " " " " " " " " " " " " " "                      |        | 10 00  |
| 4/11 | 42 |   | " " " " " " " " " " " " " "                      |        | 40 00  |
| 4/18 | 42 |   | " " " " " " " " " " " " " "                      |        | 25 00  |
|      | 42 |   | " " " " " " " " " " " " " "                      |        | 50 00  |
|      | 42 |   | " " " " " " " " " " " " " "                      |        | 175 00 |
|      | 42 |   | " " " " " " " " " " " " " "                      |        | 04 00  |
|      | 42 |   | " " " " " " " " " " " " " "                      |        | 5 00   |
| 5/7  | ✓  |   | Balance                                          | 631 05 | 695563 |
|      |    |   |                                                  |        | 695563 |

(see page 13)

General Fund Income *W. Per*

|      |     |                                           |        |        |
|------|-----|-------------------------------------------|--------|--------|
| 1906 | 6/1 | By Balance                                |        | 631 05 |
|      | 46  | " Rent for 1 mns Rent for W.A. Penney     |        | 40 00  |
| 5/31 | 46  | " 3 Coupons of Grand Rapids R.R. Co.      |        | 75 00  |
| 5/28 | 47  | To Cash for bill of repairs               | 2 00   | 7 00   |
|      |     |                                           | 744 05 |        |
|      |     |                                           | 746 05 | 746 05 |
| 1906 | 6/1 | By Balance per Auditors                   |        | 744 05 |
|      | 48  | " Rent for C.E. Randall's int to 12/30/06 |        | 40 00  |
|      | 48  | " " W.A. Peirce Rent to 6/1               |        | 40 00  |
| 6/8  | 48  | " " 6 mns int for F.H. Mowry              |        | 75 00  |
| 6/12 | 44  | To Cash for W.R. Caprons bill of Repairs  | 22 98  |        |
| 6/15 | 44  | " " Quota of Dausville Gas Elec Co.       | 300 00 |        |
| 6/23 | 48  | By 6 mns int pd by Cornwall to 1/2/06     |        | 200 00 |
|      | 48  | " 1 year int on above overdue             |        | 10 00  |
| 7/2  | 48  | " Michigan & Bk av                        |        | 50 00  |
|      | 48  | " City Div C.B. & D.R.R.                  |        | 100 00 |
|      | 48  | " 2 Coupon Detroit United Stk             |        | 45 00  |
|      | 48  | " 11 " United Gas & Ele                   |        | 275 00 |
|      | 48  | " 1 " Berkman Co                          |        | 25 00  |
| 7/3  | 48  | " Edw Davis Rent to 7/1 3 mns             |        | 100 00 |
|      | 48  | " Geo E Berdy's " 7/1 "                   |        | 135 00 |
|      | 48  | " W.A. Penney " 7/1 1 mns                 |        | 40 00  |
|      | 48  | " Dr Worcester Stath Union Bk             |        | 104 00 |
| 7/16 | 48  | " " on 9 mos United Gas & Ele             |        | 22 50  |
| 7/14 | 44  | To Cash for bill of W.A. Welch            | 8 32   |        |
|      | 49  | " " " J.G. Cornwall                       | 264 95 |        |
| 8/1  | 50  | By drw United & Bk                        |        | 64 00  |
|      | 50  | " 3 mns Rent R.B. Dow to 11/1/06          |        | 175 00 |
|      | 50  | " 1 mns " W.A. Penney less repairs 3.40   |        | 36 40  |
| 9/4  | 50  | " 3 Coupons Altoona Gas Co                |        | 75 00  |
|      | 50  | " 1 " Townsh Gas & Ele                    |        | 25 00  |
|      | 50  | " 1 mns Rent W.A. Penney to 9/1           |        | 40 00  |
| 9/11 | 51  | To Cash for Ins from New York Hse         | 108 00 |        |
| 9/25 | 50  | By 6 mns int for B.C. Stewart to 3/1/06   |        | 62 50  |
| 10/1 | 50  | " Purchase Bond div                       |        | 846 00 |
|      | 50  | " 1 Coupon City Fuel & Gas Co.            |        | 25 00  |
|      | 50  | " 3 mns Rent Geo E Berdy to 10/1/06       |        | 135 00 |
|      | 50  | " C.B. & D.R.R. City Division Bond Certf  |        | 100 00 |
| 10/4 | 52  | " 3 mns Rent for Har Dam to 10/1/06       |        | 100 00 |
|      | 52  | " 1 mns " for W.A. Peirce "               |        | 40 00  |
|      |     | Forward                                   | 61205  | 377945 |

28 Cr

[illegible]

# General Fund Income

Dr Cr

|      |         |                                              |                       |                   |                   |
|------|---------|----------------------------------------------|-----------------------|-------------------|-------------------|
| 1907 | 3       | C.B.                                         | 14 Units brot forward | 1027 06           | 6040 56           |
| 4/1  | 56      | By 3 mos Rent G.E. Bixby 28 November 11/07   |                       |                   | 135 00            |
|      |         | " " " " " " " " " " " "                      |                       |                   | 896 00            |
|      |         | " " " " " " " " " " " "                      |                       |                   | 100 00            |
|      |         | " " " " " " " " " " " "                      |                       |                   | 90 00             |
|      |         | " " " " " " " " " " " "                      |                       |                   | 25 00             |
| 5/7  | To Cash | pt by Geo. Bixby out of his rent for repairs | 470                   |                   |                   |
| 4/15 | 56      | By 3 mos Rent Geo Davis 28 11/07             |                       |                   | 100 00            |
|      |         | " " " " " " " " " " " "                      |                       |                   | 40 00             |
|      |         | " " " " " " " " " " " "                      |                       |                   | 25 00             |
|      |         | " " " " " " " " " " " "                      |                       |                   | 50 00             |
| 5/7  | To Cash | pt. Mendenhall Bros for repairs              | 48 46                 |                   |                   |
| 4/22 | 57      | " " " " " " " " " " " "                      | 194 34                |                   |                   |
|      |         | " " " " " " " " " " " "                      | 9 11                  |                   |                   |
| 5/1  | 56      | By Correction of deposit 4/1                 |                       |                   | 40                |
|      |         | " " " " " " " " " " " "                      |                       |                   | 175 00            |
|      |         | " " " " " " " " " " " "                      |                       |                   | 64 00             |
| 5/7  | To Cash | pt. Wm Welch Bill for repairs                | 9 80                  |                   |                   |
| 5/7  | 58      | By 3 coupons for Danville Elec Co            |                       |                   | 75 00             |
| 5/78 | "       | " " " " " " " " " " " "                      |                       |                   | 40 00             |
| 5/17 | 57      | To Cash for M.C. School                      | 6000 00               |                   |                   |
| 5/31 | 58      | By payment of int & rent on of Mendenhall    |                       |                   | 180 00            |
| 5/31 | 56      | To proportion of Fuel Expenses 2 yrs         | 68 00                 |                   |                   |
|      |         | Balance                                      | 674 49                |                   |                   |
|      |         |                                              |                       | <b>\$ 8035 96</b> | <b>\$ 8035 96</b> |

|      |     |   |                         |                   |        |
|------|-----|---|-------------------------|-------------------|--------|
| 1907 | 6/1 | ✓ | By Balance              | 674 49            |        |
| 6/1  | 60  | " | " " " " " " " " " " " " | ✓                 | 300 00 |
| 6/8  | "   | " | " " " " " " " " " " " " | ✓                 | 75 00  |
|      | "   | " | " " " " " " " " " " " " | ✓                 | 75 00  |
|      | "   | " | " " " " " " " " " " " " | ✓                 | 40 00  |
| 7/1  | "   | " | " " " " " " " " " " " " |                   | 50 00  |
|      | "   | " | " " " " " " " " " " " " |                   | 625 00 |
|      | "   | " | " " " " " " " " " " " " |                   | 100 00 |
|      | "   | " | " " " " " " " " " " " " |                   | 45 00  |
|      | "   | " | " " " " " " " " " " " " |                   | 275 00 |
|      | "   | " | " " " " " " " " " " " " |                   | 25 00  |
|      | "   | " | " " " " " " " " " " " " |                   | 10 00  |
| 7/3  | "   | " | " " " " " " " " " " " " | ✓                 | 135 00 |
|      | "   | " | " " " " " " " " " " " " | ✓                 | 40 00  |
|      | "   | " | " " " " " " " " " " " " | ✓                 | 104 00 |
|      |     |   |                         | <b>\$ 1740 94</b> |        |

And forward

# Grand Fund Income & Co

|      |         |          |                                                 |       |        |
|------|---------|----------|-------------------------------------------------|-------|--------|
| 1907 | C.B. 15 | 7/3      | By Cash for forward                             |       | 174094 |
|      |         | 7/8      | By Cash for J.A. Grinnell bill                  | 1173  |        |
|      |         | "        | By 3 mos Rent for Mrs. Davis 7/1                |       | 10000  |
|      |         | 7/15     | 60 " Div United Gas & Elec                      |       | 2250   |
|      |         | 8/1      | 62 " " " Natl Bank                              |       | 6400   |
|      |         | "        | " " 3 mos Rent R.B. Dow 7/1                     |       | 17500  |
|      |         | 8/7      | " " 1 mos " 26 Alumnus 7/8                      |       | 4000   |
|      |         | 9/3      | " " 2 Coupons Stomach Gas. Elec                 |       | 5000   |
|      |         | 9/5      | " " 2 mos of Supermarket & R. Stock             |       | 482    |
|      |         | 9/12     | " " 1 mos Rent C.A. Seim 7/1                    |       | 4000   |
|      |         | 9/20     | " " Payment on a/c of int W.C. Grinnell         |       | 2000   |
|      |         | 9/23     | " " 6 mos int for R.C. Swant 7/25/08            |       | 6250   |
|      |         | 10/1     | " " Paid Natl Bk. Div                           |       | 89600  |
|      |         | "        | " " 1 mos Rent 26 Alumnus                       |       | 4000   |
|      |         | 9/30     | 63 To Cash for J.A. Grinnell's Bill for repairs | 1980  |        |
|      |         | 10/1     | 62 By Ed. E. Kirby Rent to date                 |       | 13500  |
|      |         | "        | " " Mrs. E.M. Davis " "                         |       | 10000  |
|      |         | "        | " " City Div of C.B. & 2 R.R. Bond              |       | 10000  |
|      |         | "        | " " Div on 30 Mrs. Bulle Cons. Gas & Elec       |       | 9000   |
|      |         | "        | " " 1 Coupon Citizens Gas & Fuel Bond           |       | 2500   |
|      |         | 64       | " W.C. Grinnell on interest a/c                 |       | 2000   |
|      |         | 10/1     | " " Childs Manufacturing Coupon                 |       | 2500   |
|      |         | 10/29    | " " 2 Coupons Col Springs Elec                  |       | 5000   |
|      |         | 10/29    | " " Payment on a/c by W.C. Grinnell             |       | 2000   |
|      |         | 11/1     | " " 3 mos Rent for R.B. Dow 7/1/08              |       | 17500  |
|      |         | "        | " " Div United Natl Bank                        |       | 6400   |
|      |         | 11/5     | 65 To Cash for Alumnus Gas for repairs          | 2195  |        |
|      |         | "        | " " " " to G.A. Welch " "                       | 1070  |        |
|      |         | "        | " " " " J.A. Grinnell " "                       | 750   |        |
|      |         | 11/6     | 64 By Danville Coupons Gas Express              | 7168  | 405981 |
|      |         | "        | " " one mos Rent (Seim)                         |       | 6687   |
|      |         | 12/2     | " " 3 Coupons Grand Rapids                      |       | 4000   |
|      |         | "        | " " W.C. Grinnell for on a/c interest           |       | 7500   |
|      |         | "        | " " 6 mos int O.E. Randall 7/3/08               |       | 2000   |
|      |         | 12/4     | " " 1 " Rent for C.A. Seim                      |       | 3000   |
|      |         | "        | " " 6 " int for J.F. Moroney 7/4/07             |       | 4000   |
|      |         | 12/20    | " " W.C. Grinnell on a/c int                    |       | 7500   |
|      |         | 1908 1/3 | 65 To Cash for City Water Bills Shumway         | 4852  |        |
|      |         | 1/3      | 66 By 2 Coupons Detroit Cons. Gas & Elec        |       | 5000   |
|      |         | "        | " " 11 " " United Gas & Elec                    |       | 4500   |
|      |         |          | Grand Fund Income                               |       | 27500  |
|      |         |          |                                                 | 12020 | 477668 |

# Gen Fund Journal Dr Cr

| 1908 | Dr |                                                |        |        |  |
|------|----|------------------------------------------------|--------|--------|--|
| 1/2  | 16 | Am'ts brot forward                             | 120 20 | 477668 |  |
|      | 66 | By div Utah St & Power Co Coupon               |        | 1000   |  |
|      | "  | " " " " " " " "                                |        | 2500   |  |
|      | "  | " " " " " " " "                                |        | 10000  |  |
|      | "  | " " " " " " " "                                |        | 6250   |  |
|      | "  | " " " " " " " "                                |        | 13500  |  |
| 1/4  | "  | " " " " " " " "                                |        | 10400  |  |
|      | "  | " " " " " " " "                                |        | 10000  |  |
| 1/7  | "  | " " " " " " " "                                |        | 4000   |  |
| 1/8  | "  | " " " " " " " "                                | 000    |        |  |
| 1/16 | "  | " " " " " " " "                                |        | 2250   |  |
| 2/1  | "  | " " " " " " " "                                |        | 6400   |  |
|      | "  | " " " " " " " "                                |        | 17500  |  |
| 2/4  | 68 | " " " " " " " "                                |        | 4000   |  |
| 2/10 | "  | " " " " " " " "                                |        | 4000   |  |
|      | "  | " " " " " " " "                                |        | 2500   |  |
| 3/2  | "  | " " " " " " " "                                |        | 1500   |  |
| 3/5  | "  | " " " " " " " "                                |        | 4000   |  |
| 3/9  | "  | " " " " " " " "                                |        | 5000   |  |
| 3/1  | "  | " " " " " " " "                                |        | 3000   |  |
| 3/18 | "  | " " " " " " " "                                |        | 6250   |  |
| 3/7  | 69 | To Repair Bills paid " " " "                   | 240    | 5      |  |
|      |    | as per Cash Book entries                       | 385    |        |  |
| 3/31 | 68 | By " " " " " " " "                             | 1490   |        |  |
| 4/1  | "  | " " " " " " " "                                | 1199   |        |  |
|      | "  | " " " " " " " "                                |        | 1000   |  |
|      | "  | " " " " " " " "                                |        | 13500  |  |
|      | "  | " " " " " " " "                                |        | 2500   |  |
|      | "  | " " " " " " " "                                |        | 10000  |  |
|      | "  | " " " " " " " "                                |        | 9000   |  |
|      | "  | " " " " " " " "                                |        | 89600  |  |
| 4/1  | 69 | To pd Bill by Geo. E. Bady out of Rent (Paris) | 385    |        |  |
| 4/4  | 68 | By 1000 Rent " " " " " " " "                   |        | 4000   |  |
| 4/20 | 70 | " " " " " " " "                                |        | 2500   |  |
|      | "  | " " " " " " " "                                |        | 5000   |  |
| 5/1  | 70 | " " " " " " " "                                |        | 15750  |  |
|      | "  | " " " " " " " "                                |        | 6400   |  |
| 5/5  | "  | " " " " " " " "                                |        | 4000   |  |
| 7/1  |    | To Genl. paymt & Moxes Bond School             | 600000 |        |  |
|      | "  | " " " " " " " "                                | 425    |        |  |
| 9/25 | 70 | By 5000 Rent 56 " " " " " " " "                |        | 10000  |  |
|      | "  | " " " " " " " "                                |        | 5182   |  |
|      |    | Am'ts forward                                  | 616144 | 773150 |  |

# General Fund Income & Cr

|      |    |                                                                  |                |         |
|------|----|------------------------------------------------------------------|----------------|---------|
| 1908 | By | 17 cents brot over                                               | 6161 44        | 7781 50 |
| 70   | By | Chas. Buswells payment of rent 1/2/07                            |                | 34 47   |
| 70   | "  | do do on acc of the Soc. due                                     |                | 165 53  |
|      |    | 7 <sup>th</sup> mo 2 <sup>nd</sup> 07 but no int on acct overdue |                |         |
|      |    | <i>Balance</i>                                                   | <i>1740 06</i> |         |

|       |    |                                                                    |                  |                |
|-------|----|--------------------------------------------------------------------|------------------|----------------|
| 1908  |    |                                                                    | 7781 50          | 7781 50        |
| 6/1   | By | J. Salaman for Auditors (June 6/08)                                |                  | 1745 06        |
| 7/2   | By | 3 Coupons Grand Rapids                                             |                  | 75 00          |
| 4/4   | "  | " " bonus int O.E. Randall & 12/4/08                               |                  | 30 00          |
| 6/8   | "  | " " " " St. F. Murray " 12/8 "                                     |                  | 75 00          |
| 6/9   | "  | " " 1 mos. Rent 26 Museum and 40 <sup>th</sup>                     |                  | 59 35          |
| 6/22  | 73 | In Cash for House & Farm School                                    | 1000 00          |                |
| 7/1   | 72 | By Div Mechanics Trust Bank                                        |                  | 62 50          |
| "     | "  | 2 Coupons Detroit United City Co                                   |                  | 45 00          |
| "     | "  | City own for C.B. & R.R. Nov 14 <sup>th</sup>                      |                  | 100 00         |
| "     | "  | Utah Lumber Co                                                     |                  | 10 00          |
| "     | "  | 1 Hinkley Co. Gas & Oil Company                                    |                  | 25 00          |
| "     | "  | 11 Coupons United Gas & Oil                                        |                  | 275 00         |
| 7/2   | "  | 3 mos 6 Rent for East Bldg                                         |                  | 135 00         |
| 7/4   | "  | Div Cash from St. Germain                                          |                  | 130 00         |
| 7/8   | "  | 3 mos Rent for Dean Cottage                                        |                  | 100 00         |
| 7/15  | "  | Div on 9 mos 4 <sup>th</sup> Dec United Gas & Oil                  |                  | 22 50          |
| 7/18  | "  | 1 mos Rent 26 Museum and 40 <sup>th</sup> repairs 40 <sup>th</sup> |                  | 39 25          |
| 8/1   | "  | City Div United Trust Bank                                         |                  | 64 00          |
| "     | "  | 3 mos Rent R.B. Dow                                                |                  | 184 50         |
| 9/1   | 76 | Div 6 mos Sugarman Ry. Co                                          |                  | 15 00          |
| "     | "  | 2 Coupons Stomach Gas & Oil                                        |                  | 50 00          |
| 9/5   | "  | 1 mos Rent for C. & H. Co                                          |                  | 40 00          |
| 9/26  | "  | 6 mos rent for Bldg & 3 <sup>rd</sup> 7/09                         |                  | 62 50          |
| 10/1  | "  | Div Riverbank Bank                                                 |                  | 896 00         |
| "     | "  | C.B. & R.R. Road City                                              |                  | 100 00         |
| "     | "  | City and Gas & Fuel                                                |                  | 25 00          |
| "     | "  | 3 mos Rent of Gas & Oil Bldg                                       |                  | 135 00         |
| "     | "  | Div for Bldg Co. Gas & Oil                                         |                  | 90 00          |
| 10/12 | 77 | In Cash for Bldg of repairs                                        | 4774             |                |
|       |    | " " " " " "                                                        | 675              |                |
| 8/11  | 74 | By 1 mos Rent for C. & H. Co                                       |                  | 40 00          |
| 10/19 | 76 | " " " " " "                                                        | 1054 44          | 4612 66        |
| "     | "  | 2 Coupons Cal. Springs Gas Co                                      |                  | 50 00          |
| 11/8  | "  | 3 " " " " " "                                                      |                  | 75 00          |
|       |    | <i>Forward</i>                                                     | <i>\$1054 44</i> | <i>4778 66</i> |

## General Fund

|       |    | Income                                   | Dr      | Cr      |
|-------|----|------------------------------------------|---------|---------|
| 11/8  | 18 | Unts. Out forward                        | 1054 49 | 4478 66 |
| 11/1  | 76 | By 3 mos Rent for R.B. Dow to 2/1/09     |         | 187 50  |
| 11/12 | "  | " 1 Coupon Phila. Hauling Co.            |         | 25 00   |
|       | 78 | " One mos Rent C. Allen 11/1/08          |         | 40 00   |
| 11/2  | 79 | To Cash for Cliff in exchange of Bonds   | 274 75  |         |
|       | 78 | By Dow United Natl Bank                  |         | 64 00   |
| 12/7  | "  | " 1 mos Rent from C. Allen               |         | 40 00   |
|       | "  | " 2 Coupons Grand Rapids Elec            |         | 75 00   |
| 12/8  | "  | " 6 mos int from H.F. Moore to 6/1/09    |         | 73 00   |
| 12/2  | 79 | To Cash for J.D. Grinnell for repairs    | 539 2   |         |
|       | "  | " J.D. Moore Co. " "                     | 107 1   |         |
| 12/31 | 78 | By 1 Coupon Utah St. & N.E.              |         | 10 00   |
|       | "  | " " " United Gas Elec                    |         | 245 00  |
| 1/4   | "  | " 1 " Kenhin Cons of Wash. D.C.          |         | 25 00   |
| 1/2   | "  | " Div. Mechanic Natl Bank                |         | 62 50   |
|       | "  | " 3 mos Rent Geo. E. Bixby to 1/1/09     |         | 135 00  |
|       | 80 | " Div. Natl Union Bank                   |         | 130 00  |
|       | 79 | To Cash for repairs 26 Muncie Ave        | 2 50    |         |
| 1/4   | 80 | By Exch. for pa. C.B. & D.R. 40          |         | 100 00  |
| 1/5   | 80 | " 1 mos Rent from C. Allen to 1/1/09     |         | 40 00   |
| 1/16  | "  | " Div. for Gas Elec. repairs 5 75        |         | 22 50   |
|       | 81 | To Cash for Bill of repairs Appleton Lee | 135     |         |
|       | "  | " " " Water Bills Muncie Ave             | 38 77   |         |
| 2/1   | 80 | By Div. United St. Bank                  |         | 64 00   |
| 2/2   | "  | " 1 mos Rent C. Allen to 2/1             |         | 40 00   |
| 2/5   | 81 | To Cash for repair bills                 | 1543    |         |
| 2/1   | 80 | By 3 mos Rent to 5/1 R.B. Dow            |         | 187 50  |
| 3/1   | "  | " 2 Coupons Norwich Gas & Elec           |         | 50 00   |
|       | "  | " Div. Suspension Hwy. St. & P.          |         | 15 00   |
| 3/4   | "  | " One mos Rent C. Allen to 3/1/09        |         | 40 00   |
| 3/25  | 82 | 6 mos int on B.C. Sec. note to 9/25/09   |         | 62 50   |
| 4/1   | "  | " Div. Prov. Natl Bank                   |         | 896 00  |
|       | "  | " C.B. & D.R. Bond Div                   |         | 100 00  |
|       | "  | " Div. for Balto. Cons Gas, etc          |         | 90 00   |
|       | "  | " 3 mos Rent Geo. E. Bixby to 4/1/09     |         | 135 00  |
|       | "  | " 1 Coupon Detroit Gas & Fuel Co.        |         | 25 00   |
|       | "  | " Coupons of Lansing Gas Co              |         | 37 50   |
| 4/15  | "  | " Phila. Hauling Co. Bond                |         | 25 00   |
|       | "  | " One mos Rent C. Allen                  |         | 40 00   |
| 4/25  | "  | " 2 Coupons Colorado Springs             |         | 50 00   |
| 125   |    | forward                                  | 1451 92 | 7742 66 |

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# Charitable Fund Income & Cr

|      |       |    |                                                   |         |         |
|------|-------|----|---------------------------------------------------|---------|---------|
| 1902 | 5/22  | 2  | By Balance transferred                            |         | 229 07  |
|      | 5/26  | 2  | " Phoenix Bk div                                  |         | 240 00  |
|      | 6/30  | 2  | " Indiana R.R. div                                |         | 125 00  |
|      | 7/2   | 2  | " Natl Exchg-Bank div                             |         | 66 00   |
|      | 7/7   | 2  | " Natl Union Bank div                             |         | 10 00   |
|      | 8/4   | 4  | " United Natl Bk div                              |         | 26 00   |
|      | 9-12  | 4  | " Remington Int. Int. & 3/12/03                   |         | 75 00   |
|      | 10-1  | 4  | " Natl Exchng-Bank div                            |         | 66 00   |
|      |       | 4  | " Merchants                                       |         | 15 00   |
|      | 10-20 | 4  | " Colorado Springs Elev Co Coupons                |         | 50 00   |
|      |       | 4  | " Hampton's Trust Co participation div            |         | 20 00   |
|      |       |    | 6/7 of int pd on duty note Lyg. W. Doe to 4/17/03 |         | 75 00   |
|      | 11-1  | 6  | " Div United Natl Bank                            |         | 26 00   |
|      |       |    | " " Danville Elev Co Coupons 2                    |         | 50 00   |
|      | 11-10 | 7  | to Cash pd A Jones on Scholarships                | 987 50  |         |
|      | 11-29 | 6  | By div Phoenix Natl Bank                          |         | 240 00  |
|      | 12-11 | 6  | " 6 mos int on Dr W. L. Bates note, & 6/1/03      |         | 175 00  |
|      |       | 6  | " 1st 7 " " Cert of Deposit Bank                  |         | 18 08   |
| 1903 | 1/7   | 6  | " Natl Union Bank div                             |         | 10 00   |
|      |       | 8  | " Natl Exchng-Bank "                              |         | 66 00   |
|      |       | 8  | " Indiana R.R. Coupons                            |         | 125 00  |
|      | 2/2   | 8  | " Div United Natl Bank                            |         | 26 00   |
|      | 3/12  | 8  | " 6 mos int to Remington out. & 9/12/02           |         | 75 00   |
|      | 3/31  | 9  | to Cash A Jones on Scholarships                   | 912 50  |         |
|      | 4/1   | 10 | By div Merchants Natl Bank                        |         | 15 —    |
|      |       | 10 | " " Natl Exchng                                   |         | 66 —    |
|      | 4/20  | 10 | " 2 Coupons Colorado Springs                      |         | 50 —    |
|      |       | 10 | " 6 mos int L. W. Doe on duty note                |         | 75 —    |
|      | 4/30  | 10 | " 1 Year " R. P. Lyford                           |         | 28 35   |
|      | 6/1   | 10 | " Div United N. Bk                                |         | 26 00   |
|      | 6/1   | 10 | " proportion of Natl Exchng bal. act              | 16 10   |         |
|      |       |    | " Balance                                         | 332 40  |         |
|      |       |    |                                                   | 2248 50 | 2248 50 |

|      |      |    |                                           |  |        |
|------|------|----|-------------------------------------------|--|--------|
| 1903 | 5/1  | ✓  | By Balance for Auditors                   |  | 332 40 |
|      | 5/20 | 12 | " div Phoenix Natl                        |  | 240 00 |
|      | 6/11 | 12 | " 6 mos int W. L. Bates note, to 12/11/03 |  | 175 00 |
|      | 7/1  | 12 | " " Natl Ex. Bank                         |  | 66 —   |
|      |      | "  | " " Indiana R.R. Coupons                  |  | 125 —  |
|      | 7/8  | 12 | " Div Natl Union Bank                     |  | 10 —   |
|      | 8/3  | 14 | " " United Natl                           |  | 26 —   |
|      |      |    | Went forward                              |  | 974 40 |

## Charitable Fund

Income Dr Cr

|          |      | Income                                                       |         | Dr      | Cr      |
|----------|------|--------------------------------------------------------------|---------|---------|---------|
| 1953     | 8/27 | By Audit foot over                                           |         |         | 974 40  |
| 9/12     | 14   | " Comm Int for Geo Remington                                 |         |         | 75 00   |
| 10/1     | 14   | " Natl Ex Bank div                                           |         |         | 66 -    |
|          | 14   | " part of Merchants Natl Bk div                              |         |         | 15 -    |
| 10/14    | 14   | " Charitable Fund Inc. Comm int. W.B. Wood inty. to 11/14/04 |         |         | 82 50   |
|          | 16   | " Int on participation at Trustees Trust Co                  |         |         | 127 20  |
| 10/18    | 15   | To the rebate of int to Geo H. Remington                     | 20 00   |         | 00 -    |
|          | 15   | " Cash for St. John's Scholarship                            | 975 00  |         |         |
| 10/22    | 16   | By Adv. Cal. Springs Elc                                     |         |         | 50 -    |
| 11/20    | 16   | " " Phoenix Natl Bank                                        |         |         | 240 -   |
| 12/11    | 16   | " Comm int for W.L. Bates to 6/11/04                         |         |         | 175 -   |
| 1904     | 16   | " 5 Indiana RR Coupons                                       |         |         | 125 -   |
|          | 16   | " Natl Exchange Bank                                         |         |         | 66 -    |
| 11/10/18 | 18   | " <sup>United</sup> Natl Union Bank                          |         |         | 26 -    |
| 1/6      | 18   | " Natl Union Bk - Worcester                                  |         |         | 10 -    |
| 2/8      | 18   | " Div United Natl Bank - 13 sh                               |         |         | 20 00   |
| 3/10     | 18   | " Comm int for L.W. Doe to 4/17/04                           |         |         | 75 00   |
| 2/18     | 19   | To Scholarship bills paid                                    | 1025 00 |         |         |
| 3/14     | 18   | By Comm Int for Geo Remington                                |         |         | 50 00   |
| 4/1      | 20   | " Div Merchants Natl Bank                                    |         |         | 15 00   |
|          | 20   | " Natl Ex Bank                                               |         |         | 00 00   |
| 4/20     | 20   | " 2 Coupons Colorado Springs Elc Co                          |         |         | 50 00   |
| 4/26     | 20   | " 2 Danville Elc Co Coupons due 11/1/04                      |         |         | 50 00   |
| 4/13     | 20   | " Comm int L.W. Doe to 10/13/04                              |         |         | 75 00   |
|          |      | " W.B. Wood on inty. note to 10/14/04                        |         |         | 125 00  |
|          |      | " Div United Natl Bank stock                                 |         |         | 20 00   |
|          |      | " 2 Coupons Danville Elc Co due 7/1/04                       |         |         | 50 00   |
|          |      | " 2 Coupons of Danville Elc Co due 9/1/03                    |         |         | 50 00   |
|          |      | To Balance                                                   |         |         |         |
|          |      |                                                              |         | 607 48  |         |
|          |      |                                                              |         | 2647 60 | 2647 60 |
| 5/6      | 22   | By Balance for Auditors                                      |         |         | 607 48  |
| 5/23     | 22   | " Div Phoenix Natl Bank                                      |         |         | 240 -   |
| 6/17     | 22   | " Comm int W.L. Bates                                        |         |         | 175 00  |
| 7/1      | 22   | " Div Natl Ex Bank                                           |         |         | 66 00   |
|          | 22   | " Indiana RR Co 5 Coupons                                    |         |         | 125 00  |
| 7/6      | 22   | " Div Natl Union Worcester                                   |         |         | 10 -    |
| 5/11     | 23   | To return Coupons Danville Elc Co 5/1/04                     | 50 00   |         |         |
| 10/3     | 24   | By Div for Merchants Natl Bank                               |         |         | 15 00   |
|          | 24   | " " Natl Exchange                                            |         |         | 66 00   |
|          |      |                                                              |         | 50 00   | 1304 48 |



# Charitable Fund Principal

|          |      |     |                                                                                                                                                     |         |         |
|----------|------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| 1905     | 5/13 | 47  | By Balance for Auditors                                                                                                                             |         | 24 23   |
|          | 9/12 | 36  | + 6000.00 for <del>Lea</del> <sup>7.31</sup> <del>Lea</del> <sup>off page</sup>                                                                     | 5000    |         |
|          | 9/27 | 36  | + 400.00 for <del>St. Louis</del> <sup>3 1/2</sup> <del>St. Louis</del>                                                                             | 500     |         |
|          | 10/2 | 36  | + <del>Atch. Exchange Bank</del> <sup>" "</sup>                                                                                                     | 6000    |         |
| 1906     | 2/19 | 40  | By Cash recd for L. W. Davis Acct. tot. pd.                                                                                                         | 3000 00 |         |
|          | 3/13 | 43  | To Investment in <del>Mer. &amp; Man. Co.</del> <sup>3 1/2</sup> <del>Mer. &amp; Man. Co.</del>                                                     | 3000 00 |         |
|          | 5/7  |     | To Balance                                                                                                                                          | 24 23   | 24 23   |
| 1906     | 5/7  |     | By Balance                                                                                                                                          |         | 24 23   |
|          | 9/27 | 50  | " Union Trust Co. Deposit of Vermont                                                                                                                | 711 67  |         |
|          | 9/24 | 51  | To 8 shares of pref. Stock in <del>Trust</del> <sup>780 00</sup> <del>Trust</del>                                                                   | 780 00  |         |
| 1907     | 2/4  | 54  | By final dividend for <del>Atch. Bank</del>                                                                                                         | 209 04  |         |
| 1907-6-1 |      |     | Par \$38.464.84 Inc. \$2223.00 & Cont. \$40.217.94                                                                                                  | 144 94  |         |
|          |      |     | Balance                                                                                                                                             | 164 94  | 944 94  |
| 1907     | 6/1  |     | By Balance                                                                                                                                          |         | 164 94  |
| 1909     | 5/12 | 55  | 50 shares 6% pref. Stock Western Railway Light Co.                                                                                                  | 5050 00 |         |
|          |      |     | in exchange for the 5000 <del>Atch. Bank</del> <sup>000</sup> <del>Atch. Bank</del>                                                                 | 000     |         |
|          |      |     | Also 20 shares Common Stock Bonus with above                                                                                                        |         |         |
| 1909     | 12/1 |     | 2 Bonds 1000 ea <del>Western Ind. Gas &amp; Elec. Co.</del> in exchange for 2 <del>Altama Gas Co</del> Bonds                                        | 1950 00 |         |
|          |      |     | Shares 5 <del>Stock of Western Ind. Gas &amp; Elec. Co. Bonds</del>                                                                                 | 000     |         |
| 1910     | 1/18 | 95  | 14 shares pref. of <del>Wingham</del> <sup>6000</sup> <del>Wingham</del> King, L. & S. Co. ex-<br>change of the United Gas & Elec. pref. 10. (cash) | 4000    |         |
|          |      |     | 1 1/2 shares of Common Stock with above as Bonus                                                                                                    | 000     |         |
|          | 2/23 | 94  | By Cash for C. L. Meeker <del>Wingham</del> <sup>3000 00</sup> <del>Wingham</del>                                                                   | 3000 00 |         |
|          | 5/10 | 97  | Sold the 2 shares <del>Western Ind. Gas &amp; Elec. Co.</del> <sup>150 00</sup> <del>Western Ind. Gas &amp; Elec. Co.</del>                         | 150 00  |         |
|          | 5/26 | 133 | Transfer of 3 Bonds <del>Western Ind. Gas &amp; Elec. Co.</del> <sup>2790 00</sup> <del>Western Ind. Gas &amp; Elec. Co.</del>                      | 2790 00 |         |
|          |      |     | " " 7 1/2 shares " " " " <sup>000</sup> <del>Bonus</del>                                                                                            | 000     |         |
|          |      |     | " " 5 " <del>Paoli Gas Co</del> <sup>490 00</sup> <del>Paoli Gas Co</del> pref.                                                                     | 490 00  |         |
|          |      |     | Balance                                                                                                                                             |         | 506     |
|          |      |     |                                                                                                                                                     | 3320 00 | 3320 00 |
| 1910     | 6/1  |     | To Balance for Auditors <sup>506</sup> <del>506</del>                                                                                               | 506     |         |
|          |      |     | By Transfer of this acct & page 138                                                                                                                 |         | 506     |

# Retirable Trust Volume

|       |     | Dr                                          |         | Cr      |
|-------|-----|---------------------------------------------|---------|---------|
| 1905  | 23  | By Cash on hand                             |         | 454.26  |
| 4/12  | 36  | By Cash on hand for Dr. Remington & 3/12/06 |         | 50.00   |
| 9/22  | 36  | " " " " Dr. Surat & 7/1/05                  |         | 50.00   |
| 10/2  | 36  | By Cash Exchange Bank                       |         | 66.00   |
| 11/1  | 38  | By Cash on hand for Dr. & 7/1/06            |         | 75.00   |
| 11/1  | 31  | By Cash on hand for Dr. & 1/06              |         | 50.00   |
| 11/21 | 38  | By Cash on hand for Dr. & 1/06              |         | 240.00  |
| 12/12 | 38  | By Cash on hand for Dr. & 1/06              |         | 175.00  |
| 12/8  | 39  | By Cash on hand for Dr. & 1/06              | 1100.00 |         |
| 1906  | 1/3 | By Cash on hand for Dr. & 1/06              |         | 66.00   |
|       | 40  | By Cash on hand for Dr. & 1/06              |         | 125.00  |
|       | 40  | By Cash on hand for Dr. & 1/06              |         | 50.00   |
|       | 40  | By Cash on hand for Dr. & 1/06              |         | 10.00   |
| 4/16  | 40  | By Cash on hand for Dr. & 1/06              |         | 10.00   |
| 2/1   | 40  | By Cash on hand for Dr. & 1/06              |         | 50.00   |
| 2/19  | 41  | By Cash on hand for Dr. & 1/06              | 15.00   |         |
| 3/13  | 42  | By Cash on hand for Dr. & 1/06              |         | 50.00   |
|       | 42  | " " " " Dr. & 1/06                          |         | 25.00   |
| 4/2   | 42  | By Cash on hand for Dr. & 1/06              |         | 66.00   |
| 4/5   | 42  | By Cash on hand for Dr. & 1/06              |         | 67.50   |
| 4/18  | 42  | By Cash on hand for Dr. & 1/06              |         | 45.00   |
|       | 42  | By Cash on hand for Dr. & 1/06              |         | 50.00   |
| 5/1   | 42  | By Cash on hand for Dr. & 1/06              |         | 50.00   |
| 5/4   | 42  | By Cash on hand for Dr. & 1/06              | 1100.00 |         |
| 5/7   | 42  | By Cash on hand for Dr. & 1/06              |         | 98.96   |
|       |     | By Balance                                  |         | 98.96   |
|       |     |                                             | 2215.00 | 2215.00 |
| 1906  | 6/7 | By Cash on hand for Dr. & 1/06              |         | 98.96   |
| 6/22  | 46  | By Cash on hand for Dr. & 1/06              |         | 240.00  |
| 6/11  | 48  | By Cash on hand for Dr. & 1/06              |         | 175.00  |
| 6/15  | 49  | By Cash on hand for Dr. & 1/06              | 200.00  |         |
| 7/2   | 48  | By Cash on hand for Dr. & 1/06              |         | 125.00  |
|       | 48  | By Cash on hand for Dr. & 1/06              |         | 66.00   |
|       | 48  | By Cash on hand for Dr. & 1/06              |         | 50.00   |
| 7/3   | 48  | By Cash on hand for Dr. & 1/06              |         | 10.00   |
|       | 48  | By Cash on hand for Dr. & 1/06              |         | 10.00   |
| 8/1   | 50  | By Cash on hand for Dr. & 1/06              |         | 26.00   |
| 8/20  | 50  | By Cash on hand for Dr. & 1/06              |         | 75.00   |
| 9/4   | 50  | By Cash on hand for Dr. & 1/06              |         | 50.00   |
|       |     | By Balance                                  |         | 98.96   |
|       |     |                                             | 298.96  | 827.00  |

| 1906     |     | Dr                                  | Cr     |
|----------|-----|-------------------------------------|--------|
| 9/1      | 25  | unt a bro fond                      | 298 96 |
| 9/12     | 50  | By 6 mos int fr Geo H. Remington    | 827 00 |
| 9/19     | 50  | " " " " Admunt & 3/7/07             | 5000   |
| 10/2     | 50  | " " " " Admunt & 3/7/07             | 2500   |
| 10/22    | 52  | " " " " Admunt & 3/7/07             | 6600   |
| 11/2     | 52  | " " " " Admunt & 3/7/07             | 5000   |
| 11/15    | 53  | To return of Danville Gas & Elec Co | 5000   |
| 11/22    | 52  | By Dr. Plum & Bank                  | 10 00  |
| 12/10    | 52  | " " " " Dr. Plum & Bank             | 240 00 |
| 12/31    | 52  | " " " " Dr. Plum & Bank             | 2500   |
| 1907     | 1/2 | 54 " " " " Dr. Plum & Bank          | 17500  |
| 2/1      | 54  | " " " " Dr. Plum & Bank             | 12500  |
| 2/26     | 56  | " " " " Dr. Plum & Bank             | 5000   |
| 3/12     | 56  | " " " " Dr. Plum & Bank             | 6600   |
| 3/18     | 56  | " " " " Dr. Plum & Bank             | 1000   |
| 4/1      | 56  | " " " " Dr. Plum & Bank             | 110000 |
| 4/19     | 56  | " " " " Dr. Plum & Bank             | 1000   |
| 4/22     | 56  | " " " " Dr. Plum & Bank             | 2600   |
| 5/1      | 56  | " " " " Dr. Plum & Bank             | 5000   |
| 5/7      | 58  | " " " " Dr. Plum & Bank             | 7500   |
| 5/17     | 59  | " " " " Dr. Plum & Bank             | 194600 |
| 5/20     | 59  | " " " " Dr. Plum & Bank             | 5000   |
| 5/31     | 96  | " " " " Dr. Plum & Bank             | 2500   |
|          |     | Balance                             | 4721   |
|          |     | 258021                              | 258021 |
| 1907 6/1 |     | To Balance                          | 4721   |
| 6/12     | 60  | By 6 mos int fr Dr. Bates & 12/1/07 | 17500  |
| 7/1      | "   | " " " " Dr. Bates & 12/1/07         | 5000   |
| "        | "   | " " " " Dr. Bates & 12/1/07         | 12500  |
| "        | "   | " " " " Dr. Bates & 12/1/07         | 6600   |
| 7/15     | 62  | " " " " Dr. Bates & 12/1/07         | 1000   |
| 7/15     | 62  | " " " " Dr. Bates & 12/1/07         | 1000   |
|          |     | Balance                             | 4721   |
|          |     | 43600                               | 43600  |

Charitable Income by Cr

|      |    |          |                                  |         |                      |
|------|----|----------|----------------------------------|---------|----------------------|
| 1407 | CB | 7/15 24  | Unit brought over                | \$ 4421 | \$ 436 00            |
|      |    | 8/1 62   | Attorn Gas Co Coupons            | ✓       | 5000                 |
|      |    | " "      | div United St Bank               | ✓       | 2600                 |
|      |    | 8/21 "   | Comm int for O L Kemler          | ✓       | 7500                 |
|      |    | 9/12 "   | " " " Geo H Remington            | ✓       | 5000                 |
|      |    | " "      | " " " H S Swant                  | ✓       | 2500                 |
|      |    | 10/1 "   | div Natl Exchg Bank              |         | 6600                 |
|      |    | 10/14 64 | " " on & other Southern R Ry     | ✓       | 1200                 |
|      |    | " "      | 2 Col Springs Coupons            | ✓       | 5000                 |
|      |    | 11/1 64  | div United Natl Bank             | ✓       | 2600                 |
|      |    | 11/6 64  | " " Danville Gas & Elec int      | ✓       | 81600<br>4459        |
|      |    | 11/21 "  | " " Phenix Natl Bank             | ✓       | 300 00               |
|      |    | 12/11 "  | Comm int for W L Bates to 1/1/08 | ✓       | 17500                |
| 1908 |    | 1/2 66   | 2 Coupons United Gas & Elec Co   |         | 5000                 |
|      |    | " "      | 5 " Indiana R & E Co             |         | 12500                |
|      |    | " "      | div for Natl Exchg Bank          |         | 4950                 |
|      |    | 1/4 "    | " " Natl Union Bank brought      |         | 1000                 |
|      |    | 1/8 67   | W Cash for Mass Brown School     | 115000  | ✓                    |
|      |    | 1/16 66  | By div for W L Bates & Co        | ✓       | 1000                 |
|      |    | 1/31 "   | 2 Attorn Coupons                 | ✓       | 5000                 |
|      |    | 2/1 "    | div United Natl Bank             |         | 2600                 |
|      |    | 2/13 68  | Comm int O L Kemler to 8/18/08   | ✓       | 7500                 |
|      |    | 3/9 68   | " " " H S Swant to 9/1/08        | ✓       | 2500                 |
|      |    | 3/12 "   | " " " Geo H Remington to 9/12/08 | ✓       | 5000                 |
|      |    | 4/1 "    | div Natl Exchg Bank              | ✓       | 6600<br>1650<br>8250 |
|      |    | 4/20 70  | 2 Coupons Col Springs Elec Co    | ✓       | 5000                 |
|      |    | 4/24 71  | W Cash for Scholarship Bells     | 115000  | ✓                    |
|      |    | 5/1 70   | By div United St Bank            | ✓       | 2600                 |
|      |    | 5/20 "   | " " Phenix Natl Bk               | ✓       | 30000                |
|      |    |          | <b>Balance</b>                   | 2347 21 | 2347 21<br>8262      |

|      |         |                                       |      |      |
|------|---------|---------------------------------------|------|------|
| 1908 | 6/1     | Dr Balance for Auditors               | 8262 | ✓    |
|      | 5/23 70 | By 3/5 int div Danville Gas & Elec Co |      | 3455 |
|      |         | <b>Balance</b>                        |      | 4807 |
|      |         |                                       | 8262 | 8262 |

|      |         |                           |      |       |
|------|---------|---------------------------|------|-------|
| 1908 | 6/1     | Dr Balance for Auditors   | 4807 |       |
|      | 6/12 72 | By Comm int for W L Bates |      | 17500 |
|      | 7/1 "   | By div for Natl Ex Bk     | ✓    | 6600  |
|      | "       | 5 Coupons Ind R Ry        | ✓    | 12500 |
|      | "       | 2 " United Gas & Elec     | ✓    | 5000  |
|      |         | <b>Forward</b>            |      | 41600 |

# Charitable Fund Income & Cr

|      |         |                                         |                                                |         |         |
|------|---------|-----------------------------------------|------------------------------------------------|---------|---------|
| 140  | 27      | 7/1 74                                  | Units boat over                                | 48 07   | 416 00  |
|      |         | 7/2 74                                  | By div from Nat Union of Worcester             |         | 12 50   |
|      |         | 7/15                                    | " " " " United Gas & Elec                      |         | 10 00   |
|      |         | 7/31                                    | " " Coupons for Atlantic Gas Co Bonds          |         | 50 00   |
|      |         | 8/1                                     | " " div United Nat Bank                        |         | 26 00   |
|      |         | 8/19                                    | " " Comm int from O. H. Kessler & 7/20/09      |         | 15 00   |
|      |         | 7/15 76                                 | " " " " Nat. Surety & 3/1/09                   |         | 25 00   |
|      |         | 9/12                                    | " " " " Geo H Remington & 3/12                 |         | 50 00   |
|      |         | 10/1                                    | " " " " div Nat Exch Bank                      |         | 66 00   |
|      |         | 10/19                                   | " " 2 Coupons Cal Springs E & Co               |         | 50 00   |
|      |         | 11/8                                    | " " 2 " Danville Gas Co                        |         | 50 00   |
|      |         | 11/21 78                                | " " div from Phoenix Nat Bank                  |         | 300 00  |
|      |         | 12/2                                    | " " " " United Nat Bank                        |         | 26 00   |
|      |         | 12/11                                   | " " " " Comm int from Dr W L White             |         | 175 00  |
|      |         | 12/16                                   | " " To Tch. Fund Income paid W L White         | 1150 00 |         |
|      |         | 12/31                                   | " " By 2 Coupons United Gas & Elec             |         | 50 00   |
|      |         |                                         | " " 5 " Indian River Co                        |         | 120 00  |
| 1909 | 1/2     | " " " " div Nat Exch Bank               |                                                | 66 00   |         |
|      |         | " " " " Union                           |                                                | 12 50   |         |
|      |         | 1/16 80                                 | " " " " Elec perf'd                            |         | 10 00   |
|      |         | 2/1                                     | " " " " United Nat Bank Atty                   |         | 26 00   |
|      |         | " " " " 2 Coupons Atlantic Gas Co Bonds |                                                | 50 00   |         |
|      |         | 2/19                                    | " " " " Comm int O. H. Kessler & 7/20/09       |         | 75 00   |
|      |         | 3/8                                     | " " " " Nat. Surety & 9/7/09                   |         | 25 00   |
|      |         | 3/13                                    | " " " " Geo H Remington & 9/12/09              |         | 50 00   |
|      |         | 4/1 82                                  | " " Nat Exch Bank By div                       |         | 66 00   |
|      |         | 4/15                                    | " " 2 Coupons Cal Springs                      |         | 50 00   |
|      |         | 5/1                                     | " " " " div United Nat Bank                    |         | 26 00   |
|      |         | 5/13                                    | " " 2 Coupons Danville Gas Co                  |         | 50 00   |
|      |         | 5/20                                    | " " " " div Phoenix Nat Bank                   |         | 200 00  |
|      |         | 5/24 83                                 | " " To Cash for School ships                   | 1150 00 |         |
|      |         |                                         | Balance                                        |         | 35 07   |
|      |         |                                         |                                                | 2348 07 | 2348 07 |
| 1909 | 6/1     |                                         | To Balance for Auditors                        | 35 07   |         |
|      | 6/10 84 |                                         | By payment of int Comm Dr W L White            |         | 175 00  |
|      | 7/1 86  |                                         | " " " " Nat Exch Bank                          |         | 66 00   |
|      | 7/3     |                                         | " " " " Union " Worcester                      |         | 10 00   |
|      | 7/7     |                                         | " " 2 Coupons United Gas & Elec                |         | 50 00   |
|      | 7/15    |                                         | " " " " div from United Gas & Elec perf'd Atty |         | 10 00   |
|      | 8/2     |                                         | " " " " " " United Nat Bank                    |         | 26 00   |
|      |         |                                         | from fund                                      | 35 07   | 337 00  |



# Stephen T. Gray Fund Principal Dr Cr

|      |       |                                                           | Per    | Cost           |                             |
|------|-------|-----------------------------------------------------------|--------|----------------|-----------------------------|
| 1902 | 5/20  | 10 Bonds of Wash. Fed. Sec. Ad. adj. at 45 <sup>100</sup> | 1000   | 10000 00       | Sold 4/1/02                 |
|      |       | J. B. Watkins Land & Mfg Co                               | 5000   | 0000 00        | In liquidation              |
|      |       | 5 Bonds of N. W. Insurance Co                             | 12500  | In liquidation | see book note               |
| *    |       | 74 Shares Providence Gas Company                          | \$ 50  | 3653 75        | Forward                     |
|      |       | 1 Demand note & collateral R.R.                           | \$ 300 | 243 00         | see records 9/13/02         |
|      |       | 1 Note & Mortgage for J. M. Arnold & Co. \$ 750           |        | 750 00         | reduced 50 <sup>1502</sup>  |
|      |       | 1 Demand note to Chas. M. Mumford \$ 700                  |        | 700 00         | At " " 200 <sup>28104</sup> |
|      |       | 74 of Note & Mfg. & Lignite Co                            | 500    | 500 00         | paid off                    |
|      |       | 6 Bonds of Colorado Springs Elec Co \$ 1000               |        | 5478 89        | Forward to 112              |
|      |       | 20 Shares Boston Stock with then 10x10                    |        | 000            | see book                    |
|      |       | 5 Bonds, Westman & Co. \$ 1000                            |        | 5000 00        | Forward to 112              |
| 12   | 1     | 13 Shares Pref. Stock United Gas & Elec \$ 100            |        | 000            | 15 f 20                     |
|      |       | 12 " " " " " " " " \$ 100                                 |        | 000            | Forward                     |
|      |       | 1 Note & Mfg. for J. M. Arnold & Co. \$ 700               |        | 700 00         | Forward                     |
|      |       | 5 Bonds Bay City, Michigan Gas & Elec \$ 1000             |        | 4729 17        | Forward to 112              |
|      |       | 2 " " " " " " " " \$ 1000                                 |        | 2000 00        | Forward to 112              |
|      |       | 8 Shares of Boston Stock with then 2 Bonds \$ 100         |        | 000            | Forward                     |
|      |       | By Cash Balance transferred                               |        |                | 475 00                      |
| *    | 6/20  | 3 " " " " " " " " \$ 50                                   |        | 350 00         |                             |
|      | 6/5   | 2 " " " " " " " " \$ 100                                  |        | 164 33         |                             |
|      | 6/26  | 3 " " " " " " " " \$ 100                                  |        | 2000           |                             |
|      | 8/15  | 11 By " " " " " " " " \$ 100                              |        | 50             |                             |
|      | 10-17 | 5 To part of Int. note of C. M. Mumford                   |        | 300 00         |                             |
| 1903 | 1/21  | 8 By payment by Sign. W. Doe on Int. note                 |        | 500 00         |                             |
|      | 3/2   | 8 " " " " " " " " \$ 9                                    |        | 250            |                             |
|      | 5/1   | To Balance of Cash Deposits                               |        | 769 33         |                             |
|      |       |                                                           |        | 1439 33        | 1439 33                     |
| 1903 | 5/1   | By Balance of Deposits                                    |        |                | 769 33                      |
|      | 5/26  | 4 Shares, Pref. Stock United Gas & Elec \$ 2000           |        | 2000 00        |                             |
|      | 10/26 | 16 By final div. liquidation of North Western L. & G.     |        | 179 83         |                             |
|      | 11/20 | 16 " Extra " " " " " " " "                                |        | 41 72          |                             |
| 1904 | 2/8   | 15 " " " " " " " " \$ 100                                 |        | 2000 00        |                             |
|      | 3/10  | 15 " " " " " " " " \$ 100                                 |        | 2500 00        |                             |
| *    | 4/8   | 15 To purchase of this Paper for the par                  |        | 3500 00        |                             |
|      | 5/2   | 15 By balance of cash deposits                            |        | 1040 88        |                             |
|      |       |                                                           |        | 1440 88        | 1440 88                     |
| 1904 | 5/6   | By Balance of Deposits                                    |        |                | 1000 00                     |
|      | 5/4   | 22 By bill in exchange & Bonds                            |        | 997 16         |                             |
|      | 8/1   | 25 " " " " " " " " \$ 100                                 |        | 2500 00        |                             |
|      |       |                                                           |        | 997 16         | 1100 00                     |

# Stephen J. Hay Fund Income Cr

|      |      |     |                                                              |         |         |
|------|------|-----|--------------------------------------------------------------|---------|---------|
| 1902 | 5/2  | 3   | To Balance transferred                                       | 1666 32 |         |
|      | 6/2  | 2   | By Div Bay City Gas & Elec.                                  |         | 125 00  |
|      | 6/30 | 2   | " Cash for 2 Prov Gas Right                                  |         | 9 00    |
|      |      | 2   | " Div Berksman County Ld & Power Co                          |         | 125 00  |
|      | 7/2  | 2   | " " Prov Gas Co                                              |         | 79 00   |
|      | 7/8  | 2   | " Genus Int C. & T. note to 8/15/03                          |         | 67 50   |
|      | 7/16 | 4   | " Div U. S. & Elec Co 13 shrs pref. A                        |         | 32 50   |
|      | 8/15 | 4   | " Genus Int on W. J. Arnold's Int. note                      |         | 22 50   |
| 10-  | 1    | 4   | " Div for Prov Gas Co St. Chas. 1.00                         |         | 86 00   |
|      | 20   | 4   | " " Colorado Springs Elec Co                                 |         | 150 00  |
|      |      | 4   | " Genus int on Adams Int. note by C. M. Mumford to 4/17/03   |         | 75 00   |
|      |      | 4   | " Interest on Encum. deed pt by "                            |         | 60 00   |
|      |      | 5   | " 1/7 " " Int. note of L. W. Doe to 7/17/03                  |         | 12 50   |
| 11-  | 1    | 6   | " Adams & Top Coupons 10- 40/-                               |         | 400 00  |
| 11-  | 10   | 7   | To Cash pt Adams and Scholastic                              | 1000 00 |         |
| 12-  | 1    | 6   | By Div for Bay City Mich Gas & Elec.                         |         | 125 00  |
| 1903 | 1/7  | 8   | " " Prov Gas Co                                              |         | 86 00   |
|      |      | 8   | " Berksman Co Coupons                                        |         | 125 00  |
|      |      | 8   | " United Gas & Elec                                          |         | 50 00   |
|      |      | 8   | " St. Charles Genus int on Int. note to 7/8/03               |         | 67 50   |
| 1/19 |      | 8   | " United Gas & Elec 13 shrs pref. and int                    |         | 32 50   |
| 1/21 |      | 9   | To adjustment first pt L. W. Doe                             | 596     |         |
| 2/13 |      | 8   | By Genus int for W. J. Arnold to 2/15/03                     |         | 21 00   |
| 4/1  |      | 10  | " Div Prov Gas Co                                            |         | 86 -    |
| 4/17 |      | 10  | " Genus int for C. M. Mumford to 10/17/03                    |         | 75 -    |
| 4/20 |      | 10  | " 6 Coupons Colorado Springs                                 |         | 150 -   |
| 5/1  |      | 11  | To Cash on ac pt Adams Prin                                  | 700 00  |         |
|      |      | 264 | " proportion of Genus Expense balance (net)                  | 16 52   |         |
|      |      | 27  | By Real Estate Fund Income (See Minutes of School Committee) |         | 1666 32 |
|      |      | 1   | To Balance of Income forward                                 | 339 52  |         |
|      |      |     |                                                              | 3728 32 | 3728 32 |
| 1903 | 5/1  | ✓   | By Balance for Auditors                                      |         | 339 52  |
|      | 5/11 | 13  | To Cash pt Adams Prin                                        | 300 -   |         |
|      | 5/23 | 12  | By int for R. B. Lifford                                     |         | 15 65   |
|      | 6/1  | 12  | " 5 Coupons Bay City Mich Gas Co                             |         | 125 00  |
|      | 7/1  | 12  | " Prov Gas Co div                                            |         | 86 -    |
|      |      | 12  | " Berksman Co Gas & Elec Div. A                              |         | 125 -   |
|      |      | 12  | " 2 U. S. & Elec Coupons                                     |         | 50 -    |
|      | 7/8  | 12  | " Genus int St. Charles Int. note to 7/8/04                  |         | 67 50   |
|      | 7/15 | 12  | " Div on United Gas & Elec                                   |         | 55 00   |
|      |      |     | Forward                                                      | 300     | 863 67  |

# J. T. Olney, Fund Income

65

|      |       |                                                         |                 |         |
|------|-------|---------------------------------------------------------|-----------------|---------|
| 1903 | 7/15  | 31 Amount brought forward                               | 300 00          | 863 67  |
|      | 8/15  | 14 By Interest rec'd fr. M. J. Arnold to 7/15/03        |                 | 21 00   |
|      | 10/1  | 14 " Div Prov Gas Co                                    |                 | 86 -    |
|      | 10/19 | 14 " Amt fr. C. M. Mumford loan to 4/17/04              |                 | 75 -    |
|      | 10/8  | 15 To Scholarships                                      | 1075 00         |         |
|      | 10/22 | 16 By Div Colorado Spg. Elec Co                         |                 | 150 -   |
|      | 11/2  | 16 " Coupons Attention Top & S. 112                     |                 | 400 -   |
|      | 12/1  | 16 " " Bay City Mich                                    |                 | 125 -   |
| 1904 | 1/2   | 16 " 5 Herkimer Co Coupons                              |                 | 125 -   |
|      |       | 16 " 2 United Gas & Elec                                |                 | 50 -    |
|      |       | 16 " Div Prov Gas Co                                    |                 | 86 -    |
|      | 1/6   | 18 " J. H. Earle, born int. to 7/8/04                   |                 | 67 50   |
|      |       | 18 " Burwalls Cal of int. to 4/5/04                     | see Real Estate | 37 50   |
|      | 1/19  | 18 " Div on 22 shrs United Gas & Elec St. L.            |                 | 55 00   |
|      | 7/8   | 18 " Amount on M. J. Arnold's int. note                 |                 | 21 00   |
|      | 2/18  | 19 To paid A. Jones for Scholarships                    | 1075 00         |         |
|      | 7/1   | 20 12 Div fr. Prov Gas Co                               |                 | 86 00   |
|      | 7/11  | 20 " 2 rights with Prov Gas Co                          |                 | 67 00   |
|      | 7/20  | 20 " 6 Coupons Colorado Elec Co                         |                 | 150 00  |
|      | 7/20  | 20 " 52 By Correction of Real Estate Inc. entry 6/30/02 |                 | 50 00   |
|      | 7/2   | 20 " 2000 int from C. M. Mumford to 4/17/04             |                 | 75 00   |
|      | 6/4   | 20 To proportion of Real Expenses met                   | 20 65           |         |
|      |       | ✓ To Balance                                            | 22 42           |         |
|      |       |                                                         | 249 27          | 249 27  |
| 1904 | 7/6   | ✓ By Balance for Auditors                               |                 | 22 42   |
|      | 7/22  | " Div on Bay City Bonds & date for                      |                 | 20 53   |
|      | 7/1   | 22 " Div Prov Gas Co                                    |                 | 93 00   |
|      |       | 22 " " United Gas & Elec - 2 Coupons                    |                 | 50 00   |
|      |       | 22 " " Herkimer Co Lt & D. 5                            |                 | 125 00  |
|      |       | 22 " " 5 Coupons Richmond - 4 Lt & D. 1                 |                 | 125 00  |
|      | 7/8   | 22 " born int. J. H. Earle int. to 7/8/04               |                 | 67 50   |
|      |       | 22 " Div on 22 shrs U. Gas & Elec                       |                 | 55 00   |
|      | 8/23  | 24 By born int fr. M. J. Arnold int. note               |                 | 15 00   |
|      |       | 24 " Div Prov Gas Co                                    |                 | 93 00   |
|      | 10/19 | 26 " 6 Coupons Cal Springs Elec                         |                 | 150 00  |
|      | 11/28 | 26 " 6000 int C. M. Mumford to 4/17/04                  |                 | 75 00   |
|      | 12/31 | 26 " 1 year coupon int fr. Richmond Lt & D. 5           |                 | 100 00  |
| 1905 | 1/3   | 26 " Div Gas Co Div City                                |                 | 93 00   |
|      |       | 26 " Herkimer Co Lt & D. Coupons                        |                 | 125 00  |
|      |       | 26 " Richmond Lt & D. 5                                 |                 | 125 00  |
|      | 2/2   | 26 " Club forward                                       |                 |         |
|      |       |                                                         |                 | 1634 75 |

# S. S. Lucy Fund & Income

|      |     |    |                                                     |         |            |
|------|-----|----|-----------------------------------------------------|---------|------------|
| 1905 | 1/3 | 27 | By Cash brot forward                                |         | \$ 1034.50 |
|      | 26  |    | 1 Coupon for Detroit S.P.R.R. 5 <sup>th</sup> Div   |         | 2500       |
|      | 26  |    | " 2 " " United Gas & Elec Co                        |         | 5000       |
| 1/5  | 28  |    | To Scholarship bill for M.B. School                 | 1034.50 |            |
| 1/7  | 28  |    | By adv on 22 shs United Gas & Elec Co               |         | 5500       |
| 2/6  | 28  |    | " bus int for Mfg. Trust & 7 <sup>th</sup> Div      |         | 1315       |
| 2/20 | 28  |    | By 6 m int for J.W. Clark & 7 <sup>th</sup> Div     |         | 6750       |
| 4/20 | 30  |    | " 6 Coupon Col. Springs Elec                        |         | 15000      |
| 7/24 | 31  |    | " 5 Coupon M.B. School                              | 1034.50 |            |
| 5/8  | 32  |    | By 6 m int for C.W. Humphreys & 7 <sup>th</sup> Div |         | 7500       |
| 2/4  |     |    | To proportion of fund income not                    | 2065    |            |
| 5/13 |     |    | To Balance                                          | 6775    |            |
|      |     |    |                                                     | 2163.40 | 2163.40    |

|       |      |    |                                                         |               |               |
|-------|------|----|---------------------------------------------------------|---------------|---------------|
| 1905  | 5/13 |    | To Balance for Addition                                 |               | 6775          |
| 6/30  | 34   |    | 5 Coupon of Northern Co. L & P Co                       |               | 12500         |
|       | 34   |    | " 2 " " United Gas & Elec Co                            |               | 5000          |
|       | 34   |    | " 5 " " Col. Springs Elec                               |               | 15000         |
|       | 34   |    | " 1 " " Detroit S.P.R.R.                                |               | 2500          |
| 7/13  | 34   |    | " Div. Cash for 5 <sup>th</sup> Div                     |               | 9300          |
| 7/12  | 34   |    | " 6 m int for J.W. Clark & 7 <sup>th</sup> Div          |               | 6750          |
| 7/24  | 36   |    | " Div on 29 shs United Gas & Elec Co                    |               | 7250          |
| 8/18  | 36   |    | " bus int for Mfg. Trust & 7 <sup>th</sup> Div          |               | 1315          |
| 10/2  | 36   |    | " Div Cash for 5 <sup>th</sup> Div                      |               | 9300          |
| 10/2  | 38   |    | 6 Coupon Col. Springs Elec                              |               | 15000         |
|       | 38   |    | " 5 m int for C.W. Humphreys & 7 <sup>th</sup> Div      |               | 7500          |
| 11/4  | 38   |    | " Yearly Coupon int for Station L & P Co                |               | 40000         |
| 12/18 | 39   |    | To Scholarship bill for M.B. School                     | 111250        |               |
| 1906  | 1/3  | 38 | By Div Cash for 5 <sup>th</sup> Div                     |               | 9300          |
|       | 38   |    | " 6 Coupons of Northern Co. L & P Co                    |               | 12500         |
|       | 38   |    | " 5 " " Richmond L & N.E. Co                            |               | 12500         |
|       | 40   |    | " 2 " " United Gas & Elec Co                            |               | 5000          |
|       | 40   |    | " 1 " " Detroit S.P.R.R.                                |               | 2500          |
|       | 40   |    | " 1 Div. Cash for Mfg. Trust & 7 <sup>th</sup> Div      |               | 577           |
| 1/8   |      |    | " bus int for J.W. Clark & 7 <sup>th</sup> Div          |               | 6750          |
| 1/16  | 40   |    | " Div on 29 shs United Gas & Elec Co                    |               | 7250          |
| 4/5   | 42   |    | " 4 of the int of O.L. Service org. 7 <sup>th</sup> Div |               | 1500          |
| 4/15  | 42   |    | " 6 Coupon Col. Springs Elec                            |               | 15000         |
| 5/4   | 43   |    | Clash for M.B. School                                   | 111250        |               |
|       |      |    |                                                         | Forward \$ 35 | 272500 218502 |

## S. I. Union Fund Principal

|      |       |    |                                                                                                                                                                                            |         |         |
|------|-------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| 1904 | 10/25 | 30 | Dr. to Cash for forward                                                                                                                                                                    | 99916   | 117088  |
|      |       |    |                                                                                                                                                                                            |         | 10000   |
|      | 11/22 | 36 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                          |         | 25000   |
| 1905 | 2/2   | 31 | By Cash for 20 shares of United Gas & Electric Co. in exchange of 20 shares of United Gas & Electric Co.                                                                                   | 3000    | 117088  |
|      |       |    | By Cash for 20 shares of United Gas & Electric Co. in exchange of 20 shares of United Gas & Electric Co.                                                                                   |         | 25000   |
|      | 5/13  |    | By Balance                                                                                                                                                                                 | 51172   | 154088  |
|      |       |    |                                                                                                                                                                                            | 154088  | 154088  |
| 1905 | 5/13  |    | By Balance for Auditors                                                                                                                                                                    |         | 51172   |
|      | 9/6   | 36 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 |         | 10000   |
|      |       |    | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 30000   | 25000   |
|      | 9/22  | 36 | By 12 <sup>th</sup> payment for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                             |         | 25000   |
|      | 10/4  | 38 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 |         | 10000   |
|      | 12/2  | 38 | By 13 <sup>th</sup> payment for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                             |         | 25000   |
| 1906 | 1/13  | 40 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 |         | 20000   |
|      | 3/13  | 43 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 100000  | 100000  |
|      | 5/13  | 47 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 625375  | 141172  |
|      |       |    | Balance                                                                                                                                                                                    | 41172   | 141172  |
|      |       |    |                                                                                                                                                                                            | 141172  | 141172  |
| 1906 | 6/1   |    | By Balance for Auditors                                                                                                                                                                    |         | 41172   |
|      | 7/26  | 50 | By 14 <sup>th</sup> payment for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                             |         | 25000   |
|      | 9/28  | 51 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 35000   | 800     |
|      |       |    | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 |         | 30000   |
|      | 11/22 | 52 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 144700  | 128150  |
| 1907 | 2/13  | 40 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 128150  | 100000  |
|      | 5/27  | 58 | By 15 <sup>th</sup> , 16 <sup>th</sup> , 17 <sup>th</sup> & 18 <sup>th</sup> installment of 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co. |         | 25000   |
|      |       |    | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 |         | 25000   |
|      | 7/29  | 58 | By 19 <sup>th</sup> installment of 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                          |         | 25000   |
| 1907 | 6-1   |    | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 129122  | 491972  |
|      |       |    | Balance                                                                                                                                                                                    | 491972  | 129122  |
| 1907 | 6/1   |    | By Balance                                                                                                                                                                                 |         | 129122  |
|      | 7/1   | 61 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 240000  | 200000  |
|      |       |    | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 |         | 200000  |
|      | 12/6  | 65 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 42550   | 25000   |
|      | 12/13 | 64 | By final Div in liquidation of 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                              |         | 860000  |
| 1908 | 4/1   | 65 | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 31872   | 1214122 |
|      |       |    | By Cash for 100 shares of United Gas & Electric Co. in exchange of 100 shares of United Gas & Electric Co.                                                                                 | 1214122 | 1214122 |

# J. J. Carey Fund Income Dr Cr

|       |      |                                                 |         |         |
|-------|------|-------------------------------------------------|---------|---------|
| 1906  | 27   | By 133 Aunts but found                          | 2225 00 | 2185 02 |
| 67    | 31   | 46 By 6 mms int for C. W. Mumford & 10/17/06    |         | 75 00   |
|       |      | Audited to 6/1/06                               | 35 02   |         |
|       |      |                                                 | 2260 02 | 2260 02 |
| 1906  | 6/1  | By 1 Balance for Auditors                       |         | 35 02   |
|       | 7/2  | 48 2 Coups United Gas & Elec                    |         | 50 00   |
|       | 48   | 1 " Detroit & St. Haven                         |         | 25 00   |
|       | 48   | 5 " Berken County                               |         | 125 00  |
|       | 48   | 5 " Richm & St. H. & Co.                        |         | 125 00  |
|       | 48   | 1 Div Penn Gas Co                               |         | 93 00   |
| 7/8   | 48   | " 6 mms int for St. Paul to 7/8/07              |         | 67 50   |
| 7/16  | 48   | " Div on 29 mms United Gas & Elec               |         | 72 50   |
| 8/20  | 50   | " 1/4 of O.R. needed int int. note              |         | 25 00   |
| 10/1  | 50   | " Div Penn Gas Co                               |         | 93 00   |
| 10/22 | 52   | " 6 Coupons Col Springs Elec Co                 |         | 150 00  |
| 11/2  | 52   | " 10 " Michigan Levee Land Co                   |         | 400 00  |
| 11/22 | 52   | " Interest 36 days on Mumford 10/17/06          |         | 15 00   |
| 1/31  | 54   | " 3 Coupons Richmond H. & Co.                   |         | 125 00  |
|       | 54   | " 5 " Berken County Elec Co                     |         | 125 00  |
|       | 54   | " 1 Detroit & St. Haven                         |         | 25 00   |
|       | 54   | " 2 Coupons of United Gas & Elec                |         | 50 00   |
| 1907  | 1/2  | 54 " Div for Penn Gas Co                        |         | 100 00  |
|       | 4/9  | 54 " Interest 6 mms St. Paul to 7/8/07          |         | 67 50   |
|       | 7/15 | 54 " Div for United Gas & Elec 29 mms           |         | 72 50   |
|       | 7/1  | 55 To Cash pt Scholarship bill                  | 1100 00 |         |
|       | 7/26 | 56 By 1/4 of int Int. Interest of C. W. Mumford |         | 25 00   |
|       | 4/1  | " " Only div for Penn Gas Co                    |         | 100 00  |
|       | 4/14 | " " 6 Coupons Col Springs Elec Co               |         | 150 00  |
|       | 5/4  | " " 6 mms int for Penn Gas Co's note            |         | 45 00   |
|       | 5/17 | 56 To Cash pt No. 125 Scholarship               | 1100 00 |         |
|       | 5/31 | 46 " Proprietors of Fund Expenses Balance       | 23 07   | 62 05   |
|       |      |                                                 | 2223 07 | 2223 07 |
| 1907  | 6/1  | By 1 Balance                                    | 62 05   |         |
|       | 7/1  | 60 By 5 Coupons Richm. H. & Co.                 |         | 125 00  |
|       | "    | " 5 " Berken County Elec                        |         | 125 00  |
|       | "    | " 1 " Detroit & St. Haven                       |         | 25 00   |
|       | "    | " 2 " United Gas & Elec                         |         | 50 00   |
|       | "    | " 3 " Richm & St. H. Co.                        |         | 30 00   |
|       | "    | " Div Penn Gas Co                               |         | 100 00  |
|       | 7/8  | " " 6 mms int for St. Paul to 7/8/08            |         | 67 50   |
|       |      | Forward                                         | 62 05   | 522 50  |

# J. C. Clegg Fund Income & Cr

|      |       |               |                                                        |        |      |             |
|------|-------|---------------|--------------------------------------------------------|--------|------|-------------|
| 1907 | 7/12  | 35            | Credit for cash                                        | \$     | 6205 | 52250       |
|      | 7/15  | 60            | By Div United Gas & Elec                               |        |      | 7250        |
|      | 8/21  | 62            | " Int for O. L. Neiderly int. wote 1/4                 |        |      | 2500        |
|      | 9/15  | "             | " 2 rem Div for Suezperham R.R.                        |        |      | 1934        |
|      | 10/1  | "             | " Div Gas Co Div                                       |        |      | 10000       |
|      | 10/14 | 64            | " 6 Coupons Col Springs etc                            |        |      | 15000       |
|      | 11/1  | "             | " 10 " Atchison Topo S. H. R.R.                        |        |      | 40000       |
|      | "     | "             | " 6 rem int for Penna R.R. Co int                      |        |      | 4500        |
|      | 12/6  | 65            | To Cash pt accrued int on Bond                         | 2167   |      |             |
| 1908 | 1/2   | 66            | By Div Orety Power Gas Co                              |        |      | 10000       |
|      | "     | "             | " 1 Coupon Detroit Port Huron                          |        |      | 2500        |
|      | "     | "             | " 5 " Meridian Co. det. S. H. R.R.                     |        |      | 12500       |
|      | "     | "             | " 5 " Richmond St. & R.R.                              |        |      | 12500       |
|      | "     | "             | " 2 " United Gas & Elec Co                             |        |      | 5000        |
|      | "     | "             | " 3 " Utah St. & Power Co                              |        |      | 3000        |
|      | "     | "             | " 1 " Michigan City Gas & Elec                         |        |      | 2500        |
|      | 1/8   | 67            | To Cash for Moore Brown School                         | 110000 |      |             |
|      | 1/16  | 66            | By Div for United Gas & Elec                           |        |      | 7250        |
|      | 2/4   | 68            | " 6 rem Int for J. & E. R. Co to 7/3/08                |        |      | 6750        |
|      | 3/12  | "             | " 10 rem Div for Suezperham R.R. to 1/1/08             |        |      | 6000        |
|      | 4/1   | "             | " Div for Power Gas Co                                 |        |      | 10000       |
|      | "     | 68            | To 1 rem accrued int on Toronto Bonds                  | 4167   |      |             |
|      | "     | <del>68</del> | <del>By Div for Power Gas Co</del> <i>intide above</i> |        |      | 000         |
|      | 4/20  | 70            | By 6 Coupons Col Springs Elec &                        | 22528  |      | 15000       |
|      | 4/24  | 71            | To Cash pt M.B. School & H. O. S. S. S.                | 110000 |      |             |
|      |       |               | <i>Balance</i>                                         |        |      | <i>3605</i> |
|      |       |               |                                                        |        |      | <i>6705</i> |
|      |       |               |                                                        | 232539 |      | 232539      |

|      |      |    |                                                             |      |  |             |
|------|------|----|-------------------------------------------------------------|------|--|-------------|
| 1908 | 6/1  |    | To Balance from Auditors Audited 6-1-08                     |      |  | <i>3605</i> |
|      | 7/1  | 74 | By Power Gas Co Div                                         |      |  | 10000       |
|      | "    | "  | " 1 Coupon Buck City Bond                                   |      |  | 2500        |
|      | "    | "  | " 1 " Detroit & St. Huron                                   |      |  | 2500        |
|      | "    | "  | " 5 " Meridian Co. det. S. H. R.R. <i>or Gas &amp; Elec</i> |      |  | 12500       |
|      | "    | "  | " 5 " Richmond Street St. & R.R.                            |      |  | 12500       |
|      | "    | "  | " 2 " United Gas & Elec                                     |      |  | 5000        |
|      | "    | "  | " 3 " Utah St. & Power Co 10.12                             |      |  | 3000        |
|      | 7/9  | "  | " 6 rem int for J. & E. R. Co                               |      |  | 6750        |
|      | 7/15 | "  | " Div 29 shs U Gas & Elec                                   |      |  | 7250        |
|      | 8/19 | "  | " 6 rem int for O. L. Neiderly to 2/20/09                   |      |  | 2500        |
|      | 9/1  | 76 | " " Div on 24 shs Suezperham                                |      |  | 6000        |
|      | "    | "  | " 20 Coupons of the Ontario Elec. & Gas Co                  |      |  | 5000        |
|      |      |    | <i>4005</i>                                                 | 3605 |  | 95500       |



# S. J. Cady Fund Income

|      |    |                                    | Dr             | Cr             |
|------|----|------------------------------------|----------------|----------------|
| 1/10 | 24 |                                    |                |                |
| 1/13 | 97 | Unit & Cart car                    | 26 05          | 1247 50        |
|      | 92 | 5 Coupons Richman Co. Lt & P Co    |                | 125 00         |
|      | 5  | " Richmond At. Lt & P Co           |                | 125 00         |
|      | 2  | " United Gas Elec                  |                | 50 00          |
|      | 3  | " Utah Lt & P Co                   |                | 30 00          |
|      | 1  | " Michigan City Gas Elec           |                | 25 00          |
|      |    | Div for Para Gas Co                |                | 100 00         |
|      |    | Northern Ind Gas Elec              |                | 7 50           |
| 1/17 | 94 | " on 29 shs United Gas Elec        |                | 72 50          |
| 1/18 | 95 | Phil Scholarship Bill              | 1200 00        |                |
|      | "  | " Account out on Susquehanna Ry Co | 54 30          |                |
| 3/1  | 94 | Div on 53 shs Susquehanna Ry Co    |                | 132 50         |
|      | "  | Coupons for Ontario Elec Div Co    |                | 250 00         |
| 3/11 | "  | By 6 mos int J. H. Paine to 7/8/10 |                | 67 50          |
| 4/1  | 96 | Div for Para Gas Co March 12th     |                | 112 00         |
|      | "  | Div on 5 shs Northern Ind Gas Elec |                | 7 50           |
| 4/20 | "  | 6 Coupons Cal. Springs etc         | 1290 25        | 150 00         |
| 4/30 | 97 | to Cash for Scholarships           | 1100 00        |                |
|      |    | <b>Balance</b>                     | 121 65         |                |
|      |    |                                    | <b>2502 00</b> | <b>2507 00</b> |

|       |     |                                                 |                |                |
|-------|-----|-------------------------------------------------|----------------|----------------|
| 1/10  | 6/1 | By Balance for Auditors                         |                | 121 65         |
|       | 100 | Div for 2 shs Para Gas Co                       |                | 5 00           |
| 6/20  | "   | 1 Coupon Rich At Gas Elec                       |                | 25 00          |
|       | 3   | " Utah Lt & P Co                                |                | 30 00          |
|       | 1   | " Detroit & St. Haven S. L. Ry                  |                | 25 00          |
|       | 5   | " Northern County, Lt & P Co                    |                | 125 00         |
|       | 5   | " Richmond At. Lt & P Co                        |                | 125 00         |
|       | 2   | " United Gas Elec Co                            |                | 50 00          |
|       |     | Div for Para Gas Co                             |                | 100 00         |
|       | "   | " Northern Ind Gas Elec                         |                | 7 50           |
| 9/1   | 102 | " on 53 shs Susquehanna Ry Co                   |                | 132 50         |
|       |     | 20 Coupons 12.50 ea for Elec Div Co Ontario     |                | 250 00         |
| 10/1  | 104 | Div for 5 shs Para Gas Co                       |                | 7 50           |
|       | "   | " Para Gas Co                                   |                | 124 00         |
| 10/20 | "   | 6 Coupons Cal. Springs                          |                | 150 00         |
| 11/4  | "   | 6 mos int for J. H. Paine on July 2nd to 7/8/11 |                | 67 50          |
| 11/30 | 103 | Phil Scholarship Bill                           | 1300 00        |                |
| 12/1  | 106 | Div on 2 shs Para Gas Co                        |                | 5 00           |
| 12/31 | "   | 1 Coupon Detroit & St. Haven                    |                | 25 00          |
|       | 2   | " United Gas Elec Co                            |                | 50 00          |
|       |     | <b>Forward</b>                                  | <b>1300 00</b> | <b>1425 65</b> |

39  
St. Mary Fund Inc. or Pr

[illegible]

## Elizabeth Fry Fund Principal Cr

|      |          |                                                                                       |          |          |
|------|----------|---------------------------------------------------------------------------------------|----------|----------|
| 1902 | 5/20     | 10 Bonds Chicago St Louis & St Paul 3% 1000                                           | 10416 90 |          |
|      | 5        | " 4% Lachawana Western 6% 1000                                                        | 5564 50  |          |
|      | 5        | Chicago & North Western 6% 1000                                                       | 5564 90  |          |
|      | 8        | Chicago & North Western 4% 1000                                                       | 6658 16  |          |
|      | 2        | Monarch Gas & Elec Co 5% 1000                                                         | 1980 00  |          |
|      | 2        | By Cash balance transferred                                                           |          | 158 50   |
| 1906 | 4/24 43  | 10 Cash for 62 Shares of Morrison Stock<br>Bath Consolidated Gas & Elec Co            | 6370 50  |          |
|      |          | Light & Power Co @ 103 1/2 x 7 1/2                                                    |          |          |
| 1906 | 7/12 48  | By Sale of 5 Bonds Chicago St Louis & St Paul                                         |          | 6012 50  |
|      | 9/11 51  | To 1st payment on the Keenewen Note                                                   | 5000 00  |          |
|      | 9/20 51  | " 2nd " " " " "                                                                       | 1200 00  |          |
|      | 9/27 74  | By B.F. Keenewen Fund for transfer of<br>our Monarch Gas & Elec Co Bonds              |          | 9900 00  |
|      |          | + Bond now remaining Monarch Gas & Elec                                               | 9900 00  |          |
|      | 11/15 53 | To 3rd payment on W.H. Keenewen Note                                                  | 10000 00 |          |
|      | 11/27 10 | By General Fund for transfer of our<br>Monarch Gas & Elec Co Bond & Cash              |          | 19900 00 |
|      | 12/22 53 | To 4th installment on the Keenewen note                                               | 6000 00  |          |
| 1907 | 2/1 55   | " 5th last installment " " " "                                                        | 1200 00  |          |
|      | 3/12 57  | Bonds of Utah Lt & Power Co 12% 5000 20<br>and accrued int see Record of Vote 3/10/07 | 5088 00  |          |
|      | 5/13 58  | By Sale of 1 1/2% L & W R R Bonds                                                     |          | 6100 00  |
|      | 27 10    | " General Fund for transfer of 1 Utah Bond                                            |          | 426 00   |
|      | 34       | " I.T. Clegg Fund " " 3 " " "                                                         |          | 1781 50  |
|      |          |                                                                                       | 15968 50 | 15968 50 |
| 1907 | 4/1      | Per \$32,700.00 Inc \$1627.00 Cost \$31,676.00                                        |          |          |
|      |          | Bonds 8 Utah Light & Power Co 4% @ 84 1/2 x int                                       | 3380 50  |          |
|      |          | " 5 Chicago & North Western 6% as above                                               | 5564 90  |          |
|      |          | " 5 Chicago & St Louis & St Paul 6% "                                                 | 5288 43  |          |
|      |          | " 8 Chicago & North Western 4% "                                                      | 6658 16  |          |
|      |          | Note Note of W.H. Keenewen 5%                                                         | 4500 00  |          |
|      |          | Shares 62 Bath Consolidated Gas & Elec prior to 1906                                  | 6370 50  |          |
| 1909 | 1/6 80   | By Payment on ap for W.H. Keenewen                                                    |          | 500 00   |
|      | 27 77    | To Surplus Cash to pr 15% Div of Bath Co                                              | 6042 00  |          |
|      |          | Div 5% pr 1907 Stock @ 39 1/2 x 100 shares                                            |          |          |
|      | 5/24 82  | By Sale of 62 Shares Bath Cons. P. & L. Stk                                           |          | 6231 00  |
|      |          | Balance                                                                               | 684 00   |          |
| 1909 | 6/1      | By Balance per Auditors & Folio 118                                                   | 6731 00  | 6731 00  |
|      |          |                                                                                       | 684 00   | 684 00   |

# Elizabeth Fry Fund Account Dr Cr

|      |       |    |                                                 |         |         |
|------|-------|----|-------------------------------------------------|---------|---------|
| 1902 | 5/22  | 2  | By Balance Transferred                          |         | 501 65  |
|      | 6/20  | 2  | " " Div Chicago St Louis Bonds                  |         | 250 —   |
|      | 6/30  | 2  | " " N.Y. & L.R.R.                               |         | 150 —   |
|      | 6/14  | 3  | To Income paid A. Jones Prin                    | 750 00  |         |
|      | 8/4   | 4  | By 8 CB & Q.R.R. Coupons @ 20 ea                |         | 160 —   |
|      | 9/2   | 4  | " 2 Coupons of Norwich Ins & Ele                |         | 500 —   |
|      | 10-1  | 4  | " 5 " " Chi. & W.R.R.                           |         | 150 00  |
|      | 11-10 | 7  | To Cash p. A. Jones on Scholarship              | 750 00  |         |
|      | 12-29 | 6  | By Div 10 Coupons Ch. St Louis & M.C.           |         | 250 00  |
| 1903 | 1/7   | 8  | " " 5 " N.Y. & L.R.R.                           |         | 150 00  |
|      | 2/2   | 8  | " " 8 " CB & Q.R.R.                             |         | 160 —   |
|      | 3/2   | 8  | " " 2 " Norwich Ins & Ele                       |         | 50 —    |
|      | 4/1   | 10 | " " 5 " Ch. & W.R.R.                            |         | 150 —   |
|      | 5/1   | 34 | To proportion of Genl Expenses of net           | 12 05   |         |
|      |       |    | " Balance                                       | 509 60  |         |
|      |       |    |                                                 | 2021 65 | 2021 65 |
| 1903 | 5/1   | ✓  | By Balance for Auditors                         |         | 509 60  |
|      | 5/20  | 13 | To Cash p. A. Jones                             | 750 00  |         |
|      | 6/15  | 12 | By 10 Coupons Ch. St L. & W.R.R.                |         | 250 —   |
|      | 7/1   | 12 | " 5 " N.Y. & L.R.R.                             |         | 150 —   |
|      | 8/3   | 12 | " 8 " CB & Q.R.R.                               |         | 160 —   |
|      | 9/2   | 14 | " 2 " Norwich Ins & Ele                         |         | 50 —    |
|      | 9/30  | 14 | " 5 " Ch. & W.R.R.                              |         | 150 —   |
|      | 10/8  | 15 | To Cash p. A. Jones                             | 500 00  |         |
|      | 12/14 | 16 | By 10 Coupons Ch. St L. & M.C.                  |         | 250 00  |
| 1904 | 1/6   | 18 | " N.Y. & L.R.R.                                 |         | 150 00  |
|      | 2/1   | 18 | " 8 CB & Q.R.R. Coupons                         |         | 160 00  |
|      | 2/18  | 19 | To paid A. Jones Prin bal of Year               | 1000 00 |         |
|      | 3/9   | "  | By 2 Coupons Norwich Ins & Ele                  |         | 500 00  |
|      | 4/1   | 20 | " 5 " Chicago & W.R.R.                          |         | 150 00  |
|      | 5/2   | 24 | To proportion of Genl Expenses net              |         |         |
|      |       |    | ✓ By Balance                                    |         | 235 46  |
|      |       |    |                                                 | 2265 06 | 2265 06 |
| 1904 | 5/1   | ✓  | By Balance for Auditors                         |         | 235 46  |
|      | 6/21  | 20 | " 10 Coupons C. St L. & M.C.                    |         | 250 00  |
|      | 7/1   | 22 | " 5 " N.Y. & L.R.R.                             |         | 150 00  |
|      | 8/1   | 24 | " 8 " CB & Q.R.R. Bonds                         |         | 160 00  |
|      | 9/2   | 24 | " 2 " Norwich Ins & Ele Co                      |         | 500 00  |
|      | 9/30  | 24 | " 5 " Chicago & W.R.R.                          |         | 150 00  |
|      | 9/20  | 25 | To return unpaid of 2 Coupons Norwich Ins & Ele | 12 00   |         |
|      |       |    | ✓ By Balance                                    | 235 46  | 6000    |

# Eligible Property Income

|           |    |                                                     |        |        |
|-----------|----|-----------------------------------------------------|--------|--------|
| 12/15     | 26 | By 10 coupons of Chicago St Louis & O.R.R.          | 25000  |        |
| 1905 1/3  | 28 | " 5 Coupons of N.Y. & Lackawanna                    | 15000  |        |
| 1/10      | 28 | " 2 " Norwich Gas & Elec Co                         | 5000   |        |
| 2/1       | 28 | " 8 " C.B. & O.R.R. Co                              | 16000  |        |
| 2/21      | 29 | To pay bill of scholarships                         | 40000  |        |
| 4/30      | 30 | By 5 Coupons Chicago & St. L. & O.R.R.              | 25000  |        |
| 4/10      | 30 | " 2 " Norwich Gas & Elec Co                         | 5000   |        |
| 7/1       | 31 | To Cash for 2nd Scholarship                         | 50000  |        |
| 7/13      | 64 | " Disposition of 1st & 2nd years net                | 15000  |        |
| 7/13      | 7  | Balance                                             | 6950   |        |
|           |    |                                                     | 154000 | 154000 |
| 1905 5/13 | 33 | By Balance for Auditors                             | 6950   |        |
| 6/15      | 34 | " Coupons of Chi. St. Louis & O.R.R.                | 25000  |        |
| 11/30     | 34 | " 5 " N.Y. & Lackawanna                             | 15000  |        |
| 1/6       | 35 | To Cash for 1st Scholarship                         | 50000  |        |
| 2/14      | 36 | By 8 Coupons C.B. & O.R.R. Co                       | 16000  |        |
| 3/10      | 36 | " 2 " Norwich Gas & Elec Co                         | 5000   |        |
| 10/2      | 36 | " 5 " Chicago & St. L. & O.R.R.                     | 15000  |        |
| 12/18     | 38 | " 10 " Chi. St. Louis & O.R.R.                      | 25000  |        |
|           | 39 | To Scholarship bill paid in B. School               | 62500  |        |
| 1906 3    | 40 | By 5 Coupons of N.Y. & Lackawanna                   | 15000  |        |
| 2/1       | 40 | " 8 " C.B. & O.R.R. Co                              | 16000  |        |
| 3/5       | 42 | " 2 Coupons of Norwich Gas & Elec Co                | 5000   |        |
| 4/2       | 42 | " 5 " Chi. St. L. & O.R.R.                          | 5000   |        |
| 4         | 43 | To Cash for 1st & 2nd scholarships                  | 7037   |        |
| 4/1       | 43 | Cash paid to B. School                              | 1250   |        |
| 6/1       |    | Balance                                             | 1237   |        |
|           |    |                                                     | 171087 | 171087 |
| 1906 6/1  | 44 | By Balance                                          | 12137  |        |
| 6/14      | 48 | By 10 Coupons Chi. St. Louis & O.R.R.               | 25000  |        |
| 7/2       | 48 | " 5 " N.Y. & Lackawanna                             | 15000  |        |
| 9/3       | 50 | " 8 Chi. Br. & O.R.R. Coupons                       | 16000  |        |
| 9/4       | 50 | " 2 Norwich Gas & Elec Co                           | 5000   |        |
| 10/1      | 50 | " Div for Batts. Cons Gas & Elec Co for 2/14 & 19/1 | 23360  |        |
|           | 50 | " 5 Coupons for Chicago & St. L. & O.R.R.           | 15000  |        |
| 12/17     | 52 | " 5 " " " St. Louis & O.R.R.                        | 12500  |        |
| 12/31     | 52 | " 5 " " " N.Y. & Lackawanna & O.R.R.                | 15000  |        |
| 1907 4/8  | 55 | To Cash paid to B. School                           | 63750  |        |
|           |    | Forward                                             | 75887  | 126860 |

# Elgin the Free Fund Income & Cr

|      |      |    |                                                   |   |         |         |
|------|------|----|---------------------------------------------------|---|---------|---------|
| 1407 | 1/8  | 42 | Units but forward                                 | ✓ | 758 87  | 1268 60 |
|      | 2/1  | 54 | By 8 Coupons C B & 2 R R                          |   |         | 160 00  |
|      |      | 54 | " 1 <sup>st</sup> Cms int from W. H. Heunissen to |   |         | 112 50  |
|      | 4/1  | 56 | " Div on 62 shares Batts Cons Gas & Elec Co       |   |         | 186 00  |
|      |      | "  | " 5 Coupons Chicago & St Louis R R Co Bond        |   |         | 150 00  |
|      | 4/30 | "  | To Cash for interest on Loan at Bank              |   | 14 67   |         |
|      | 5/17 | 59 | " " To B School & Scholarships                    |   | 687 50  |         |
|      | 5/31 | 96 | " " Reporting General Expenses                    |   | 19 25   |         |
|      |      |    | Balance                                           |   | 398 81  |         |
|      |      |    |                                                   |   | 1877 10 | 1877 10 |

|      |       |    |                                                              |   |         |         |
|------|-------|----|--------------------------------------------------------------|---|---------|---------|
| 1407 | 6/1   |    | By Balance                                                   |   |         | 398 81  |
|      | 6/15  | 60 | " 5 Coupons of Chicago & St Louis R R Co                     |   |         | 125 00  |
|      | 7/1   | "  | " 8 " Utah L & Power Co                                      |   |         | 80 00   |
|      | 7/9   | "  | " 6 Cms int from W. H. Heunissen to 7/6/07                   |   |         | 112 50  |
|      | 9/1   | 62 | " 8 Coupons C B & 2 R R                                      | ✓ |         | 160 00  |
|      | 10/1  | "  | " Div from 62 shares Batts Cons Mfg Co                       |   |         | 186 00  |
|      |       | "  | " 5 Coupons Chicago & St Louis                               |   |         | 150 00  |
|      | 12/6  | 63 | To Cash for Annual int on Bond bought <del>error 21 67</del> |   |         |         |
|      | 12/16 | 64 | By 5 Coupons Chicago & St Louis R R Co                       |   |         | 125 00  |
| 1408 | 1/2   | 66 | " 8 " Utah L & Power Co                                      |   |         | 80 00   |
|      | 1/3   | "  | " 6 Cms int from W. H. Heunissen                             |   |         | 112 50  |
|      | 1/8   | 67 | To Cash for B School                                         |   | 737 50  |         |
|      | 1/31  | 66 | By 8 C B & 2 R R Coupons                                     |   |         | 160 00  |
|      | 4/1   | 68 | " 5 Coupons Ch. & Western R R                                | ✓ |         | 150 00  |
|      |       | "  | " Div 62 shares Batts Cons Gas & Elec                        |   |         | 186 00  |
|      | 4/24  | 71 | To Cash for Scholarship bills                                |   | 737 50  |         |
|      |       |    | Balance                                                      |   | 550 81  |         |
|      |       |    |                                                              |   | 2025 81 | 2025 81 |

|      |       |    |                                            |   |        |         |
|------|-------|----|--------------------------------------------|---|--------|---------|
| 1908 | 6/1   | 72 | By Balance for Auditors                    |   |        | 550 81  |
|      | 6/15  | 72 | By 5 Coupons Chi. & St Louis               | ✓ |        | 125 00  |
|      | 7/1   | 74 | " 8 " Utah L & Power Co                    |   |        | 80 00   |
|      | 7/6   | "  | " 6 Cms int from W. H. Heunissen to date   | ✓ |        | 112 50  |
|      | 7/31  | "  | " 8 Coupons C B & 2 R R                    | ✓ |        | 160 00  |
|      | 10/1  | 76 | " Div from 62 shares Batts Cons Gas & Elec |   |        | 186 00  |
|      |       | "  | " 5 Coupons Chi. & W R R                   | ✓ |        | 150 00  |
|      | 12/15 | 78 | " 5 " Chicago & St Louis Bonds             |   |        | 125 00  |
|      |       | 79 | To Scholarships for W B School             |   | 562 50 |         |
|      | 12/31 | 78 | By 8 Coupons Utah L & P Co                 | ✓ |        | 80 00   |
| 1909 | 1/6   | 80 | " int from W. H. Heunissen Cms to date     |   |        | 112 50  |
|      | 2/1   | "  | " 8 Coupons C B & 2 R R Co                 |   |        | 160 00  |
|      |       |    | Forward to F. 119                          |   | 562 50 | 1841 81 |

# J. J. Tripp Fund Principal Dr Cr

|      |      |                                                   | Dr      | Cr      |
|------|------|---------------------------------------------------|---------|---------|
| 1902 | 5/20 | 1 Bond of C. & B. & 2 R.R. due 1922 4% 1000.      | 1000 00 |         |
|      |      | 1 Bond of C. & B. & 2 R.R. Co. 1924 4% 1000       | 1000 00 |         |
| 1910 | 2/4  | 94 Mr. Cash Sale of C. & B. & 2 R.R. Bond         |         | 99317   |
|      | 3/10 | 132 To Transfer of Michigan City Gas & Elec Bond  | 2000 00 |         |
|      | 3/11 | 96 By Sale of the Chicago & N. W. Ry. Bond @ 111. |         | 111000  |
|      | 3/14 | " " Additional 5% for Bond sold                   |         | 365     |
|      |      | Balance                                           | 106 82  |         |
|      |      |                                                   | 2106 82 | 2106 82 |

|      |      |                                      |        |        |
|------|------|--------------------------------------|--------|--------|
| 1910 | 5/26 | 133 By Balance                       |        | 10682  |
|      |      | Transfer of 1 Sh. Paul Gas Co. pref. | 98 00  |        |
|      |      | " " Bal. to Income acct              | 882    |        |
|      |      |                                      | 106 82 | 106 82 |

|      |     |                                                |         |         |
|------|-----|------------------------------------------------|---------|---------|
| 1911 | 1/4 | 108 Sold the Bonds of Mich. City 4% 560 92 1/2 |         | 1800 00 |
|      |     | 109 2 Bonds 5% Dayton Lighting Co. 85 1/4      | 1705    |         |
|      |     | Balance                                        | 145 00  |         |
|      |     |                                                | 1850 00 | 1850 00 |

|      |     |                                                               |         |         |
|------|-----|---------------------------------------------------------------|---------|---------|
| 1911 | 6/1 | 135 Balance for Auditors                                      |         | 145 00  |
| 1912 | 5/3 | 130 By Cash Sale of Dayton Ltg. Co. Bonds due 1917 4% 1800 00 |         | 1800 00 |
|      |     | 160 To Fund Fund for 2 Elmhurst St. R.R. Bonds                | 1800 00 |         |
|      | 6/1 | By Balance carried to New Ledger                              | 145 00  |         |
|      |     |                                                               | 1945 00 | 1945 00 |

# E. Cottrell Fund Principal Dr Cr

|      |       |                                                       | Dr      | Cr      |
|------|-------|-------------------------------------------------------|---------|---------|
| 1902 | 5/20  | 17 Shares for Worcester R.R. Co. 1900                 | 1700 00 |         |
| 1905 | 5/15  | 32 By Cash sale from sale of same stock               |         | 5100 00 |
|      | 7/26  | 50 " " for 2 Detroit Water & Ltg. Co. Bonds           | 1850 00 |         |
|      |       | Interest 1902-1904                                    |         | 150 00  |
|      | 14/37 | By Cash for 32 Shares of Southern R.R. Co. stock (5%) | 3200 00 |         |
|      | 31/46 | To Income acct for this Balance                       | 20 00   |         |
|      |       |                                                       | 5100 00 | 5100 00 |

|      |      |                                                                |  |  |
|------|------|----------------------------------------------------------------|--|--|
| 1909 | 2/27 | By Sale of the Bond this date                                  |  |  |
|      |      | 2 Mt. of Lansing Fuel Gas Co. 5% Bonds                         |  |  |
|      |      | 4 Bonds of 500.00 each                                         |  |  |
|      |      | Surplus of 2 Mt. Detroit Mutual Ins. Co. the diff. paid out of |  |  |

# J. Tripp Fund Income

|       |                                          | Dr                         | Cr     |
|-------|------------------------------------------|----------------------------|--------|
| 1902  |                                          |                            |        |
| 5/20  | 2 By Balance transferred                 |                            | 44.38  |
| 8/4   | 4 " Coupon for C.B. & O.R.R. Bond        |                            | 20.00  |
| 10-1  | 4 " " " Ch. & N.W.R.R.                   |                            | 30.00  |
| 11-10 | 7 To Cash p. of Jones on Scholarship     | 75.00                      |        |
| 1903  | 2/2                                      | 8 By div. C.B. & O.R.R.    | 20.00  |
| 3/31  | 9 To Cash p. of Jones " "                | 75.00                      |        |
| 4/1   | 10 By Coupon Ch. & N.W.R.R.              |                            | 30.00  |
| 5/1   | 11 To proportion of Fund Expenses of net | 80                         |        |
|       | By Balance                               |                            | 6.22   |
|       |                                          | 150.80                     | 150.80 |
| 1903  |                                          |                            |        |
| 5/1   | ✓ To Balance for Auditors                | 6.22                       |        |
| 8/3   | 14 By Coupon C.B. & O.R.R.               |                            | 20.00  |
| 9/30  | 14 " " Ch. & N.W.R.R.                    |                            | 30.00  |
| 10/8  | 15 To Scholarship p. of Jones            | 37.50                      |        |
| 1904  | 2/1                                      | 18 By C.B. & O.R.R. Corp.  | 20.00  |
| 2/18  | 19 To p. of Jones Div.                   | 37.50                      |        |
| 4/1   | 20 By Coupon Ch. & N.W.R.R.              |                            | 30.00  |
| 5/2   | 21 To proportion of Fund Expenses net    | 1.00                       |        |
|       | ✓ To Balance                             | 17.78                      |        |
|       |                                          | 100.00                     | 100.00 |
| 1904  |                                          |                            |        |
| 5/6   | ✓ By Balance for Auditors                |                            | 17.78  |
| 8/1   | 24 " C.B. & O.R.R. Coupon                |                            | 20.00  |
| 9/30  | 24 " " Ch. & N.W.R.R.                    |                            | 30.00  |
| 1905  | 2/1                                      | 25 " C.B. & O.R.R. Coupon  | 20.00  |
| 4/3   | 30 " " Ch. & N.W.R.R.                    |                            | 30.00  |
| 4/24  | 31 To Cash p. of Jones                   | 100.00                     |        |
| 5/13  | 27 " proportion of Fund Expenses net     | 1.00                       |        |
|       | By Balance                               | 16.78                      |        |
|       |                                          | 117.78                     | 117.78 |
| 1905  |                                          |                            |        |
| 5/1   | ✓ By Balance for Auditors                |                            | 16.78  |
| 8-30  | ✓ " Coupon for C.B. & O.R.R. Bond        |                            | 20.00  |
| 10-2  | 36 " " " Ch. & N.W.R.R.                  |                            | 30.00  |
| 12/18 | 39 To Scholarship bill for M.B. School   | 50.00                      |        |
| 1906  | 2/1                                      | 40 By Coupon C.B. & O.R.R. | 20.00  |
| 4/2   | 42 " " " Ch. & N.W.R.R.                  |                            | 30.00  |
| 3/4   | 43 To Cash p. M.B. School                | 50.00                      |        |
| 4/1   | By Balance                               | 16.78                      |        |
|       |                                          | 116.78                     | 116.78 |

Audited to 6/1/06

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# C. Lattell Fund Income Dr Cr

|      |       |    |                                          |              |              |
|------|-------|----|------------------------------------------|--------------|--------------|
| 1902 | 5/30  | 2  | By Balance transferred                   |              | 4150         |
|      | 6/30  | 2  | " Cash Div                               |              | 4250         |
|      | 10-1  | 4  | " " "                                    |              | 4250         |
|      | 11-10 | 7  | To Cash for St. James & Scholastic       | 7500         |              |
| 1903 | 1/19  | 8  | By Cash Div                              |              | 4250         |
|      | 4/1   | 8  | " " "                                    |              | 4250         |
|      |       | 9  | To Cash for St. James                    | 7500         |              |
|      | 5/1   | 10 | Proportion of fuel expenses net          | 80           |              |
|      |       |    | Balance                                  | 6070         |              |
|      |       |    |                                          | <u>21150</u> | <u>21150</u> |
| 1903 | 6/1   | ✓  | By Balance for Auditors                  |              | 6070         |
|      | 7/1   | 12 | " Div                                    |              | 4250         |
|      | 10/1  | 14 | " " "                                    |              | 4250         |
|      | 10/8  | 15 | To for St. James                         | 7500         |              |
| 1904 | 1/2   | 18 | By Div                                   |              | 4250         |
|      | 3/1   | 18 | " " "                                    |              | 4250         |
|      | 2/18  | 19 | To for St. James Principal               | 7500         |              |
|      |       |    | Proportion of fuel expenses net          | 100          |              |
|      |       |    | Balance                                  | 7970         |              |
|      |       |    |                                          | <u>23070</u> | <u>23070</u> |
|      | 5/6   |    | By Balance for Auditors                  |              | 7970         |
|      | 7/1   | 20 | " City Div                               |              | 4250         |
|      | 1/3   | 24 | " " "                                    |              | 4250         |
| 1905 | 1/3   | 26 | " " "                                    |              | 4250         |
|      | 4/21  | 27 | To Scholarship bill for M.B. Sch.        | 12500        |              |
|      | 4/24  | 3  | To Cash for M.B. School                  | 12500        |              |
|      | 5/18  | 4  | " Proportion of fuel expenses net        | 100          |              |
|      |       |    | By Balance                               |              | 130          |
|      |       |    |                                          | <u>25100</u> | <u>25100</u> |
| 1905 | 5/13  | 5  | To Balance for Auditors                  | 130          |              |
|      | 7/28  | 34 | " Cash for accepted int on Bonds         | 5000         |              |
|      | 10/23 | 38 | To for St. James & Scholastic            |              | 5000         |
|      | 12/8  | 39 | To Scholarship bill for M.B. School      | 12500        |              |
| 1906 | 1/3   | 40 | By 2 Compositions School & for St. James |              | 4500         |
|      | 1/18  | 42 | " Div from St. James R.R.                |              | 5000         |
|      | 5/4   | 43 | To Cash for M.B. School                  | 12500        |              |
|      | 8/4   | 44 | To Balance & Principal                   |              | 2000         |
|      | 9/1   |    | Balance forward to Folio 98              |              | 3305         |
|      |       |    |                                          | <u>25805</u> | <u>25805</u> |

# David Buffum Fund Principal

| 1902        | Dr                                       | Cr    |
|-------------|------------------------------------------|-------|
| 5/22 2      | By Cash in transfer for J. D. Hood for   | 96000 |
| 4/23 3      | To " for C.B. & L.R.R. 4th Bond 1000     | 96125 |
| 1903 5/1 47 | By Income of & make up the Cost of Bonds | 1125  |
| 5/1 47      | " Transfer of bal. from Income acct      | 8338  |
| 1905 1/3 27 | To Balance forward to L.F. 10            | 8338  |
|             | <i>Transferred to pay. 83</i>            | 8338  |

# David Buffum Fund Income

| 1902       | Dr                                       | Cr    |
|------------|------------------------------------------|-------|
| 5/22 2     | By Cash in transfer for J. D. Hood for   | 1103  |
| 27 47      | To even up the Principal acct            | 1125  |
| 7/11 4     | By Coupon Cut from the new Bond          | 2000  |
| 10-2 4     | " Div Cert. for C.B. & L.R.R. Bond 4th   | 1000  |
| 1903 1/4 8 | " " " " " " " " " " " "                  | 1000  |
| 2/16 9     | To for J. D. Hood for 4th Bond           | 5000  |
| 2/19 8     | By Balance of Settlement for Taylor Bond | 1000  |
| 4/2 10     | " Div C.B. & L.R.R.                      | 1000  |
| 5/1 27     | To proportion of Fuel Expense for rest   | 40    |
|            | " Balance                                | 8338  |
|            |                                          | 14503 |

|          |                                                                                 |      |
|----------|---------------------------------------------------------------------------------|------|
| 1903 5/1 | By Balance for Auditors transferred to Principal                                | 8338 |
| 7/1 12   | " Div C.B. & L.R.R. Cert.                                                       | 1000 |
| 10/1 14  | " " " " " " " " " " " "                                                         | 1000 |
| 1/1 18   | " " " " " " " " " " " "                                                         | 1000 |
| 4/1 20   | " " " " " " " " " " " "                                                         | 1000 |
| 5/1 27   | By Real Estate of 1st May 1903 because no interest is earned on above from 1902 | 50   |
| 7/1 27   | To proportion of Fuel Expense for rest                                          | 40   |
|          | " Balance                                                                       | 4000 |
|          |                                                                                 | 4000 |

|             |                                     |      |
|-------------|-------------------------------------|------|
| 1904 5/1    | By Balance for Auditors             | 4000 |
| 6/1-23      | To Cash for J. D. Hood for          | 4000 |
| 7/1 22      | By Cert. div for C.B. & L.R.R. Bond | 1000 |
| 9/30 24     | " " " " " " " " " " " "             | 1000 |
| 1905 1/3 20 | " " " " " " " " " " " "             | 1000 |
|             | Ant. forward to L.F. 10             | 4000 |
|             |                                     | 4000 |

# George A. Cooke Fund Principal

|      |      |                                                   | Dr      | Cr      |
|------|------|---------------------------------------------------|---------|---------|
| 1902 | 5/22 | 2 By Balance in transfer                          |         | 999 00  |
|      | 6/21 | 3 To Cash for Norwich Gas & Elec. Co. 1000 00     | 1000 00 |         |
|      | 11/4 | 44 By Bal for Income to equal Principal           |         | 100 00  |
| 1910 | 1/4  | 94 Sold the Norwich Bond as per                   |         | 100 00  |
|      | 1/21 | 132 Bond of Michigan City Gas & Elec. Co. 1000 00 | 1000 00 |         |
|      |      | from Trusty Cash Investments by vote of Bond 1/4  |         | 1000 00 |
| 1911 | 7/9  | 108 Sold the Mich City Gas & E. Bond 92 1/2       |         | 925 00  |
|      |      | 109 Bought 1 Bond 5% Dayton City 4 mos 85 3/4     | 859 50  |         |
|      | 3/2  | 151 One Bond Twelve May 4 1/2 1000 00             | 925 00  |         |
|      |      |                                                   | 925 00  | 925 00  |

# Geo A. Cooke Fund Income

|      |       |                                                     | Dr           | Cr     |
|------|-------|-----------------------------------------------------|--------------|--------|
| 1908 | 6/1   | 67 By Balance for Auditors from pay 49              |              | 50 00  |
|      | 4/25  | 73 To Cash for The Worcester                        | 50 00        |        |
|      | 9/1   | 76 By Coupon of Norwich Gas & Elec                  |              | 25 00  |
| 1909 | 3/1   | 80 " Div on Coupon " "                              |              | 25 00  |
|      |       | Balance                                             | 50 00        |        |
|      |       |                                                     | 100 00       | 100 00 |
| 1909 | 6/1   | 84 By Balance for Auditors                          |              | 50 00  |
|      | 7/1   | 85 To Cash for The Worcester Rochester N.H.         | 50 00        |        |
|      | 8/31  | 88 By Coupon Norwich Gas & Elec                     |              | 25 00  |
| 1910 | 1/4   | 94 " Account int on the Norwich Bond sold           |              | 15 05  |
|      |       | Balance                                             | 43 05        |        |
|      |       |                                                     | 93 05        | 93 05  |
| 1911 | 6/1   | By Balance for Auditors                             |              | 43 05  |
|      | 6/30  | 100 By Coupon for Michigan City Gas & Elec          |              | 25 00  |
|      | 7/1   | 101 To Cash for The Worcester                       | 50 00        |        |
|      | 1/3   | 103 To Cash Investments for Equity in interest      | 140          |        |
|      | 12/31 | 106 By one Coupon Mich City etc                     |              | 25 00  |
| 1911 | 1/9   | 108 " Sale of the Mich City Gas & E. Bond @ 92 1/2  | 6 do int red | 88     |
|      |       | 109 1 Bond 5% Dayton City 4 mos 6 do account int    | 17 50        |        |
|      | 2/28  | 110 By part of Dayton City Co Coupon                |              | 17 50  |
|      | 3/2   | 151 To Equity of interest by vote of Bond this date | 17 48        |        |
|      |       | Balance                                             | 33 00        |        |
|      |       |                                                     | 111 38       | 111 38 |
| 1911 | 6/1   | By Balance for Auditors                             |              | 25 00  |
|      | 7/2   | 116 Coupon from Twelve May 4 1/2 1000 00 Bond       |              | 25 00  |
|      | 7/3   | 117 Paid The Worcester Yearly income                | 50 00        |        |
|      |       |                                                     | 50 00        | 50 00  |

Forward to Cash

# George A. Case Fund Income Dr Cr

|                 |  |                 |  |               |  |                                                   |  |                 |  |       |  |
|-----------------|--|-----------------|--|---------------|--|---------------------------------------------------|--|-----------------|--|-------|--|
| <del>1902</del> |  | <del>6/20</del> |  | <del>CB</del> |  | <del>To Cash pt for accrued interest</del>        |  | <del>1528</del> |  |       |  |
|                 |  | <del>4/7</del>  |  | <del>48</del> |  | <del>" Balance to Principal acct</del>            |  | <del>100</del>  |  |       |  |
| 1903            |  | 9/2             |  | 4             |  | By Div fr. Norwich Gas & Elec. Bond               |  |                 |  | 2500  |  |
|                 |  | 3/2             |  | 8             |  | " " " " " "                                       |  |                 |  | 2500  |  |
|                 |  | 5/1             |  | 64            |  | To Proportion of Genl Expense acct                |  | 40              |  |       |  |
|                 |  |                 |  |               |  | " Balance                                         |  | 3332            |  |       |  |
|                 |  |                 |  |               |  |                                                   |  | 5000            |  | 5000  |  |
| 1903            |  | 5/1             |  | ✓             |  | By Balance for Auditors                           |  |                 |  | 3332  |  |
|                 |  | 8/8             |  | 15            |  | To Cash ck sent to Mr. Ware made Acct             |  | 3300            |  |       |  |
|                 |  | 9/2             |  | 14            |  | By Div Norwich Gas & Elec. Bond                   |  |                 |  | 2500  |  |
| 1904            |  | 3/9             |  | 18            |  | " " " " " "                                       |  |                 |  | 2500  |  |
|                 |  | 5/2             |  | 24            |  | To Proportion of Genl Expense acct                |  | 50              |  |       |  |
|                 |  |                 |  | ✓             |  | " Balance                                         |  | 4082            |  |       |  |
|                 |  |                 |  |               |  |                                                   |  | 5032            |  | 5032  |  |
|                 |  |                 |  |               |  | Send to Eli Meader R.F.D #2 Rochester N.Y.        |  |                 |  |       |  |
| 1904            |  | 5/6             |  | ✓             |  | By Balance for Auditors                           |  |                 |  | 4982  |  |
|                 |  | 9/2             |  | 24            |  | " 1 Coupon Norwich Gas & Elec. Bond               |  |                 |  | 2500  |  |
|                 |  | 7/20            |  | 20            |  | To Cash sent by Check to Eli Meader               |  | 4900            |  |       |  |
|                 |  | 7/20            |  | 20            |  | " Cash for Return Coupon Norwich Gas & Elec. Bond |  | 2500            |  |       |  |
| 1905            |  | 1/10            |  | 28            |  | By Collection of above Coupon due since 4/1/04    |  |                 |  | 2500  |  |
|                 |  | 4/10            |  | 30            |  | " " " Coupon of 3/1/00                            |  |                 |  | 2500  |  |
|                 |  | 5/13            |  | 24            |  | To Proportion of Genl Expense acct                |  | 50              |  |       |  |
|                 |  |                 |  |               |  | " Balance                                         |  | 5032            |  |       |  |
|                 |  |                 |  |               |  |                                                   |  | 12482           |  | 12482 |  |
| 1905            |  | 5/13            |  | ✓             |  | By Balance for Auditors                           |  |                 |  | 5032  |  |
|                 |  | 7/7             |  | 35            |  | To Cash sent by Check to Eli Meader               |  | 5000            |  | ✓     |  |
|                 |  | 9/10            |  | 35            |  | By Coupon for Norwich Gas & Elec. Bond            |  |                 |  | 2500  |  |
| 1906            |  | 3/5             |  | 42            |  | " " " " " "                                       |  |                 |  | ✓     |  |
|                 |  | 7/2             |  | 44            |  | To Cash sent Eli Meader                           |  | 5000            |  | ✓     |  |
|                 |  | 4/4             |  | 50            |  | By 1 Coupon for 4000                              |  |                 |  | 2500  |  |
| 1907            |  | 3/1             |  | 56            |  | " " " " " "                                       |  |                 |  | 2500  |  |
|                 |  | 5/31            |  | 24            |  | To Proportion of Genl Expense acct                |  | 50              |  |       |  |
|                 |  |                 |  |               |  | " Balance                                         |  | 4977            |  | ✓     |  |
|                 |  |                 |  |               |  |                                                   |  | 15032           |  | 15032 |  |
| 1907            |  | 6/1             |  | ✓             |  | By Balance                                        |  |                 |  | 4977  |  |
|                 |  | 7/1             |  | 61            |  | To Cash sent Eli Meader                           |  | 4977            |  | ✓     |  |
|                 |  | 9/3             |  | 62            |  | By Coupon                                         |  |                 |  | ✓     |  |
| 1908            |  | 3/9             |  | 68            |  | " " " " " "                                       |  |                 |  | ✓     |  |
|                 |  |                 |  |               |  | " Balance                                         |  | 5000            |  |       |  |
|                 |  |                 |  |               |  |                                                   |  | 9977            |  | 9977  |  |
| 1908            |  | 6/1             |  | ✓             |  | By Balance for Auditors                           |  |                 |  | 5000  |  |

[illegible]

# Real Estate Fund Income

Dr Cr

|      |      |        |                                                                |        |        |
|------|------|--------|----------------------------------------------------------------|--------|--------|
| 1402 | 03   | 6/22 2 | By Cash balance transferred                                    |        | 6250   |
| 6/5  | 2    | "      | Comm int F.R. Burwell to 12/5/02                               |        | 10000  |
| 6/6  | 2    | "      | " " " " " Colburn " 12/6/02                                    |        | 3500   |
| 6/30 | 2    | "      | Div U.S. & Erie Bonds see correction 7/30/02 50--              |        | 30000  |
| 7/7  | 2    | "      | Comm int for G. Hastings for 2nd issue                         |        | 6250   |
| 7/11 | 4    | "      | Div for C.B. & L.R.R. 4th Bonds                                |        | 20000  |
| 9/2  | 4    | "      | " " " " Norwich Gas & Elec "                                   |        | 5000   |
| 10-  | 1    | 4      | " Comm int pd by B.C. Street on 3/25/03                        |        | 6250   |
|      |      | 4      | " Only div for C.B. & L.R.R. 4th                               |        | 10000  |
| 11   | 4    | "      | Comm int for L.H. Wheeler on 1/4th 7/1/02                      |        | 2500   |
| 17   | 4    | "      | " " " " C.W. Mumford 1/7 " " 4/7/02                            |        | 2500   |
| 29   | 6    | "      | Int for Boston & Albany on Alton Gas & Elec 8/1/02             |        | 1389   |
| 12-5 | 6    | "      | " " " " F.R. Burwell Comm on 6/1/02                            |        | 10000  |
| 6    | 6    | "      | " " " " Charlotte & W. Comm " " " 9/6/02                       |        | 3500   |
| 1903 | 1/7  | 8      | " 10 Coupons U.S. & Erie Co                                    |        | 25000  |
|      |      | 8      | " Only div C.B. & L.R.R. United 24                             |        | 10000  |
| 1902 | 7/29 | 7      | To payment on acct of Depreciation Expense                     | 100000 |        |
| 1903 | 1/8  | 7      | By G. Hastings Comm int on 2nd issue                           |        | 6250   |
| 2/2  | 8    | "      | Alton Gas Coupons                                              |        | 12500  |
|      |      | 9      | To final payment on Depreciation Expense                       | 23750  |        |
| 12   | 8    | "      | By Div (2 Coupons) Norwich Gas & Elec                          |        | 50--   |
| 3/28 | 8    | "      | Comm int for B.C. Street to 9/25/03                            |        | 6250   |
| 4/2  | 10   | "      | Only Div C.B. & L.R.R. Bond 5                                  |        | 10000  |
| 4/11 | 10   | "      | Comm int for L.H. Wheeler to 11/1/02                           |        | 2500   |
| 4/17 | 10   | "      | " " " " C.W. Mumford " 10/7/02                                 |        | 2500   |
| 5/1  | 10   | "      | Interest for Alton Gas on 2nd bond                             |        | 290    |
| 6/4  | 10   | "      | To proportion of final Depreciation exp. net                   | 1525   |        |
| 8/7  | 31   | "      | To S.T. Olney Fund Income (as per minutes of School Committee) | 166632 |        |
|      |      |        | By Balance forward                                             |        | 94478  |
|      |      |        |                                                                | 291907 | 291907 |
| 1903 | 5/1  | 1      | To Balance for Auditors                                        | 94478  |        |
| 6/6  | 12   | By     | Comm int C.W. Mumford int. 20th to 12/6/02                     |        | 3500   |
| 7/1  | 12   | "      | Div 10 U.S. & Erie Coupons                                     |        | 250--  |
|      | 12   | "      | " " " " C.B. & L.R.R. Oct                                      |        | 100--  |
| 7/8  | 12   | "      | Comm int J.H. Burwell int. to 7/8/03                           |        | 6250   |
| 7/15 | 12   | "      | Div 18 shares U.S. & Erie Stock                                |        | 4500   |
| 8/3  | 12   | "      | Coupons of Alton Gas Co                                        |        | 12500  |
| 9/1  | 14   | "      | " " " " Norwich Gas & Elec "                                   |        | 50--   |
| 9/21 | 14   | "      | Int Comm for F.R. Burwell on 3500 to 12/15/02                  |        | 8750   |
| 9/28 | 14   | "      | " " " " B.C. Street " 2500 to 1/2/03                           |        | 6250   |
|      |      |        | Forward                                                        | 94478  | 81750  |

[illegible]

## Real Estate Fund - Income

|      |    |                                                 |                  |        |        |
|------|----|-------------------------------------------------|------------------|--------|--------|
| 1905 | 1  | 24                                              | Int. not forward | 325    | 206732 |
| 1/1  | 28 | By Comm int for Jelleff on deed - 2/1/05        |                  |        | 7150   |
|      | 28 | " do for United Gas, Elec. Int. 18 sh           |                  |        | 4500   |
| 1/27 | 28 | " Comm int for S. H. Hastings on deed to 1/8/05 |                  |        | 6250   |
| 2/1  | 30 | " 2 Coupons Jelleff on Gas Co.                  |                  |        | 5000   |
| 4/9  | 28 | " 2 Coupons of 4/104 Norwich East Ex Co         |                  |        | 5000   |
| 3/15 | 30 | " Comm int for F. H. Barnwell to 3/1/05         |                  |        | 8500   |
| 4/10 | 30 | " 2 Coupons of Norwich Gas Elec Co              |                  |        | 5000   |
| 5/8  | 30 | " Comm int on bal of inty note Mumford 1/2/05   |                  |        | 1500   |
| 5/13 | 24 | to Jelleff on deed - 1/2/05                     |                  |        |        |
|      |    | to Balance                                      | 1905             |        |        |
|      |    |                                                 | 212417           |        |        |
|      |    |                                                 | 246882           | 246882 |        |

|       |      |                                                          |        |        |
|-------|------|----------------------------------------------------------|--------|--------|
| 1905  | 5/13 | By Balance for Auditors                                  |        | 212417 |
| 6/1   | 30   | " Comm int for C. W. Mumford to 12/6/05                  |        | 3500   |
| 6/17  | 34   | " " " " Jelleff on deed to 5/28/05                       |        | 4150   |
| 7/24  | 36   | " do on 18 sh United Gas Elec Co                         |        | 4500   |
| 7/6   | 36   | " 2 Coupons of Norwich Gas Elec Co                       |        | 5000   |
| 7/12  | 36   | " Int for S. H. Hastings 62.50 + 58°                     |        | 6308   |
| 10/27 | 38   | " Comm int for C. W. Mumford on 600                      |        | 1500   |
| 11/1  | 38   | " Real Est F. H. Barnwell 6/1/05                         |        | 8450   |
|       | 38   | " do for int on same deed 6/1/05                         |        | 233    |
| 11/11 | 39   | to Cash for note of 1st Nat Bank <i>error entry here</i> |        | 000    |
| 12/8  | 38   | By Comm int for C. W. Mumford to 6/6/06                  |        | 3500   |
| 1906  | 1/3  | " " " " Frank Jelleff to 1/2/06                          |        | 4150   |
| 7/16  | 40   | " do for United Gas Elec Int 18 sh to 1/8/06             |        | 4500   |
| 7/10  | 40   | " Comm int for 40 days note Mumford to 1/8/06            |        | 1500   |
| 7/14  | 40   | " 40 days int for 1/25 F. H. Barnwell note to 7/1/06     |        | 2100   |
| 7/15  |      | " do 11 months 0 sh to 1/2/06                            | 2750   |        |
|       |      | " do 11 months 0 sh to 1/2/06                            | 2750   |        |
| 2/10  | 40   | By Interest 4 mos to 6/30 deducted cash 200              |        | 4167   |
| 2/14  | 40   | " " Comm for Bath's Consolidated Gas Co                  |        | 3000   |
| 3/5   | 42   | " 2 Coupons of Norwich Gas Elec                          |        | 5000   |
| 4/1   | 42   | " do 11 months 0 sh to 1/2/06                            |        | 3125   |
| 5/31  | 46   | " Comm int for C. W. Mumford to 1/1/06                   |        | 1500   |
|       |      | Balance                                                  | 278238 |        |
|       |      |                                                          | 283738 | 283738 |

|      |     |                                           |  |        |
|------|-----|-------------------------------------------|--|--------|
| 1906 | 6/1 | By Balance for Auditors Audited to 6/1/06 |  | 278238 |
| 6/8  | 48  | " Comm int for S. H. Mumford to 1/2/06    |  | 6250   |
|      | 48  | " " " " (Kennebec Valley) to 7/1/06       |  | 3500   |
| 6/23 | 48  | " " " " Jelleff on deed to 5/28/06        |  | 4150   |
|      |     | Forms to L. F. 104                        |  | 292138 |

| Year | Date     | Description                                                                                                            | Debit    | Credit    | Balance |
|------|----------|------------------------------------------------------------------------------------------------------------------------|----------|-----------|---------|
| 1905 | 5/15     | By Balance in Auditors                                                                                                 |          | 35205.12  |         |
| 1906 | 1/19     | F. T. Burwell 2 Tutor note paid up                                                                                     |          | 3500.00   |         |
|      | 2/5      | To Cash for 10 shares of American National Bank                                                                        | 1000.00  |           |         |
|      | 2/16     | To Cash for 10 shares of American National Bank                                                                        | 2500.00  |           |         |
|      | 5/4      | By Bal of Real Estate Sales                                                                                            |          | 5828.96   |         |
|      | Phans 18 | United Gas & Electric Co. preferred                                                                                    | 0.00     |           |         |
|      |          |                                                                                                                        | 39097.68 |           |         |
|      |          |                                                                                                                        | 42597.68 | 42597.68  |         |
| 1906 | 6/1      | By Balance for Auditors                                                                                                |          | 39097.68  |         |
|      | 7/11     | To 1st payment on July note of American                                                                                | 5000.00  |           |         |
|      | 11/22    | By payment of C. W. Mumford note. swt.                                                                                 |          | 6000.00   |         |
| 1907 | 6-1      | Pay 52.557.68 from 4653.00 sent 46.577.68                                                                              |          |           |         |
| 1907 | 6/1      | By Balance for Auditors                                                                                                |          | 39.697.68 |         |
|      | 7/1      | To Cash for 20 shares Sugarhouse M.                                                                                    | 20000.00 |           |         |
|      |          | To S. B. Co. note 10 shares Brown Com. Stk.                                                                            | 0.00     |           |         |
|      | 7/12     | To Cash recd from discharge of Williams note                                                                           |          | 14000.00  |         |
| 1908 | 3/30     | To August Jones Pm. Loan of 6 votes of the Board of Managers this date less the amount of collections by the B. School | 12624.94 |           |         |
|      |          | Balance                                                                                                                | 26472.74 |           |         |
|      |          |                                                                                                                        | 41097.68 | 41097.68  |         |
| 1908 | 6/1      | By Balance for Auditors (June 1-08)                                                                                    |          | 26.472.74 |         |
|      | 11/20    | To 78 shares paid for to Mr. Baker on note & dividend                                                                  | 20000.00 |           |         |
| 1909 | 2/21     | To 24 shares paid for to Mr. Baker on note & dividend                                                                  | 9540.00  |           |         |
|      |          | To C. E. Randall note 1200.00                                                                                          | 7400.00  |           |         |
|      | 5/24     | By Cash for sale of 10 shares B. Co. note                                                                              |          | 1005.00   |         |
|      | 6/1      | By Real Estate Sales                                                                                                   |          | 3240.08   |         |
|      |          | Balance                                                                                                                | 24363.82 |           |         |
|      |          |                                                                                                                        | 32717.82 | 32717.82  |         |
| 1909 | 6/1      | By Balance in Auditors                                                                                                 |          | 24363.82  |         |
| 1910 | 1/18     | To 18 shares paid for to Mr. Baker on note & dividend                                                                  | 0.00     |           |         |
|      |          | To 18 shares paid for to Mr. Baker on note & dividend                                                                  | 1800.00  |           |         |
|      | 5/4      | To 18 shares paid for to Mr. Baker on note & dividend                                                                  | 0.00     |           |         |
|      | 7/14     | To 2 shares paid for to Mr. Baker on note & dividend                                                                   | 2000.00  |           |         |
|      | 5/17     | To 18 shares paid for to Mr. Baker on note & dividend                                                                  | 1800.00  |           |         |
|      | 5/22     | To 18 shares paid for to Mr. Baker on note & dividend                                                                  | 5000.00  |           |         |
|      | 5/25     | By Real Estate Sales                                                                                                   |          | 4601.80   |         |
|      |          | Balance                                                                                                                | 1800.00  | 31645.62  |         |

# Henry Camp Fund Municipal Cr

|      |      |     |                                                                                            |         |         |
|------|------|-----|--------------------------------------------------------------------------------------------|---------|---------|
| 1902 | 5/20 | ✓   | To Bank Book acct Savings Muffins No.                                                      | 1000 00 |         |
| 1903 | 4/17 |     | " Transfer of Municipal to the Bond of Citizens Fund & Gas Light Co. Term Bonds 5% 1000 00 | 1000 00 |         |
| 1911 | 2/10 | 108 | By Sale of Bond as above 98                                                                |         | ✓ 98000 |
|      | 3/2  | 151 | One Bond 5% Quebec Ry. & Lt. Co. 1000 00                                                   | 980 00  | 740 00  |
|      |      |     |                                                                                            | 980 00  | 740 00  |

## Henry Camp Fund Income Cr

|      |       |     |                                      |       |       |
|------|-------|-----|--------------------------------------|-------|-------|
| 1902 | 10-30 | 6   | By Div for Muffins Trust Co          |       | 28 29 |
|      | 11-1  | 7   | To Cash for Gp. out. Com. on Freedom | 28 29 |       |
| 1903 | 10/17 | 10  | By Div for Muffins Trust Co          |       | 20 00 |
|      | 5/1   | 54  | To proportion of Gen'l Expenses out  | 40    |       |
|      |       |     | " Balance                            | 19 60 |       |
|      |       |     |                                      | 48 29 | 48 29 |
| 1903 | 5/1   | 5   | By Balance for Auditors              |       | 19 60 |
|      | 9/30  | 14  | " Coupon of Citizens Ins. Fund Co.   |       | 25 00 |
|      | 11/2  | 17  | To Cash for R. H. Thordike Trust Co  | 43 00 |       |
| 1904 | 3/31  | 18  | By Coupon for Citizens Ins. Fund Co. |       | 25 00 |
|      | 5/2   | 64  | To proportion of Gen'l Expenses out  | 50    |       |
|      |       |     | " Balance                            | 6 60  |       |
|      |       |     |                                      | 69 60 | 69 60 |
| 1904 | 5/6   | ✓   | By Balance for Auditors              |       | 26 10 |
|      | 9/30  | 24  | " Coupon C. L. & Co.                 |       | 25 00 |
|      | 7-25  | 25  | To Cash for C. H. Thordike Trust     | 25 00 |       |
| 1905 | 1/24  | 29  | " " " " " "                          | 25 00 |       |
|      | 4/30  | 30  | By Coupon " " " " " "                |       | 25 00 |
|      | 5/13  | 64  | To proportion of Gen'l Expenses out  | 50    |       |
|      |       |     | " Balance                            | 25 60 |       |
|      |       |     |                                      | 610   | 610   |
| 1905 | 1/3   | ✓   | By Balance for Auditors              |       | 25 00 |
|      | 2/2   | 36  | " 1 coupon for C. L. & Co.           |       | 25 00 |
| 1906 | 4/2   | 42  | " " " " " "                          |       | 25 00 |
|      | 6/1   | 100 | Balance forward \$ 100               | 75 60 |       |
|      |       |     |                                      | 75 60 | 75 60 |

Miss P. Julia Ann Boyce Principal Cr

|      |       |   |    |                                             |                |                |
|------|-------|---|----|---------------------------------------------|----------------|----------------|
| 1902 | 5/20  | ✓ | To | Deposits Bank Savings / Roxbury             | 3000.00        |                |
|      | 10/30 | 6 | By | " drawn out of                              |                | 3000.00        |
|      | 10/13 | 5 | To | Cash for L. A. Mearns for note for 10/11/02 | 3000.00        |                |
|      |       |   |    |                                             | <u>3000.00</u> | <u>3000.00</u> |

|      |       | J. Paul Julia Ann Beyer Fund                                         |                                                   | Income | Dr | Cr               |
|------|-------|----------------------------------------------------------------------|---------------------------------------------------|--------|----|------------------|
|      |       | <i>1/3 to King Mt. Mission 1/3 to Western Indian 1/3 to Freedmen</i> |                                                   |        |    |                  |
| 1902 | 6/22  | 2                                                                    | By Cash in transfer for J. D. Wood for            |        |    | 9180             |
|      | 7/11  | 3                                                                    | To " " PT over to G. H. W. Co. in Freedmen        | 3000   |    |                  |
|      | 5/20  |                                                                      | By Transfer acct for J. D. Wood for               |        |    | <del>15747</del> |
|      | 10/20 | 6                                                                    | By Dr acct of deposits drawn for Norway           |        |    | 21551            |
|      | 10/11 | 4                                                                    | " " 6 mos int for L. H. Meador on Int. to 4/11/03 |        |    | 7500             |
|      | 11/3  | 7                                                                    | To Cash for J. D. Wood for 1/3 to Freedmen        | 12000  |    |                  |
|      |       | 7                                                                    | " " " S. Buffum " W. Indian for                   | 12000  |    |                  |
|      |       | 7                                                                    | " " " R. P. Clifford " Freedmen for               | 9000   |    |                  |
| 1903 | 4/11  | 10                                                                   | By 6 mos int for L. H. Meador to 10/11/03         |        |    | 7500             |
|      | 5/1   | 24                                                                   | to proportion of fuel expenses acct               | 120    |    |                  |
|      |       |                                                                      | Balance                                           | 9611   |    |                  |
|      |       |                                                                      |                                                   | 45731  |    | 45731            |
| 1903 | 5/1   | 8                                                                    | By Balance for Auditors                           |        |    | 9611             |
|      | 7/1   | 13                                                                   | To Cash paid J. D. Wood for                       | 2500   |    |                  |
|      | 10/12 | 14                                                                   | By 6 mos int for L. H. Meador to 4/11/04          |        |    | 7500             |
|      | 11/2  | 17                                                                   | To Cash for R. P. Clifford Freedmen for           | 5700   |    |                  |
| 1904 | 4/11  | 20                                                                   | By 6 mos int for L. H. Meador to 10/11/04         |        |    | 7500             |
|      | 5/1   | 24                                                                   | to proportion of fuel expenses acct               | 150    |    |                  |
|      |       |                                                                      | Balance                                           | 1626   |    |                  |
|      |       |                                                                      |                                                   | 24611  |    | 24611            |
| 1904 | 5/1   | 6                                                                    | By Balance for Auditors                           |        |    | 16261            |
|      | 5/24  | 23                                                                   | To Cash for J. D. Wood for 1/3 to Freedmen        | 7500   |    |                  |
|      |       | 23                                                                   | " " " " " " " " Foreign Mission                   | 5000   |    |                  |
|      | 7/25  | 25                                                                   | " " " " " " " " Freedmen                          | 1800   |    |                  |
|      | 10/12 | 24                                                                   | By 6 mos int for L. H. Meador to 4/11/05          |        |    | 7500             |
| 1905 | 1/10  | 20                                                                   | To Cash for J. D. Wood for 1/3 to Freedmen        | 2500   |    |                  |
|      | 1/24  | 29                                                                   | " " " " " " " " Freedmen                          | 2500   |    |                  |
|      | 4/3   | 20                                                                   | 12 - 6 mos                                        |        |    |                  |
|      | 4/13  | 31                                                                   | To Cash for J. D. Wood for 1/3 to Freedmen        | 2500   |    |                  |
|      | 5/13  | 34                                                                   | to proportion of fuel expenses acct               | 150    |    |                  |
|      |       |                                                                      | Balance                                           | 21950  |    |                  |
|      |       |                                                                      |                                                   | 9311   |    |                  |
|      |       |                                                                      |                                                   | 31261  |    | 31261            |
| 1905 | 5/13  |                                                                      | By Balance for Auditors                           |        |    | 9311             |
|      | 5/29  | 35                                                                   | To Cash for J. D. Wood for 1/3 to Freedmen        | 5000   |    |                  |
|      | 10/4  | 39                                                                   | " " " " " " " " Freedmen                          | 2500   |    |                  |
|      | 10/1  | 38                                                                   | By 6 mos int for L. H. Meador to 4/11/06          |        |    | 7500             |
| 1906 | 4/2   | 42                                                                   | " " " " " " " " " " 11/1/06                       |        |    | 7500             |
|      | 7/16  | 43                                                                   | To Cash for J. D. Wood for 1/3 to Freedmen        | 2500   |    |                  |
|      | 6/1   | 102                                                                  | Balance                                           |        |    |                  |
|      |       |                                                                      |                                                   | 14311  |    |                  |
|      |       |                                                                      |                                                   | 24311  |    | 24311            |

Forward to F 102



# Martha H. Kovic Fund Principal

House of Foreign Missions Committee

|      |      |     |                                               | Dr      | Cr     |
|------|------|-----|-----------------------------------------------|---------|--------|
| 1902 | 5/20 | ✓   | Deposit Bank New Bedford Inst Savings         | 1000    |        |
|      | 11/5 | 6   | By amt of deposit <sup>from</sup> New Bedford |         | 100000 |
| 1903 | 1/26 | 27  | To One Bond of City Gas Fuel Co New Haven     | 1000.00 |        |
| 1911 | 2/10 | 108 | Sold the " " " " " "                          |         |        |
|      | 3/2  | 151 | Transfer of One 5% Bond Quebec St. N. H. Bk   | 980.00  |        |
|      |      |     |                                               | 980.00  | 980.00 |

## Martha H. Kovic Fund - Income

|      |      |    |                                                  | Dr     | Cr     |
|------|------|----|--------------------------------------------------|--------|--------|
| 1902 |      |    | For Kucallah Mission                             |        |        |
|      | 5/20 | ✓  | By bal as per Bank Book transfer                 |        | 37.80  |
|      | 11/5 | 6  | " " recd for New Bedford Inst Savings            |        | 56.00  |
|      | 11/3 | 7  | To Check sent S. J. Swift from F. Wilson         | 50.00  |        |
| 1903 | 4/1  | 10 | By coupon div                                    |        | 25.00  |
|      | 5/1  | 64 | To proportion of Fuel Expense net                | 40     |        |
|      |      |    | " Balance                                        | 30.60  |        |
|      |      |    |                                                  | 81.00  | 81.00  |
| 1903 | 5/1  | ✓  | By Balance for Auditors                          |        | 30.60  |
|      | 7/7  | 13 | To Cash pt S. J. Swift from                      | 25.00  |        |
|      | 9/30 | 14 | By Coupon for City Gas Fuel Bond                 |        | 25.00  |
| 1904 | 3/31 | 18 | " " " " " "                                      |        | 25.00  |
|      | 5/2  | 64 | To proportion of Fuel Expense net                | 50     |        |
|      |      |    | ✓ To Balance                                     | 55.10  |        |
|      |      |    |                                                  | 80.60  | 80.60  |
| 1904 | 4/6  | ✓  | By Balance for Auditors                          |        | 10.00  |
|      | 5/4  | 23 | To Cash pt S. J. Swift from - City Gas Fuel Bond | 50.00  |        |
|      | 9/30 | 24 | By Coupon of City Gas Fuel Bond                  |        | 25.00  |
| 1905 | 1/10 | 29 | To Cash pt S. J. Swift from                      | 25.00  |        |
|      | 4/3  | 30 | By Coupon collect                                |        | 25.00  |
|      | 4/3  | 31 | To Cash pt S. J. Swift from                      | 25.00  |        |
|      | 5/13 | 64 | To proportion of Fuel Expense net                | 50     |        |
|      |      |    | ✓ To Balance                                     | 100.50 |        |
|      |      |    |                                                  | 4.00   |        |
|      |      |    |                                                  | 105.10 | 105.10 |
| 1905 | 5/13 | ✓  | By Balance for Auditors                          |        | 4.60   |
|      | 10/2 | 36 | By Coupon of City Gas Fuel Bond                  |        | 25.00  |
|      | 10/4 | 39 | To Cash pt S. J. Swift from                      | 25.00  |        |
|      |      |    | ✓ To Balance                                     | 25.00  |        |
|      |      |    |                                                  | 25.00  | 29.60  |

| Date  | Particulars                                        | Debit                                        | Credit     | Balance  |
|-------|----------------------------------------------------|----------------------------------------------|------------|----------|
| 1902  |                                                    |                                              |            |          |
| 5/22  | 2 By Amount bal transferred                        |                                              | 4635.64    |          |
| 6/11  | 2 " Cash for W.A. Seafield                         |                                              | 21.55      |          |
|       | 2 " " " Jas R. MacColl                             |                                              | 12750.00   |          |
| 7/18  | 2 " " " A.E. Gordon & wife 1/2 of Dred             |                                              | 102.00     |          |
| 9/10  | 3 To Cash for Com & Grass Bros                     | 255.00                                       |            |          |
|       | 3 " " Expenses                                     | 14.50                                        |            |          |
| 7/18  | 3 " " "                                            | 10.00                                        |            |          |
| 7/11  | 4 By " for J.R. Truman for Dred Island             |                                              | 8000.00    |          |
| 10-1  | 5 To pd J.A. Latham Bill                           | 12.20                                        |            |          |
| 17    | 5 " City Taxes & Curbing Expenses                  | 1174.08<br>2003.84                           |            |          |
| 21    | 5 " Severn Contract pd for Hong Sisters            | 3177.97                                      |            |          |
|       |                                                    | 96.00                                        |            |          |
| 11    | 10 " By Paymt on purchase 1/2 by J. Galleff        |                                              | 100.00     |          |
| 11    | 29 6 " " " " " "                                   |                                              | 400.00     |          |
|       | 7 To Cash for Ed Brown 2 1/2 Com & Sale            | 43.20                                        |            |          |
| 1903  | 4/1                                                | 8 By 10 Crapins United Gas & Elec            | 25.00      |          |
|       | 8 " " " " " " " " " "                              | 1.00                                         |            |          |
| 4/2   | 11 To Cash for City of Prov & build Streets        | 5300.00                                      |            |          |
| 5/1   | 10 By bal pd by A.E. Gordon for Dred Island        |                                              | 70.00      |          |
|       | 11 To Petty Cash items for the year                | 1.50                                         |            |          |
| 5/1   | 50 To Real Estate Fund for Balance                 |                                              | 17188.82 + |          |
|       |                                                    |                                              | 26099.19   | 26099.19 |
| 1903  |                                                    |                                              |            |          |
| 6/1   | 12 By Gross int for Galleff note in Escrow         |                                              | 41.50      |          |
| 7/18  | 13 To Cash for Bank for interest on loan 5000.     |                                              | 74.31      |          |
| 7/28  | 12 By part of paymt for W.A. Wood sale 2 lot       |                                              | 150.00     |          |
| 8/15  | 14 " Bal " " " " " " " "                           |                                              | 660.00     |          |
|       | 15 To Com " for J.A. Knightingale on Wood Lot      | 43.20                                        |            |          |
| 9/3   | 15 " " J.A. Latham Surveying bill                  | 4.70                                         |            |          |
|       | 14 By Sale of Rocks in pasture                     |                                              | 150.00     |          |
| 10/19 | 17 To Cash for City Taxes                          | 1063.26                                      |            |          |
| 11/6  | 16 By City Tax pd by J.A. Hastings on lot          |                                              | 49.87      |          |
| 11/28 | 16 " " Galleffs int & date & City Tax 1903 14.25   |                                              | 55.75      |          |
| 12/3  | 16 " " L.D. Droume lot transferred to O.S. Randall |                                              | 470.00     |          |
|       | 16 " " O.S. Randall lot formerly to L.D. Droume    |                                              | 2400.00    |          |
| 1904  | 2/2                                                | 18 " Purchase Contract pd by W.H. Manchester | 100.00     |          |
| 4/1   | 20 " " J.B. Kelley & Co additional 0.38 (1000 ft)  |                                              | 330.00     |          |
| 7/12  | 20 " Sale to W.H. M. and 9/10 " 0.33 less 2 1/2 "  |                                              | 3172.00    |          |
| 7/26  | 15 To Cash for Repairs - waiting - red &           | 6.00                                         |            |          |
| 4/30  | 50 To Real Estate Fund for Balance                 |                                              | 7638.90    |          |
|       |                                                    |                                              | 8829.92    | 8829.92  |

| Date          | Description                                         | Debit   | Credit | Balance |
|---------------|-----------------------------------------------------|---------|--------|---------|
| 4/9 22        | By 1st paymt for Bellows on Sale of lot             |         | 10000  |         |
| 6/15 22       | " Com int for full pay to 7/25/04                   |         | 0000   |         |
| 4/21 22       | " Paid 1st paymt for Bellows Sale                   |         | 209533 |         |
| 7/5 23        | To Cash for Dr. Deane Com bill                      | 4390    |        |         |
| 23            | " " " " " " " "                                     | 200     |        |         |
| 7/11 23       | " " " " " " " "                                     | 211350  |        |         |
| 9/30 24       | To Cash from J. K. Kelly for bill of lading etc     |         | 7937   |         |
| 9/9 25        | " " " " " " " "                                     | 5060    |        |         |
| 10/21 27      | " " " " " " " "                                     | 95004   |        |         |
| 11/1 26       | By Sale of 9842.50 sq ft of J. K. Kelly's wife (38) |         | 326455 |         |
| 11/28 26      | " " " " " " " "                                     |         | 177    |         |
| 12/5 26       | " Cash for " " " " " " " "                          |         | 9290   |         |
| 1/4 28        | " " " " " " " "                                     |         | 1425   |         |
| 5/12 32       | " " " " " " " "                                     |         | 20000  |         |
| 5/13 30       | To Real Estate Fund for balance                     | 1971.50 |        |         |
|               |                                                     | 587587  | 587587 |         |
| 9/5 31        | By Cash for J. K. Kelly for 11440.50 (33)           |         | 374536 |         |
| 7/7 34        | " " " " " " " "                                     |         | 100.00 |         |
| 7/11 34       | " " " " " " " "                                     |         | 20000  |         |
| 4/30 35       | To Cash for J. K. Kelly's Bill                      | 6000    |        |         |
| 7/20 34       | " " " " " " " "                                     | 6000    |        |         |
| 34            | " " " " " " " "                                     | 210     |        |         |
| 10/19 39      | " " " " " " " "                                     | 80691   |        |         |
| 11/6 38       | By Tax bill for J. K. Kelly's house (1904)          |         | 4987   |         |
| 1906 1/3 43   | " " " " " " " "                                     |         | 1420   |         |
| 5/14 34       | To Real Estate Fund for balance                     | 582896  |        |         |
|               |                                                     | 683948  | 683948 |         |
| 1906 9/12 51  | To Cash for J. K. Kelly's bill                      | 520     |        |         |
| 1907 5/31 104 | By transfer to Real Estate Income                   |         | 520    |         |
|               |                                                     | 520     | 520    |         |
| 1908 6/4 72   | By Sale of 265.10 sq ft of land at 40               |         | 330620 |         |
| 73            | To Com for J. K. Kelly's on same                    | 6612    |        |         |
| 1909 6/1 57   | " " " " " " " "                                     | 324008  |        |         |
|               |                                                     | 330620  | 330620 |         |
| 1910 2/11 94  | By Sale to C. C. Randall 3000 sq ft of land at 33   |         | 175000 |         |
| 4/22 96       | " " " " " " " "                                     |         | 10000  |         |
| 5/2 98        | " " " " " " " "                                     |         | 29400  |         |
| 5/14          | " " " " " " " "                                     |         | 251000 |         |
| 5/19 94       | To Cash for J. K. Kelly's 2 1/2 acres on same       | 5220    |        |         |
| 5/25 94       | To Real Estate Fund for balance                     | 460180  |        |         |
|               |                                                     | 465400  | 465400 |         |

## Real Estate Sales

Dr

Cr

|      |      |                                                          |   |       |       |
|------|------|----------------------------------------------------------|---|-------|-------|
| 1911 | C.B. |                                                          |   |       |       |
| 4/21 | 112  | By payment for Mr. Carey to make Contract in sale of lot | ✓ | 2500  |       |
| 6/7  | L.F. | to Transfer (On Contract)                                |   | 14625 |       |
| 1912 | L.F. |                                                          |   |       |       |
| 5-31 | 106  | By Transfer                                              | ✓ | 12125 |       |
|      |      |                                                          |   | 14625 | 14625 |

## Real Estate Fund Principal

|      |      |     |                                                                                                  |          |             |          |
|------|------|-----|--------------------------------------------------------------------------------------------------|----------|-------------|----------|
| 1900 | 8/25 | 54  | Credit brot forward                                                                              | \$ 15000 | \$ 31645.62 |          |
|      |      | 49  | Paid total cost of Moses Brown School Building Improvement                                       | 7828.47  |             |          |
|      |      |     | Note and Fund in reserve for fall off                                                            | 1660.00  |             |          |
|      |      |     | Balance                                                                                          | 23637.15 |             |          |
|      |      |     |                                                                                                  | 31645.62 | 31645.62    |          |
| 1910 | 6/1  |     | By Balance for Auditors                                                                          |          |             | 23637.15 |
| 1911 | 3/2  | 110 | By diff in exchange of 24 shares of the stock for 11 shares Col. Springs St. H. & Brown Co. 6/10 |          |             | 2375     |
|      |      |     | ✓ Note 11 shares Col. Springs St. H. & Brown Co. 6/10                                            |          |             |          |
|      |      | 54  | 101. 5 Mgr of N. F. Murray 25% brot forward                                                      | 25000.00 |             |          |
|      |      |     | 38 shares of Susquehanna Ry. St. & Brown Co.                                                     | 20000.00 |             |          |
|      |      |     | 15% Com.                                                                                         | 2000.00  |             |          |
|      |      |     | 101. 5 Mgr of L. A. Watkinson in part                                                            | 7400.00  |             |          |
|      | 7/23 | 131 | By Cash from 38 shares of Susquehanna Ry. St. & Brown Co. 5/22/11                                | 26641.00 |             |          |
|      |      |     | " " " " 15% " " Common Stock                                                                     | "        | "           | 000      |
|      |      |     | Note Mgr of Sumner K. Brown's personal fund                                                      | 50000.00 |             |          |
|      |      |     | " " " " A. Frank Murray                                                                          | 30000.00 |             |          |
|      |      |     | Balance                                                                                          | 15325.00 |             |          |
|      |      |     | * not lost in #930.25                                                                            |          |             |          |
|      |      |     |                                                                                                  | 26325.00 | 26325.00    |          |
| 1911 | 6/1  |     | By Balance for Auditors                                                                          |          |             | 15325.00 |
| 1912 | 6/1  |     | By Balance carried to New Ledger                                                                 | 15325.00 |             |          |
|      |      |     | ended to 6/1-1912                                                                                | 15325.00 | 15325.00    |          |

## General Expenses

Dr Cr

|       |      |                                                              |        |  |  |  |  |        |  |
|-------|------|--------------------------------------------------------------|--------|--|--|--|--|--------|--|
| 1902  |      |                                                              |        |  |  |  |  |        |  |
| 7/4   | 3    | To Cash for Safe & moving to 403 Hill St                     | 30 00  |  |  |  |  |        |  |
| 8/4   | 5    | " " " Bond in Treasurers Case                                | 35 00  |  |  |  |  |        |  |
| 9/2   | 5    | " " " 1/3 of Year of R. A. Lifford                           | 50 00  |  |  |  |  |        |  |
| 12/11 | 7    | " " " Safe Deposit Box to 12/8/03                            | 25 00  |  |  |  |  |        |  |
| 12/29 | 7    | " " " 2 <sup>nd</sup> payment of Yearly Salary R. A. Lifford | 50 00  |  |  |  |  |        |  |
| 1903  | 5/1  | 11 " " " 3 <sup>rd</sup> " " " " "                           | 50 —   |  |  |  |  |        |  |
|       |      | Also for petty cash items & date                             | 5 94   |  |  |  |  |        |  |
| 5/1   | 27   | By Interest for Cash balances (Bank etc)                     |        |  |  |  |  | 125 35 |  |
|       |      | " All the Funds in proportion                                |        |  |  |  |  | 120 62 |  |
|       |      |                                                              | 245 97 |  |  |  |  | 245 97 |  |
| 1903  | 6/26 | 13 To Cash                                                   | 2 00   |  |  |  |  |        |  |
| 7/23  | 13   | " " " for Treasurers Bond                                    | 35 00  |  |  |  |  |        |  |
| 8/3   | 13   | " " " 1/3 Year R. A. Lifford services                        | 50 —   |  |  |  |  |        |  |
| 12/1  | 17   | " " " " " " " " "                                            | 50 —   |  |  |  |  |        |  |
| 12/14 | 17   | " " " R. A. Safe Dep Co 1 year 12/1/03                       | 25 —   |  |  |  |  |        |  |
|       |      | By interest acct on opposite page                            |        |  |  |  |  | 65 00  |  |
|       |      | all the Funds in proportion                                  |        |  |  |  |  | 150 83 |  |
|       |      |                                                              | 214 50 |  |  |  |  | 214 50 |  |
| 1904  | 5/4  | 23 To petty cash items pd by Chas. Jackson for               | 20 10  |  |  |  |  |        |  |
| 7/10  | 25   | " " " Cash for 1/3 Year Treasurers Bond                      | 55 00  |  |  |  |  |        |  |
| 12/1  | 27   | " " " R. A. Lifford on a/c                                   | 66 18  |  |  |  |  |        |  |
| 12/12 | 27   | " " " do bal of 8 mos 8/1/05                                 | 33 82  |  |  |  |  |        |  |
|       |      | " " " Safe Dep. Box Rent                                     | 25 00  |  |  |  |  |        |  |
| 1905  | 3/1  | 24 " " " Augustin Jones travelling expenses to 3 trips       | 7 50   |  |  |  |  |        |  |
| 4/24  | 3    | " " " R. A. Lifford 1 year 4/1/05                            | 50 00  |  |  |  |  |        |  |
| 6/13  | 27   | By Interest acct including the yearly acct                   |        |  |  |  |  | 64 25  |  |
|       |      | " All Funds pro rata to bal Expenses                         |        |  |  |  |  | 150 23 |  |
|       |      |                                                              | 214 51 |  |  |  |  | 214 51 |  |
| 5/16  | 35   | To Cash for 1/3 Year Expenses on R. A. Lifford               | 50 00  |  |  |  |  |        |  |
| 7/25  | 34   | " " " Treasurers Bond                                        | 55 00  |  |  |  |  |        |  |
| 7/12  | 34   | " " " R. A. Safe Dep Co 1 year 7/1/05                        | 25 00  |  |  |  |  |        |  |
| 1906  | 4/1  | 42 By " " " used for last 12 months, interest                |        |  |  |  |  | 2 00   |  |
| 5/1   | 43   | To Cash for R. A. Lifford 1 year 5/1/05                      | 100 00 |  |  |  |  |        |  |
|       |      | " " " Postage (Boston, Mass)                                 | 3 50   |  |  |  |  |        |  |
| 5/27  |      | By Interest acct on Bank Deposits & Cash                     |        |  |  |  |  | 58 75  |  |
| 9/6   |      | " All Funds pro. Rate to bal Expenses                        |        |  |  |  |  | 68 00  |  |
|       |      | Carried forward to next page - 68 00                         |        |  |  |  |  |        |  |
|       |      |                                                              | 168 51 |  |  |  |  | 168 51 |  |

# Interest from Cash Balances

*Bank Deposits & Loan account*

|      |                                                         | Dr    | Cr    |
|------|---------------------------------------------------------|-------|-------|
| 1902 | 6/30 1 13 1/2 Cash                                      |       | 1825  |
|      | 8/2 4 " "                                               |       | 773   |
|      | 11/1 6 " "                                              |       | 2346  |
|      | 12/1 6 " "                                              |       | 1129  |
|      | 12/11 6 " "                                             |       | 258   |
|      | 12/31 6 " "                                             |       | 455   |
| 1903 | 2/11 8 " "                                              |       | 495   |
|      | 4/1 10 " "                                              |       | 223   |
|      | 5/1 10 " "                                              |       | 171   |
|      | 5/1 10 " "                                              |       | 4834  |
|      | 5/1 64 To Cash Expenses & bal. this acct                | 12535 | 12535 |
|      | 5/14 12 By Cash on loan int for 1/2 cent to             |       | 3487  |
|      | 6/1 12 " " " " " "                                      |       | 86    |
|      | 7/1 12 " " " " " "                                      |       | 50    |
|      | 8/1 14 " " " " " "                                      |       | 373   |
|      | 9/2 14 " " " " " "                                      |       | 244   |
|      | 10/1 14 " " " " " "                                     |       | 88    |
|      | 11/1 16 " " " " " "                                     |       | 263   |
| 1904 | 1/1 18 " " " " " "                                      |       | 368   |
|      | 1/31 18 " " " " " "                                     |       | 395   |
|      | 3/4 18 " " " " " "                                      |       | 453   |
|      | 4/1 20 " " " " " "                                      |       | 150   |
|      | 4/30 20 " " " " " "                                     |       | 405   |
|      | 5/1 64 To Cash Expenses to balance this account         | 6862  | 6862  |
| 1904 | 6/21 22 By Int for 1/2 cent, 1/2 cent on loan           |       | 2550  |
|      | 6/29 22 " " " " " "                                     |       | 493   |
|      | 8/1 24 " " " " " "                                      |       | 550   |
|      | 8/31 24 " " " " " "                                     |       | 159   |
|      | 9/30 24 " " " " " "                                     |       | 310   |
|      | 7-30 25 By Cash for United Natl Bank on Loans int & chg | 5422  |       |
|      | 10/31 26 By Int on Bank                                 |       | 160   |
|      | 11/30 26 " " " " " "                                    |       | 50    |
|      | 12/31 28 " " " " " "                                    |       | 161   |
| 1905 | 1/31 29 To Cash for U.N. Bank on Loans int & chg        | 35139 |       |
|      | 28 30 Int on Bank on Deposits                           |       | 108   |
|      | 2/28 28 " " " " " "                                     |       | 200   |
|      | 3/1 29 To " " " " " " " " 1500.                         | 871   |       |
|      | 2/15-30 By " " " " " " " " 1200.                        |       | 334   |
|      | 4/1 30 " " " " " " " "                                  |       |       |
|      | 4/31 30 " " " " " " " " 1500. taken up                  | 1050  |       |
|      | Ints. forward                                           | 42482 |       |

Van Hoesen Fund Principal

*And use Gt. Mt. Gt. and Great Mt. to refund in few years*

|      |      |                                                     |        |        |
|------|------|-----------------------------------------------------|--------|--------|
| 1902 | 11/1 | By Cash in Transfer J. H. H.                        | 7500   |        |
| 1903 | 1/10 | " " for J. & Wood Farm on acct                      | 12500  |        |
| 1903 | 5/1  | By Balance for Auditors                             | 20000  |        |
| 1904 | 6/21 | " Cash from Gt. Mt. Farm                            | 20000  |        |
| 1904 | 9/1  | By the Great Meeting note as to & Complete the Fund | 60000  |        |
|      |      | In payment in the note. Mt. Gt. & S. Street         | 100000 |        |
|      |      | Send Mt. Gt. note to be paid 9/1/04 1904            |        |        |
|      |      |                                                     | 100000 | 100000 |

Van Hoesen Fund Principal Loan

|      |      |                                          |       |       |
|------|------|------------------------------------------|-------|-------|
| 1904 | 6/21 | By Van Hoesen Fund Principal Gt. Mt. Gt. | 60000 |       |
| 1905 | 6/1  | By Cash for J. & Wood Farm               | 20000 |       |
| 1906 | 6/29 | " " " " " " " "                          | 20000 |       |
| 1907 | 5/27 | " " " " " " " "                          | 20000 |       |
|      |      |                                          | 60000 | 60000 |

No. 100000 Fund Income Dr Cr

[illegible]

Princeton Church Extension Board of the H. H. Westing  
Principal

|      |         |    |                                             |                  |           |
|------|---------|----|---------------------------------------------|------------------|-----------|
| 1902 | June 20 | ✓  | Bank Book of Worcester County Savings       | 10.00            |           |
| 1903 | 8/12    | ✓  | Bank Book of Manufacturers Trust Co         | 27.48            |           |
| 1907 | 6/1     | ✓  | " " Union Trust Co - Savings                | 31.58            |           |
| 1908 | 5/29    | 70 | By Cash drawn for Union Trust Co. Savings   |                  | 32.20     |
|      | 6/4     | 73 | To Cash deposits - Mechanics St. Bk         | 32.20            | ✓         |
| 1909 | 6/1     |    | To Cash deposits - Mechanics St. Bk Savings | <del>32.20</del> |           |
| 1911 | 6/1     | ✓  | " " " " " " " "                             | 35.50            | OK 6-1-11 |
| 1912 | 6/1     |    | " " " " " " " "                             | 36.92            | OK 6-1-12 |

See New Ledger for this acct

Mertta Koser Fund Income Dr Cr

|      |       |     |                                 |       |       |
|------|-------|-----|---------------------------------|-------|-------|
| 1911 | 11/29 | 122 | By Coupon Quebec Ry Lt. & P. Co |       | 25.00 |
| 1912 | 1/16  | 125 | Paid L. & P. Co                 | 25.00 | ✓     |
|      | 6/1   |     | See New Ledger for this account | 25.00 | 25.00 |

Georgia A. Cate Fund Income Dr Cr

|      |       |     |                                      |       |       |
|------|-------|-----|--------------------------------------|-------|-------|
| 1911 | 11/29 | 122 | By Coupon from Quebec Ry Lt. & P. Co |       | 25.00 |
| 1912 | 6/1   |     | See New Ledger                       | 25.00 |       |
|      |       |     |                                      | 25.00 | 25.00 |



## Loan Account

Dr Cr

|      |       |    |                                                              |                    |                    |
|------|-------|----|--------------------------------------------------------------|--------------------|--------------------|
| 1902 | 8/7   | 5  | To Cash on acct. of J. D. Wood Iron & Co                     | 1000 00            |                    |
| 1903 | 2/2   | 8  | By Cash for Chas. Sisson on demand                           |                    | 600 00             |
|      | 2/11  | 9  | To " " " " & balance                                         | 600 00             |                    |
|      |       | 8  | By " " " " " " " " " " " "                                   |                    | 3000 00            |
|      | 4/2   | 10 | " " " " " " " " " " " "                                      |                    | 5000 00            |
|      | 5/14  | 12 | " " " " " " " " " " " "                                      |                    | 1000 00            |
|      | 5/25  | 12 | " " " " " " " " " " " "                                      |                    | 2000 00            |
|      | 6/4   | 12 | " " " " " " " " " " " "                                      |                    | 2000 00            |
|      | 6/15  | 12 | " " " " " " " " " " " "                                      |                    | 70 00              |
|      | 6/26  | 12 | " " " " " " " " " " " "                                      |                    | 4000 00            |
|      |       | 13 | To return of cash to R. D. Gifford                           | 70 00              |                    |
|      | 7/18  | 13 | " " " " " " " " " " " "                                      | 16000 00           |                    |
|      |       |    |                                                              | <u>17670 00</u>    | <u>17670 00</u>    |
| 1903 | 8/12  | 15 | To Cash for Ch. to J. H. Wood Iron & Co                      | 6000 00            |                    |
|      | 11/20 | 16 | By " " " " " " " " " " " "                                   |                    | 3300 00            |
|      | 2/25  | 18 | " " " " " " " " " " " "                                      |                    | 1500 00            |
|      | 4/22  | 19 | To return of loan to United Natl Bank                        | 4800 00            |                    |
|      | 5/1   | 20 | To Cash for J. H. Wood Iron & Co                             | 302 54             |                    |
|      |       |    |                                                              |                    | <u>40220 54</u>    |
|      |       |    |                                                              | <u>73220 54</u>    | <u>73220 54</u>    |
| 1904 | 5/6   | 21 | To Balance for Auditor                                       | 40220 54           |                    |
|      | 5/16  | 22 | By Cash for United Natl Bank                                 |                    | 45000 00           |
|      | 6/15  | 22 | " " " " " " " " " " " "                                      |                    | 15000 00           |
|      | 6/21  | 22 | To return of loan to J. H. Wood Iron & Co                    |                    | 6000 00            |
|      | 5/11  | 23 | To Cash for J. H. Wood Iron & Co 4 <sup>th</sup> installment | 2000 00            |                    |
|      | 5/16  | 23 | " " " " " " " " " " " "                                      | 4300 00            |                    |
|      | 6/15  | 23 | " " " " " " " " " " " "                                      | 1500 00            |                    |
|      | 7/4   | 23 | " " " " " " " " " " " "                                      | 1000 00            |                    |
|      | 7/15  | 23 | " " " " " " " " " " " "                                      | 2000 00            |                    |
|      | 8/1   | 24 | By " " " " " " " " " " " "                                   |                    | 1500 00            |
|      | 8/24  | 24 | " " " " " " " " " " " "                                      |                    | 1200 00            |
|      | 7/8   | 24 | " " " " " " " " " " " "                                      |                    | 5500 00            |
|      | 7/9   | 24 | " " " " " " " " " " " "                                      |                    | 2000 00            |
|      | 8/15  | 25 | To Cash for J. H. Wood Iron & Co 5 <sup>th</sup> installment | 600 00             |                    |
|      | 11/4  | 25 | By " " " " " " " " " " " "                                   | 1177 46            |                    |
|      |       |    |                                                              | <u>\$17,100 00</u> | <u>\$17,100 00</u> |

All papers of 1903 for these loans to be kept separately  
and better preserved as relating to each kind

# Gymnasium Loan

1903

|       |     |                                                 |  |  | Dr      | Cr      |
|-------|-----|-------------------------------------------------|--|--|---------|---------|
| 2/11  | 8   | To Cash on note & United Natl Bank              |  |  | 3000    | page 70 |
| 2/11  | 9   | Do " pt to St. James chs 58 & 61                |  |  | 2400    |         |
| 3/31  | 4   | " " " "                                         |  |  | 1600    |         |
| 4/18  | 11  | " " " "                                         |  |  | 700     |         |
| 4/24  | 11  | " " " "                                         |  |  | 1300    |         |
| 5/21  | 13  | " " " "                                         |  |  | 800     |         |
| 6/4   | 13  | " " " "                                         |  |  | 2000    |         |
| 6/26  | 13  | " " " "                                         |  |  | 2700    |         |
| 7/18  | 13  | " pt Bank for interest on loans                 |  |  | 104 87  |         |
| 4/1   | 15  | " " St. James                                   |  |  | 250     |         |
| 10/19 | 17  | " " " "                                         |  |  | 750 00  |         |
| 11/23 | 17  | " " " "                                         |  |  | 2099 26 |         |
| 1904  | 2/8 | 19 " Interest pt Bank on borrowed money         |  |  | 34 78   |         |
| 2/18  | 19  | " Cash pt St. James by ch #127 \$11000          |  |  | 199 64  |         |
| 4/1   | 27  | 6 " Interest due Unit Fund here for using money |  |  | 316 50  |         |
|       |     | to date & 5% from 7/15/03                       |  |  |         |         |

Balance

15325 00

1912

Of the new ledger for this balance 15325 00

# Loan Acc't Continued

1906

|      |    |                                 |  |  |       |       |
|------|----|---------------------------------|--|--|-------|-------|
| 4/20 | 50 | By Cash on call for this season |  |  | 30000 | 30000 |
| 7/28 | 51 | By " return of loan             |  |  | 30000 |       |
|      |    |                                 |  |  | 30000 | 30000 |

# Foreign Mission Permanent Funds

Principal 4.

Dr

Cr

|      |       |     |                                                                          |        |        |  |
|------|-------|-----|--------------------------------------------------------------------------|--------|--------|--|
| 1902 | 10-24 | 6   | By deposit of Prin drawn for A.B. 5 <sup>th</sup> Savings                |        | 200000 |  |
| 1903 | 1-16  | 8   | " " " " " " Worcester 5 <sup>th</sup>                                    |        | 100000 |  |
|      | 1-19  | 8   | " " " " " " Worcester Co.                                                |        | 115000 |  |
|      | 1-27  | 9   | To Cash for not. & Mfg. Transport (Eagle Bank)                           | 400000 |        |  |
|      | 4-17  | 11  | Deposit in <del>Worcester</del> Trust Savings Bank                       | 15000  |        |  |
| 1904 | 7-14  | 24  | By Cash rec'd for Lf. Swift Trust                                        |        | 100000 |  |
|      | 8-1   | 55  | To Cash for 1 <sup>st</sup> Detroit Port Harbor <sup>50000</sup>         | 99914  |        |  |
| 1905 | 5-13  | 5   | " " Balance                                                              | 83     |        |  |
|      |       |     |                                                                          | 515000 | 515000 |  |
| 1905 | 5-13  | 5   | By Balance for Auditors                                                  |        | 83     |  |
|      |       |     | 73 To Income acc to Close this                                           | 83     |        |  |
| 1907 | 8-15  | 62  | By Legacy of Isma Dementett <sup>49% pp. ch. 60</sup>                    |        | 50000  |  |
|      | 12-20 | 65  | To Cash for 8 shares Conn. <del>St. Co.</del>                            | 48000  |        |  |
| 1908 | 5-24  | 70  | By Cash for 1 <sup>st</sup> div. of Union Trust Co. <sup>agreed</sup>    |        | 1539   |  |
|      |       |     | Balance                                                                  | 3539   |        |  |
|      |       |     |                                                                          | 51534  | 51539  |  |
| 1908 | 6-1   | 137 | By Balance for Auditors                                                  |        | 3539   |  |
|      | 6-4   | 73  | To Cash deposit in Mechanics Nat. Bank                                   | 3539   |        |  |
| 1909 | 6-1   | ✓   | Cash deposit Savings in Mechanics Nat. Bank                              | 11683  |        |  |
|      |       |     | Union Trust Co. Co. 4 <sup>th</sup> bal paid 12 Nov 7 <sup>th</sup> 1909 | 3078   |        |  |
|      |       |     | " " " " (Contingent)                                                     | 3078   |        |  |
|      | 12-7  | ✓   | Rec'd for Union Trust Co. 30 <sup>th</sup> 1909                          | 3070   |        |  |
| 1910 | 6-1   | 147 | By Cash deposit in Mechanics Nat. Bank                                   | 15223  |        |  |
| 1911 | 2-10  | 103 | Sold the 8 shares Conn. Nat. Bk. Co. 74 <sup>th</sup> 14                 |        | 59800  |  |
|      | 3-23  | 151 | Part of C.E. Randall Mfg. Co. 14 <sup>th</sup> Board                     | 80000  |        |  |
|      | 5-31  | 160 | Transfer of Savings Bank Book " " " "                                    |        | 17466  |  |
|      |       |     | " " Contingent fund " " " "                                              |        | 1539   |  |
|      |       | 109 | " " Income acc to balance this                                           |        | 1195   |  |
|      |       |     |                                                                          | 80000  | 80000  |  |

OK 6-1-11

# Foreign Mission Permanent Funds Maine

|       |    |                                                    | Dr    | Cr    |
|-------|----|----------------------------------------------------|-------|-------|
| 1902  |    |                                                    |       |       |
| 10-29 | 6  | By Div for A.B. & Savings                          |       | 3500  |
| 11    | 3  | 7 To Cash for S. J. Swift Trust - Missions         | 3500  |       |
| 12-11 | 6  | By post payment at Bank on a/c of deposits         |       | 517   |
| 1903  |    |                                                    |       |       |
| 1-16  | 8  | " Div for Worcester & Savings                      |       | 4020  |
| 1-19  | 8  | " " " County Savings                               |       | 4491  |
| 1-21  | 8  | " United Natl Eagle Bank 23 day int                |       | 1278  |
| 2-18  | 8  | " bank int current, with S.A. Potter & Co. 1/18/03 |       | 10000 |
| 5/1   | 27 | To proportion of Genl Expenses of net              | 160   |       |
|       |    | " Balance                                          | 20146 |       |
|       |    |                                                    | 23806 | 23806 |
| 1903  |    |                                                    |       |       |
| 5/1   | ✓  | By Balance for Auditors                            |       | 20146 |
| 7/7   | 13 | To Cash for S. J. Swift Trust                      | 20000 |       |
| 8/28  | 14 | By Div or bonus int S.A. Potter & Co. 7/18/04      |       | 100   |
| 1904  |    |                                                    |       |       |
| 7/14  | 18 | " bonus int S.A. Potter & Co. 7/14/04              |       | 10000 |
| 7/13  | 19 | To Cash for S. J. Swift Trust                      | 20000 |       |
| 8/1   | 24 | To proportion of Genl Expenses of net              |       |       |
| 24    | 24 | By Div or bonus int S.A. Potter & Co. 7/14/04      |       | 10000 |
| 1905  |    |                                                    |       |       |
| 1/3   | 26 | " 2 Co. Coupon for Detroit & Port Huron 1000       |       | 2500  |
| 1/4   | 28 | To Cash for S. J. Swift Trust                      | 12500 |       |
| 3/2   | 28 | By Div or bonus int S.A. Potter & Co. 7/14/05      |       | 10000 |
| 4/13  | 31 | To Cash for S. J. Swift Trust                      | 10000 |       |
| 5/13  | 64 | To proportion of Genl Expenses of net              | 157   |       |
|       |    | " Balance                                          |       | 208   |
|       |    |                                                    | 62854 | 62854 |
| 1905  |    |                                                    |       |       |
| 5/13  | ✓  | To Balance for Auditors                            | 201   |       |
| 6/23  | 30 | By Coupon for Detroit & Port Huron 1000            |       | 2500  |
| 7/24  | 36 | " bonus int S.A. Potter & Co. 7/14/06              |       | 10000 |
| 10/4  | 34 | To Cash for S. J. Swift Trust                      | 12500 |       |
| 12/7  | ✓  | By Principal bal to close that acct                |       | 83    |
| 1906  |    |                                                    |       |       |
| 1/3   | 40 | " Coupon for Detroit & Port Huron 1000             |       | 2500  |
| 3/5   | 42 | " bonus int S.A. Potter & Co. 7/14/06              |       | 10000 |
| 7/6   | 43 | To Cash for S. J. Swift Trust                      | 12500 |       |
| 5/28  | 46 | By Income for Savings Exp to                       |       | 1832  |
|       |    |                                                    | 79    |       |
|       |    |                                                    | 26915 | 26915 |
| 1906  |    |                                                    |       |       |
| 6/1   | ✓  | By Balance for Audit                               |       | 1707  |
| 7/2   | 48 | " 1 Coupon Detroit & Port Huron                    |       | 2500  |
| 9/4   | 50 | " bonus int for S.A. Potter & Co. 7/18/07          |       | 10000 |
| 10/15 | 53 | To Cash for S. J. Swift Trust                      | 12500 |       |
| 7/31  | 54 | By 1 Coupon Detroit & Port Huron                   |       | 2500  |
|       |    | " Income to 10                                     | 12500 | 16101 |

# B. F. Knowles Trust Principal

Benefit of Mansfield Institute or Freedmen Education

|      |       |                                                                |                                  |        |  |
|------|-------|----------------------------------------------------------------|----------------------------------|--------|--|
|      |       | North American Land & Timber Co. 7)                            | 11 Chalkley, Dec 29              |        |  |
|      |       | 14 Bishopsgate St Without London E.C.                          | 1400 shares of stock 1 1/2       |        |  |
|      |       | Stock in case of <del>Augustus Jones</del> <del>executor</del> | 7000 <del>abt</del> as estimated |        |  |
|      |       | Cert. 351 1/2 James H. Chase Chas. Sisson & Seth H. Rufford    |                                  |        |  |
|      |       | <del>Savings Deposits Mansfield Trust Co. Book</del>           | <del>4446.10</del>               |        |  |
| 1903 | 1/8   | 8 13 1/2 part of London Apr proceeds S. & Jones                |                                  | 34000  |  |
|      | 1/12  | 4 1/2 To Mansfield Trust Co. Savings                           | 34000                            |        |  |
|      | 5/1   | Added from accrued interest                                    | 2242                             |        |  |
|      | 11/23 | 38 1/2 By dividend from - <del>the same as of 1897</del>       |                                  |        |  |
| 1906 | 6/1   | Total of Savings Deposits Mansfield Trust Co.                  | 90934                            |        |  |
|      | 9/27  | 50 1/2 Cash drawn for deposits in full Union Trust Co.         |                                  | 92444  |  |
|      | 3/7   | 40 To Elgin Trg Fund from pro transfer of Bond                 |                                  |        |  |
|      |       | <del>Amount Garrison over total 1906</del>                     | <del>99000</del>                 |        |  |
|      | 7/5   | By Income up to make up diff. & cost of bond                   |                                  | 6551   |  |
|      |       |                                                                | 133000                           | 133000 |  |
| 1910 | 1/14  | 92 Sold the General Electric Bond for                          |                                  | 100000 |  |
|      | 1/26  | 13 Bonds of Michigan City Gas & Electric Co. transferred       |                                  |        |  |
|      |       | from Trust, Cash received by 1/2 of Bond this date             |                                  | 100000 |  |
| 1911 | 1/9   | 108 Sold the Union City Gas & Electric Bonds 92 1/2            |                                  | 92500  |  |
|      |       | 109 1 Bond of Dayton Chief Lighting Co 55 1/4                  | 55750                            |        |  |
|      |       | Balance                                                        | 6750                             |        |  |
|      |       |                                                                | 192500                           | 192500 |  |
| 1911 | 6/1   | By Balance for Auditors                                        |                                  | 6750   |  |
|      | 11/21 | 122 By 10% Bonus besides Div. 7 1/2% proceeds                  |                                  | 64137  |  |
|      |       | from London Oct 1910 & less income tax                         |                                  | 70887  |  |
| 1912 | 3/31  | 130 Cash for Dayton Bond sold                                  | 60000                            | 90000  |  |
|      | 4/16  | 160 To Trust Fund for Bond of Chicago Water                    | 90000                            |        |  |
|      |       | Light & Heat Co. (1906) 5%                                     |                                  |        |  |
|      | 6/1   | For new bonds for this balance                                 | 70887                            |        |  |
|      |       |                                                                | 160887                           | 160887 |  |

## B. F. Knowles Fund Income

|      |       |                                                | Dr      | Cr      |
|------|-------|------------------------------------------------|---------|---------|
| 1903 | 1/8   | 8 By part of Apr on London as income of        |         | 340 75  |
|      | 9     | To Cash for R. H. Clifton Trust for London     | 340 75  |         |
|      | 5/1   | 24 " Proportion of Genl Expense acct not       | 4 40    |         |
|      |       | By Balance                                     |         | 4 40    |
|      |       |                                                | 345 15  | 345 15  |
| 1903 | 5/1   | ✓ To Balance for Auditors                      | 4 40    |         |
| 1904 | 2/23  | 18 By proceeds of draft from London            |         | 676 20  |
|      | 5/2   | 64 " Proportion of Genl Expense acct           | 5 50    |         |
|      | 1/2   | 25 " Cash for C. H. Thimbleton Trust           | 666 30  |         |
|      |       |                                                | 676 20  |         |
| 1905 | 1/9   | 28 By proceeds of draft from London            |         | 650 40  |
|      | 1/24  | 20 To Cash for C. H. Thimbleton Trust          | 575 00  |         |
|      | 5/13  | 24 " Proportion of Genl Expense acct           | 5 40    |         |
|      |       |                                                | 1356 60 | 1356 60 |
| 1905 | 7/6   | 35 To Cash for transfer expenses 6 mos         | 3 10    |         |
|      | 7/25  | 34 " " " Additional transfer expenses          | 3 45    |         |
|      | 11/23 | 31 By adv from T. H. A. Co                     |         | 580 40  |
| 1906 | 9/27  | 74 To Principal of 1000 in Contd Bond          | 65 51   |         |
|      | 11/15 | 52 By Div from 1000 & 1000 to                  |         | 678 30  |
| 1907 | 3/1   | 56 " 2 Coupons from 1000 & 1000                |         | 25 00   |
|      | 4/20  | 62 To Cash for proportion of legal information | 17 00   |         |
|      | 5/31  | 96 " for data of expense acct 2 years          | 4 50    |         |
|      |       | Balance                                        | 1279 79 | ✓       |
|      |       |                                                | 1383 70 | 1383 70 |
| 1907 | 6/1   | ✓ By Balance                                   |         | 1279 79 |
|      | 6/17  | 61 To Cash for C. H. Thimbleton Trust          | 1279 79 |         |
|      | 9/3   | 62 By Coupon from 1000 & 1000                  |         | 25 00   |
|      | 11/6  | 64 " Div from 1000 & 1000                      |         | 509 25  |
| 1908 | 3/4   | 68 " Coupon from 1000 & 1000                   |         | 25 00   |
|      |       | Balance                                        | 559 25  | ✓       |
|      |       |                                                | 1839 04 | 1839 04 |
| 1908 | 6/1   | By Balance for Auditors                        |         | 559 25  |
|      | 9/25  | 73 To Cash for C. H. Thimbleton Trust          | 559 25  |         |
|      | 10/5  | 76 By Coupon from 1000 & 1000                  |         | 25 00   |
|      | 12/16 | 78 By Div from 1000 & 1000                     |         | 169 93  |
| 1909 | 3/1   | 80 " Coupon from 1000 & 1000                   |         | 25 00   |
|      |       | Balance                                        | 779 18  | 779 18  |
| 1909 | 6/1   | By Balance for Auditors                        |         | 219 93  |
|      | 7/17  | To Cash for T. H. A. Co                        | 219 93  |         |
|      |       | See this acct on page 134                      |         |         |

| Date     | Description                                                | Debit              | Credit           | Balance |
|----------|------------------------------------------------------------|--------------------|------------------|---------|
| 1908 6/1 | To Balance for Auditors                                    |                    |                  | 6497 41 |
| 7/3 72   | Cash for City of N.Y.                                      |                    | 50000            |         |
| "        | Out on same to date                                        |                    | 2300             |         |
| 7/26 73  | <del>To Cash paid to J.E. Randall</del>                    | <del>35000</del>   |                  |         |
| "        | <del>Cash paid out at Bank on loan</del>                   | <del>3319</del>    |                  |         |
| 8/26 75  | <del>To Cash paid to J.E. Randall</del>                    | <del>15000</del>   |                  |         |
| 7/1 74   | By 1 Coupon N.Y. City Bond                                 |                    | 2500             |         |
| 8/15 "   | By 1 Coupon Conn. R.R. Co.                                 |                    | 1200             |         |
| 10/1 "   | By 1 Coupon N.Y. City Bond                                 |                    | 1500             |         |
| 9/25 77  | <del>To Cash paid to J.E. Randall</del>                    | <del>155000</del>  |                  |         |
| 10/2 "   | <del>By 3 N.Y. City Gas &amp; Elec. Co. Bonds 92 1/4</del> | <del>280500</del>  |                  |         |
|          | <del>and Bonus of 12 shares Common Stock</del>             | <del>200</del>     |                  |         |
| 11/4 79  | <del>To J.E. Randall final installment</del>               | <del>50000</del>   |                  |         |
|          | <del>Forward next page</del>                               | <del>1323560</del> | <del>87500</del> |         |



C.H. Smith Donation No 1 Principal  
Girls' Parlor Friends School Memorial Library Dr Cr

|      |     |                                    |        |        |
|------|-----|------------------------------------|--------|--------|
| 1903 | 5/1 | To Account of Deposits Book 8080   | 350.00 |        |
|      |     | in Rhode Island Hospital Trust Co. |        |        |
| 1902 | 6/1 | for new Ledger for this Balance    |        | 350.00 |

C.H. Smith Donation No 1 Income Cr Cr

|      |      |                                             |       |       |
|------|------|---------------------------------------------|-------|-------|
| 1903 | 5/1  | By Income not drawn out 5/1/03              |       | 3837  |
| 1904 | 7/27 | 24 By Int drawn for R.I. H. Co. Deposits of |       | 5207  |
|      | 6/1  | 23 To Cash p'd Home-Town Book Bill          | 2561  |       |
| 1905 | 6/13 | To Balance                                  | 2646  |       |
|      |      |                                             | 5207  | 5207  |
| 1905 | 5/1  | By Balance of Statement                     |       | 20.00 |
|      |      | Income not drawn 5/6/05 + 6/22              |       | 12.86 |
| 1906 | 4/6  | " Int for Savings Deposits                  |       | 7514  |
|      | 6/1  | " Balance for Auditors 6/1/06               |       | 5160  |
| 1907 | 5/27 | 58 " 1 year's int for R.I. Trust Co         |       | 1325  |
|      | 6/1  | By Balance                                  |       | 6485  |
|      | 6/12 | 61 To Cash p'd Mrs B. School                | 6485  |       |
| 1908 | 7/29 | 70 By 1 year's int for Savings              |       | 1414  |
|      |      | Balance                                     | 1414  |       |
|      |      |                                             | 7899  | 7899  |
| 1908 | 6/1  | By Balance for Auditors Audited 6-1-08      |       | 1414  |
| 1909 | 7/27 | 84 By Cash income for Savings               |       | 1414  |
| 1910 | 5/23 | 98 " " " " " "                              |       | 1414  |
|      | 5/25 | 99 Paid M.B. School this income             | 14242 |       |
|      |      |                                             | 4242  | 4242  |
| 1911 | 5/29 | 112 By Cash from Savings                    |       | 1414  |
| 1912 | 5/29 | 130 " " " " " "                             |       | 1414  |
|      | 6/1  | for new Ledger for this balance             |       | 2828  |

# Church Donation No 2

Principal

*The Boys Harbor after principal amounts to 1000. Income for Weeks from 1900 to 1903*

|          |                                        |                  |             |
|----------|----------------------------------------|------------------|-------------|
| 1903 5/1 | To Amount of Deposit Book #8081        | 211.00           | Bank (Book) |
| 1905 6/1 | with accumulated interest to date 5/03 | 62.37            |             |
| 1907 6/1 | Additional " " " "                     | 19.54            |             |
|          | " " " "                                | 21.72            |             |
|          | Audited 6/1/07 <b>Total 6/1/07</b>     | <b>\$ 313.63</b> |             |
| 1908 6/1 | Audited 6-1-08 Added at Bank to date   | 12.64            |             |
| 1909 6/1 | " " " " "                              | 13.16            |             |
| 1910 6/1 | " " " " "                              | 13.70            |             |
| 1911 6/1 | " " " " "                              | 353.18           |             |
| 1912 6/1 | " " " " "                              | 14.26            |             |
| " "      | Added at Bank                          | 367.39           | on 10/1/11  |
|          |                                        | 14.82            |             |
|          | See Mem Ledger for this balance        | <u>382.21</u>    | on 10/1/11  |

## New Building Act

Dr Cr

|          |                                     |                   |                |
|----------|-------------------------------------|-------------------|----------------|
| 10/10 25 | To Mr. J. S. Sargent civil engineer | 1000              |                |
| 11/1 25  | To Mr. J. S. Sargent                | 5000 00           |                |
| 10/10 26 | By Cash on a/c                      |                   | 6000 00        |
| 10/25 26 | " " " " " "                         |                   | 1350           |
|          |                                     | <u>\$ 5013 50</u> | <u>5013 50</u> |

## Moses Brown School Loan Act

Dr Cr

|              |                          |          |                |
|--------------|--------------------------|----------|----------------|
| 1408 27      |                          |          |                |
| 6/1 81       | To Balance for Auditors  | 10500 00 |                |
| 6/2 73       | " Cash on a/c            | 4500 00  |                |
| 6/18         | " " " " "                | 1000 00  |                |
| 9/25 76      | By " " " "               |          | 750 00         |
| 9/15 77      | To Cash " "              | 1000 00  |                |
| 9/1 75       | " " " " "                | 1000 00  |                |
| 10/20 76     | By Cash " "              |          | 3000 00        |
| 10/27        | " " " " "                |          | 1700 00        |
| 1909 1/11 81 | To Cash " "              | 2500 00  |                |
| 2/1          | " " " " "                | 20500 00 | 2750 00        |
|              |                          | 2000 00  |                |
| 2/15 80      | By Return of Loan on a/c |          | 5000 00        |
| 5/26 84      | " " " " " "              |          | 8750 00        |
|              |                          |          | <u>6000 00</u> |

|              |                         |                 |                 |
|--------------|-------------------------|-----------------|-----------------|
| 1409 6/1     | To Balance for Auditors | 6000 00         |                 |
| " 85         | To Cash on a/c          | 4000 00         |                 |
| 7/30 87      | " " " " "               | 2000 00         |                 |
| 9/1 89       | " " " " "               | 2000 00         |                 |
| 4/10         | " " " " "               | 1500 00         |                 |
| 12/30 93     | " " " " "               | 1000 00         |                 |
| 1910 1/17 95 | " " " " "               | 1000 00         |                 |
| 2/1          | " " " " "               | 2000 00         |                 |
| 2/18 94      | By Cash on a/c          |                 | 2500 00         |
| 4/6 96       | " " " " "               |                 | 3000 00         |
| 5/10 97      | To Cash " "             | 1000 00         |                 |
| 5/17 98      | By Cash                 | 20500 00        | 6500 00         |
| 2/25         | " " " " "               |                 | 1200 00         |
|              |                         |                 | 3000 00         |
|              |                         |                 | <u>5500 00</u>  |
|              |                         | <u>20500 00</u> | <u>20500 00</u> |

|          |                         |         |         |
|----------|-------------------------|---------|---------|
| 1910 6/1 | To Balance for Auditors | 5500 00 |         |
| By       | " " " " " "             |         | 5500 00 |

# New Haven School Fund

|      |                                                      | Dr               | Cr                         |
|------|------------------------------------------------------|------------------|----------------------------|
| 1904 | 8/15 25 To Cash ch #109                              | 50000            |                            |
|      | 9/9 25 " " " 175                                     | 100000           |                            |
|      | 10/19 27 " " " 178                                   | 500000           |                            |
|      | 10/27 27 " " " 180                                   | 20000            |                            |
|      | 11/10 27 " " " 183                                   | 300000           |                            |
|      | 11/18 27 " " " 184                                   | 200000           |                            |
|      | 12/12 27 " " " 186                                   | 300000           |                            |
| 1905 | 1/30 29 " " " 187                                    | 20000            |                            |
|      | 3/2 30 By " " 188                                    |                  | 700000                     |
|      | 3/12 33 To Cash ch " 189                             | 100000           |                            |
|      | <del>4 To Correction of Error See Bal &amp; Cr</del> | <del>50000</del> | <del>Veron Dec pg 82</del> |
|      | 5/13 12/1 Balance                                    |                  | 124000                     |
|      |                                                      | 114000           | 43000                      |
| 1905 | 5/13 12/1 To Balance for Auditors                    | 124000           |                            |
|      | 5/20 25 " " " 190                                    | 20000            |                            |
|      | 6/6 35 " " " 261                                     | 60000            |                            |
|      | 8/18 34 " " " no Maffio Ins Co deposit               | 100000           |                            |
|      | 9/11 34 " " " 236                                    | 300000           |                            |
| 1906 | 3/22 42 By " on acct                                 |                  | 500000                     |
|      | 5/1 47 To " " "                                      | 150000           |                            |
|      | 6/1 Balance                                          |                  | 1450000                    |
|      |                                                      | 2250000          | 2250000                    |
| 1906 | 6/1 12/1 To Balance for Audit                        | 1450000          |                            |
|      | 6/11 44 " Cash by ch 278                             | 300000           |                            |
|      | 9/5 51 " " " 289                                     | 100000           |                            |
|      | 10/22 52 By " "                                      |                  | 1000000                    |
| 1907 | 5/22 58 " " on acct                                  |                  | 900000                     |
|      | 6/1 Balance                                          |                  | 850000                     |
|      |                                                      | 1850000          | 1850000                    |
| 1907 | 6/1 12/1 To Balance for Audit                        | 850000           |                            |
|      | 6/12 61 To Cash by ch on Loan of                     | 100000           |                            |
|      | 7/18 61 " " " " to pay Turn Insum                    | 123750           |                            |
|      | 8/12 63 " " " " on acct                              | 150000           |                            |
|      | 9/30 " " " " " "                                     | 300000           |                            |
|      | 12/14 65 " " " " " "                                 | 200000           |                            |
| 1908 | 1/10 66 By Cash on acct                              |                  | 75000                      |
|      | 1/31 67 To Cash by ch on acct                        | 50000            |                            |
|      | 6/6 70 To Cash on acct                               |                  | 923750                     |
|      | 5/29 71 To Cash " "                                  | 2750             |                            |
|      |                                                      | 1050000          |                            |
|      | <b>Balance</b>                                       | <b>2048750</b>   | <b>2048750</b>             |

# Loan Account August Jones Principal

|      |      |                                                                       | Dr       | Cr       |
|------|------|-----------------------------------------------------------------------|----------|----------|
| 1904 | 5/1  | 27 To Balance as reported to Auditors                                 | 4522 54  |          |
|      | 5/6  | 70 By transfer to ac below of City Loan                               |          | 60000    |
|      | 5/11 | 23 To Cash by check to Eugene 4 <sup>th</sup> instalment              | 2000 00  |          |
|      | 5/16 | 30 " " " " 5 <sup>th</sup> " "                                        | 4500 00  |          |
|      | 6/15 | 23 " " " " 6 <sup>th</sup> " "                                        | 1500 00  |          |
|      | 7/1  | 23 " " " " 7 <sup>th</sup> " "                                        | 1000 00  |          |
|      | 7/15 | 23 " " " " 8 <sup>th</sup> " "                                        | 500 00   |          |
| 1905 | 5/13 | ✓ By Balance                                                          | 500 00   | 15222 54 |
|      |      |                                                                       | 15822 54 | 15822 54 |
| 1905 | 5/13 | ✓ To Balance for Auditors                                             | 5222 54  |          |
| 1905 | 3/30 | 54 By Real Estat. Fund as per vote of the Board of Managers this date |          | 12624 94 |
|      | 6/29 | 70 " Collections for M. B. School                                     | 15222 54 | 15722 54 |
|      |      |                                                                       |          | 2597 60  |

## Loan with Karl Martin Treasurer

|      |      |                                                            | Dr     | Cr     |
|------|------|------------------------------------------------------------|--------|--------|
| 1904 | 5/1  | 27 To transfer of amt for above of Jones Trn.              | 60000  |        |
|      | 6/21 | 22 By Cash from City of Eugene                             |        | 60000  |
|      | 8/15 | 25 To Cash paid to Menden Trn for 1 <sup>st</sup> mt, note | 60000  |        |
| 1905 | 6/1  | 34 By " " " " " "                                          |        | 60000  |
|      |      |                                                            | 120000 | 120000 |
| 1907 | 11/5 | 65 To Cash paid to Menden Trn for 1 <sup>st</sup> mt, note | 80000  |        |
| 1908 | 6/1  | 70 By Investment of Temporary Cash Balance                 |        | 80000  |
|      |      |                                                            | 80000  | 80000  |

See Investment of Temporary Cash Balance

# Loan with United Federal Bank

|       |      | 1904                                  | 1905    | 1906    | 1907 | 1908 | 1909 |
|-------|------|---------------------------------------|---------|---------|------|------|------|
| 6/16  | 22   | By Cash on Demand note to Bank        | 410000  |         |      |      |      |
| 6/15  | 22   | " " " " " "                           | 150000  |         |      |      |      |
| 8/1   | 24   | " " " " " "                           | 150000  |         |      |      |      |
| 8/24  | 24   | " " " " " "                           | 120000  |         |      |      |      |
| 9/1   | 24   | " " " " " "                           | 550000  |         |      |      |      |
| 9/9   | 24   | " " " " " "                           | 200000  |         |      |      |      |
| 12/12 | 26   | " " " " " "                           | 200000  |         |      |      |      |
| 1905  | 3/30 | 21 " " " " " "                        | 250000  |         |      |      |      |
| 3/1   | 29   | To Cash for 2 notes \$1500. & \$1200. | 270000  |         |      |      |      |
|       |      | " " " " " 1 note                      | 150000  |         |      |      |      |
| 4/14  | 31   | " " " " " 1 "                         | 250000  |         |      |      |      |
| 5/8   | 31   | " " " " " 2 notes 5000. & 1000.       | 600000  |         |      |      |      |
| 5/13  | r    | O. & Balance                          | 680000  |         |      |      |      |
|       |      |                                       | 2100000 | 2100000 |      |      |      |
| 1905  | 6/13 | By Balance                            | 680000  |         |      |      |      |
| 6/15  | 30   | To Cash for 2 notes 1000. & 1000.     | 200000  |         |      |      |      |
| 7/11  | 36   | By Cash on Demand Note at Bank        | 300000  |         |      |      |      |
| 11/11 | 34   | To Cash for 2 notes 1000. & 1000.     | 200000  |         |      |      |      |
| 11/27 | 34   | " " " " " "                           | 100000  |         |      |      |      |
| 12/18 | 38   | By Cash on Demand note                | 200000  |         |      |      |      |
| 1906  | 3/13 | 42 " " " " " "                        | 100000  |         |      |      |      |
| 3/22  | 41   | To Cash for 2 notes 1000. & 1000.     | 200000  |         |      |      |      |
| 4/27  | 41   | By Cash on Demand note                | 400000  |         |      |      |      |
| 5/31  | 46   | " " " " " "                           | 150000  |         |      |      |      |
| 5/1   |      | Balance                               | 550000  |         |      |      |      |
|       |      |                                       | 1830000 | 1830000 |      |      |      |
| 1906  | 6/1  | By Balance for Audit                  | 250000  |         |      |      |      |
| 6/11  | 48   | " Cash on Demand note                 | 250000  |         |      |      |      |
| 7/13  | 49   | To " " " Notes 4000 & 1500            | 550000  |         |      |      |      |
| 9/2   | 51   | " " " " " "                           | 250000  |         |      |      |      |
| 1907  | 3/13 | 56 By Cash on Demand note             | 300000  |         |      |      |      |
| 4/1   | 57   | To " " " " " " Bank on Loan account   | 200000  |         |      |      |      |
| 5/14  | 59   | " " " " " " Loan in full              | 100000  |         |      |      |      |
|       |      |                                       | 1100000 | 1100000 |      |      |      |
| 1908  | 4/2  | 72 By Cash on Demand note             | 150000  |         |      |      |      |
| 8/12  | 75   | To Cash on acct                       | 150000  |         |      |      |      |
| 9/1   | 74   | By Cash on Demand Note                | 200000  |         |      |      |      |
| 1909  | 2/1  | 80 " " " " " "                        | 100000  |         |      |      |      |
| 2/10  |      | " " " " " "                           | 400000  |         |      |      |      |
|       |      |                                       | 150000  | 1130000 |      |      |      |

## David Simpson Fund

|      |          |                                                | Debit  | Credit |
|------|----------|------------------------------------------------|--------|--------|
| 1905 | 1/3 27   | Auto brot forward                              | 40 00  | 70 00  |
|      | 4/3 30   | To Cash for 1st & 2nd RR 4 1/2                 |        | 10 00  |
|      | 7/3 34   | " " " " " "                                    |        | 10 00  |
|      | 6/6 35   | To Cash for 1st & 2nd RR 4 1/2                 | 40 00  |        |
|      | 10/2 36  | To Cash for 1st & 2nd RR 4 1/2                 |        | 10 00  |
| 1906 | 1/3 40   | " " " " " "                                    |        | 10 00  |
|      | 4/2 42   | " " " " " "                                    |        | 10 00  |
|      | 5/18 47  | To Cash for J.H. Meador Trans                  | 40 00  |        |
|      |          |                                                | 120 00 | 120 00 |
| 1906 | 7/2 48   | By Div Div                                     |        | 10 00  |
|      | 10/1 50  | " " "                                          |        | 10 00  |
| 1907 | 1/2 54   | " " "                                          |        | 10 00  |
|      | 4/1 56   | " " "                                          |        | 10 00  |
|      | 6/14 57  | To Cash for J.H. Meador Trans 4 1/2            | 40 00  | 40 00  |
| 1907 | 7/1 60   | By Div Div C.D. & L                            |        | 10 00  |
|      | 10/1 62  | " " "                                          |        | 10 00  |
| 1908 | 1/2 66   | " " "                                          |        | 10 00  |
|      | 4/1 68   | " " "                                          |        | 10 00  |
|      | 4/23 71  | To Cash for J.H. Meador Trans 4 1/2            | 40 00  |        |
|      |          |                                                | 40 00  | 40 00  |
| 1908 | 7/1 74   | By Div Div C.D. & L                            |        | 10 00  |
|      | 10/1 76  | " " "                                          |        | 10 00  |
| 1909 | 1/4 80   | " " "                                          |        | 10 00  |
|      | 4/1 82   | " " "                                          |        | 10 00  |
|      | 6/27 85  | To Cash for J.H. Meador Trans                  | 40 00  |        |
|      |          |                                                | 40 00  | 40 00  |
| 1909 | 7/2 86   | By Div Div, & in for Bond of 1st North & Cliff |        | 10 00  |
|      | 10/1 88  | " " "                                          |        | 10 00  |
|      | 11/3 91  | Paid Cliff in sale of purchase of Bond         | 22 21  |        |
|      | 11/10    | " " Expenses of Notary etc in Bond Sale        | 41     |        |
| 1910 | 5/2 96   | By Coupon for 1st & 2nd RR 4 1/2               |        | 25 00  |
|      | 5/19 99  | Paid John H. Meador Trans                      | 40 00  |        |
|      |          | Balance                                        |        | 17 62  |
|      |          |                                                | 62 62  | 62 62  |
| 1910 | 6/1      | To Balance for Auditors                        | 17 62  |        |
|      | 10/1 104 | By Coupon for 1st & 2nd RR 4 1/2               |        | 25 00  |
| 1911 | 5/1 112  | " " " " "                                      |        | 25 00  |
|      | 7/20 113 | Paid J.H. Meador Trans                         | 40 00  |        |
|      |          | Balance                                        |        | 7 62   |
|      |          |                                                | 57 62  | 57 62  |

# David Buffum Fund Principal

|      |      |     |                                                    |       |       |       |
|------|------|-----|----------------------------------------------------|-------|-------|-------|
| 1905 | 1/3  | 27  | My balance not forward                             |       |       |       |
|      |      | 27  |                                                    |       |       |       |
|      |      | 47  | On Bond, C. & L. A. Co                             |       |       | 83.38 |
| 1907 | 5/31 | 96  | To pro rate of expense of 2 years                  |       |       |       |
|      |      |     | Balance                                            | 8283  |       |       |
|      |      |     |                                                    | 8338  | 8338  |       |
| 1907 | 6/1  |     | By Balance                                         |       |       | 8283  |
|      | 6/4  | 73  | To Cash deposits - Mechanics A. S. Savings         | 8283  |       |       |
| 1909 | 6/1  |     | By Cash deposits Savings - Mechanics A. S. Savings |       |       |       |
|      | 11/3 |     | By Bond of Denver Gas & Electric Co (1000.00)      |       |       |       |
| 1911 | 5/20 | 40  | Transfer to Mother Fund the Denver Gas & Elec Bond |       |       | 95495 |
|      |      | 112 | " from S. T. O. Co. " Detroit & St. Henry S. S. "  |       |       | 96250 |
|      | 5/31 | 40  | " " A. H. Mosher " Bol. "                          |       |       | 755   |
|      |      | 27  |                                                    | 96250 | 96250 |       |

# David Buffum Fund Income

|      |       |     |                                              |      |      |      |
|------|-------|-----|----------------------------------------------|------|------|------|
| 1911 | 6/1   |     | To Balance for Accretions                    | 762  |      |      |
|      |       | 164 | Adjustment of interest for Mosher fund       |      |      | 417  |
|      |       | 39  | " " " S. T. O. fund                          | 2083 |      |      |
|      | 6/30  | 116 | By Coupon Detroit & St. Henry S. S. Bond     |      |      | 2500 |
|      |       | 164 | By Corrected adjustment of interest          |      |      | 1666 |
|      | 12/30 | 124 | By Coupon for Detroit & St. Henry S. S. Bond |      |      | 2500 |
| 1912 | 5/20  | 129 | Paul J. H. Mosher - Trust (Y. City)          | 4238 |      |      |
|      |       |     |                                              | 7083 | 7083 |      |

[illegible]

## Interest Acct

|       |                                               | Dr     | Cr     |
|-------|-----------------------------------------------|--------|--------|
| 1906  | L.F.                                          |        |        |
| 7/1   | 86 Accts brot up                              | 721 05 | 853    |
| 7/27  | 44 To pr Bank on Loan of less Commt           | 12 19  |        |
| 9/29  | 50 By this rev. Cr on Bank deposits           |        | 248    |
| 10/2  | 53 To pr on Bank Loan of @ 5% 7/31 & 1/2      | 21 88  |        |
| 11/2  | 52 By this 10" rev Cr on deposits             |        | 35     |
| 12/3  | 52 " " 11 " " " "                             |        | 311    |
| 1907  | 1/2 54 " " 12 " " " "                         |        | 479    |
| 2/1   | 54 " " 1 <sup>st</sup> rev " " " "            |        | 607    |
| 2/28  | 56 " " 2 " " " " "                            |        | 460    |
| 3/30  | " " 3 " " " " "                               |        | 276    |
| 5/1   | " " 4 " " " " "                               |        | 179    |
| 5/14  | 59 To Cash for balance on Bank Loan           | 233    |        |
| 5/27  | 58 By 1 year's int from Loan & W. Mason Trust |        | 933    |
| 5/31  | " " 5 <sup>th</sup> rev Cr on deposits        |        | 574    |
| 6/1   | L.F. 96 To Paid Expense of transfer           | 44 58  |        |
|       | L.F. 104 By Paid estate income transfer       |        | 759 45 |
|       |                                               | 507 03 | 507 03 |
| 1907  | 4/24 60 By Bank interest pr 6 rev.            |        | 1260   |
| 8/1   | 62 " " " " 7 "                                |        | 620    |
| 8/31  | " " " " 8 "                                   |        | 550    |
| 9/30  | " " " " 9 "                                   |        | 541    |
| 11/1  | 64 " " " " 10 "                               |        | 389    |
| 11/30 | " " " " 11 "                                  |        | 1055   |
| 12/31 | " " " " 12 "                                  |        | 1052   |
| 1/31  | 66 " " " " 1 <sup>st</sup> rev                |        | 119    |
| 2/29  | 68 " " " " 2 "                                |        | 135    |
| 3/31  | " " " " 3 "                                   |        | 175    |
| 4/30  | 70 " " " " 4 "                                |        | 570    |
| 5/1   | " " " " 5 "                                   |        | 247    |
| 6/1   | L.F. 76 To Investment of Temporary Cash       | 66 53  |        |
|       | And also 100 - 100                            | 66 53  | 66 53  |
| 1908  | 6/30 72 1/2 By Bank int pr this rev           |        | 475    |
| 7/31  | 74 " " " " " "                                |        | 592    |
| 8/31  | " " " " " "                                   |        | 419    |
| 9/30  | " " " " " "                                   |        | 213    |
| 10/30 | 76 " " " " " "                                |        | 75     |
| 11/30 | 78 " " " " " "                                |        | 233    |
| 12/31 | " " " " " "                                   |        | 395    |
| 1909  | 1/30 80 " " " " " "                           |        | 314    |
| 2/27  | L.F. 82 " " " " " "                           |        | 154    |
|       | See Temporary Cash Balances of                |        | 2945   |

# George Sturge Fund Principal

|       |       |                                                                         |  |  |          |
|-------|-------|-------------------------------------------------------------------------|--|--|----------|
| 1905  | 7/26  | Cash rec'd in discharge of the fund                                     |  |  |          |
|       |       | Also see 10/10/05, 11/10/05                                             |  |  | 25027.50 |
| 1906  | 10/10 | 10 Bonds of the fund                                                    |  |  |          |
| 1907  | 3/1   | 10 Bonds of the fund                                                    |  |  |          |
| 1908  | 10/10 | 10 Bonds of the fund                                                    |  |  |          |
| 1909  | 4/27  | By transfer of 6 shares of East Gas Co stock                            |  |  |          |
|       |       | as per vote of Board this date                                          |  |  | 588.00   |
| 1909  | 4/27  | To income of the fund to make good the vote                             |  |  |          |
|       |       | of the Board 2/27 this date                                             |  |  | 588.00   |
| 1910  | 7/27  | This fund now owns from the actions                                     |  |  |          |
|       |       | or votes of the Board as above in issue                                 |  |  |          |
|       |       | of the 10 Bonds of Detroit United RR Co                                 |  |  |          |
| Bonds | 10    | Bonds 1000 each of the East Chicago                                     |  |  |          |
|       |       | and Indiana Harbor Water Co 5% 1893.                                    |  |  |          |
| 1910  | 7/26  | By vote of the Board this date exchanged the above 30 shares for the 5% |  |  |          |
| 1911  | 1/4   | Bond of the Michigan City Gas Co                                        |  |  |          |
| Bonds | 7     | Re 1 Suburban 4% East 92 1/4 Cent 7/1/05                                |  |  |          |
| Bonds | 3     | Tampa Northern RR Co 5% 1898, 1899, 1900, 1901                          |  |  |          |
|       |       | added to the fund from income of the 30 shares above                    |  |  |          |
| Bonds | 2     | Tampa Northern RR Co 5% 1898                                            |  |  |          |
|       |       | See note of explanation 2 lines above                                   |  |  |          |
| Bonds | 5     | Re 1 Suburban 4% East 92 1/4 7/31/05                                    |  |  |          |
| 1911  | 1/4   | Sold the 500. Wash City Gr. & Bond Co 92 1/2                            |  |  |          |
|       |       | one Bond 500 Utah Lake & River Co 4%                                    |  |  |          |
| Bonds | 5     | Omaha Elc Light & Power Co                                              |  |  |          |
|       |       | 20 East Chicago Ind. Harbor Water Co 5% 1900                            |  |  |          |
|       |       | Balance                                                                 |  |  |          |
| 1911  | 6/1   | By Balance for Auditors                                                 |  |  |          |
| 1911  | 7/1   | To income of the fund this date                                         |  |  |          |

George C. Stanger Fund

|      |       |    |                                                    |         |         |
|------|-------|----|----------------------------------------------------|---------|---------|
| 1905 | 7/1   | 34 | By Cash rec'd for last dividend                    |         | 722.00  |
|      | 37    | 50 | " " " for telegrams & insurance                    | 350.00  |         |
|      | 1/28  | 37 | " " " for accrued int on Bonds                     | 33.00   |         |
|      | 7/31  | 37 | " " " " " " " "                                    | 201.00  |         |
|      |       | 37 | " " " " " " " "                                    | 33.00   |         |
|      | 10/4  | 37 | By interest on Bond on deposit                     |         | 34.83   |
|      |       | 88 | Principal of 1st Bond for int                      |         | 727.50  |
|      |       | 88 | which was put into the fund                        |         | 500.00  |
|      |       | 88 | " Balance acct for 1 1/2 years of Loan 1000. 5 1/8 |         |         |
|      | 10/10 | 39 | " " " " 4 3/8 was on Stock for 1/2                 | 100.00  |         |
|      | 11/29 | 38 | By div from Power Gas Co                           |         | 150.00  |
| 1906 | 1/3   | 40 | " " " " " " " "                                    |         | 125.00  |
|      |       | 40 | " 10 Coupons of R. I. Suburban R.R. Co             |         | 200.00  |
|      |       | 40 | " 10 " " " " " "                                   |         | 225.00  |
|      | 7/2   | 43 | " " " " " " " "                                    | 100.00  |         |
|      |       | 43 | By Balance of Principal of                         |         | 3400.00 |
|      | 6/1   |    | To Balance                                         |         |         |
|      |       |    |                                                    | 984.84  |         |
|      |       |    |                                                    | 2091.52 | 2091.52 |
| 1906 | 6/1   |    | By Balance for audit                               |         | 1984.84 |
|      | 6/4   | 48 | " Div from Power Gas Co                            |         | 150.00  |
|      | 7/2   | 48 | " 10 Coupons R. I. Suburban R.R. Co                |         | 200.00  |
|      |       | 48 | " 10 " " " " " "                                   |         | 225.00  |
|      |       | 48 | " 5 " " " " " "                                    |         | 125.00  |
|      | 7/2   | 49 | To Cash for C. H. Thomsdick Bond                   | 2000.00 |         |
|      | 12/3  | 52 | By div from Power Gas Co                           |         | 150.00  |
|      | 12/31 | 54 | " 10 Coupons R. I. Suburban R.R. Co                |         | 200.00  |
|      |       | 54 | " 10 " " " " " "                                   |         | 225.00  |
|      |       | 54 | " 5 " " " " " "                                    |         | 125.00  |
| 1907 | 4/20  | 57 | To Cash for proportion of Legal Examination        | 7000.00 |         |
|      | 5/31  | 96 | " pro rata for expense of 2 years                  | 1400.00 |         |
|      |       |    |                                                    | 1033.84 |         |
|      |       |    |                                                    | 3117.84 | 3117.84 |
| 1907 | 6/1   |    | By Balance                                         |         | 1033.84 |
|      | 6/1   | 60 | " Div Power Gas Co for 1st                         |         | 150.00  |
|      | 6/17  |    | To Cash for C. H. Thomsdick Bond                   | 1033.84 |         |
|      | 7/1   | 60 | By 10 Coupons R. I. Suburban Bond                  |         | 200.00  |
|      |       |    | " 10 " " " " " "                                   |         | 225.00  |
|      |       |    | " 5 " " " " " "                                    |         | 125.00  |
|      | 12/2  | 64 | " Div Power Gas Co                                 |         | 150.00  |
| 1908 | 1/2   | 66 | " 10 Coupons, Detroit & Grand Haven R.R. Co        |         | 225.00  |
|      |       |    |                                                    | 1033.84 | 1838.84 |

# Grange Savings Bank

|      |                                | Dr                 | Cr            |
|------|--------------------------------|--------------------|---------------|
| 1908 | 27                             |                    |               |
| 1/2  | 89                             | Quits brot over    | 1033 84       |
| 66   | By 10 Coupons R.I. Suburban Rd |                    | 20000         |
| "    | " 5                            | " Omaha Gas & Elec | 12500         |
|      |                                | <u>Balance</u>     | <u>113000</u> |
|      |                                | 2163 84            | 2163 84       |

|      |       |                                               |               |        |
|------|-------|-----------------------------------------------|---------------|--------|
| 1908 | 6/1   | By Balance for Auditors                       |               | 113000 |
|      | 9/25  | To Cash for Chesterfield Tins                 | 113000        |        |
|      | 7/20  | " " Cliff for exchange of 10 Detroit U.S.     |               |        |
|      | "     | " " May Bonds 10 E. Chicago Ind. Harbor W. Co | 95139         |        |
|      | "     | " " also including amendment 3rd 1908         |               |        |
|      | 6/1   | 72 By Div. Paint Gas prop                     |               | 1500   |
|      | 7/1   | 74 " 10 Coupons Detroit United R.R. Co        |               | 22500  |
|      | "     | " 10 " R.I. Suburban " "                      |               | 20000  |
|      | "     | " 5 " Omaha Gas & Elec                        |               | 12500  |
|      | 10/1  | 76 " 20 " E. Chicago Ind. Harbor W. Co        |               | 25000  |
|      | 12/1  | 78 " Div. for Paint Gas prop                  |               | 1500   |
|      | 12/31 | " 10 Coupons R.I. Suburban                    |               | 20000  |
|      | "     | " " Omaha Gas & Elec                          |               | 12500  |
| 1909 | 2/1   | 88 " transfer to make good the vote of        |               | 58800  |
|      | "     | " amendment of the Board this date            |               |        |
|      | 4/1   | 82 By Coupons of E. Chicago Ind. Harbor W. Co |               | 25000  |
|      |       | <u>Balance</u>                                | <u>104161</u> |        |
|      |       | 312300                                        | 312300        |        |

|      |       |                                                |              |        |
|------|-------|------------------------------------------------|--------------|--------|
| 1909 | 6/1   | By Balance for Auditors                        |              | 104161 |
|      | 7/1   | 86 By 5 Coupons Omaha L & R Co                 |              | 12500  |
|      | "     | " 10 R.I. Suburban Rwy Co 20000                |              | 20000  |
|      | 7/1   | 87 To Cash for M.H. White Trus. Fund Co        | 104161       |        |
|      | 10/1  | 88 Coupons from East Chicago Ind. Harbor W. Co |              | 25000  |
|      | 89    | paid M.H. White Trus. Fund Co                  | 40000        |        |
|      | 12/31 | 90 Coupons for R.I. Suburban Rwy Co            |              | 20000  |
|      | "     | " " Omaha Gas & Elec                           |              | 12500  |
|      | "     | " Div. 30 shs E. Chicago Ind. Harbor W. Co     |              | 30000  |
| 1910 | 4/1   | 96 Coupons of East Chicago Ind. Harbor W. Co   |              | 25000  |
|      |       | <u>Balance</u>                                 | <u>78000</u> |        |
|      |       | 222161                                         | 222161       |        |

|      |      |                                 |              |               |
|------|------|---------------------------------|--------------|---------------|
| 1910 | 6/1  | By Balance for Auditors         |              | 78000         |
|      | 6/30 | 101 Cash for F.B. Hueson Trus.  | 78000        |               |
|      | 100  | By 10 Coupons R.I. Suburban Rwy |              | 20000         |
|      | "    | " 5 " Omaha L & R Co            |              | 12500         |
|      | "    | " 1 " Union City Gas & Elec     |              | 1250          |
|      |      | <u>One not paid</u>             | <u>78000</u> | <u>111750</u> |

# Gorge Hinge Fund Income

|       |      | Dr                                                      |         | Cr      |  |
|-------|------|---------------------------------------------------------|---------|---------|--|
| 1910  | 24   |                                                         |         |         |  |
| 7/1   | 90   | Cents brot forward                                      | 780 00  | 1117 50 |  |
| 8/12  | 102  | By Cash recd from Bidell & Co for Exchange              |         |         |  |
|       |      | of 3 R.L. Suburban Bonds for 3 Tampa                    |         | 26 58   |  |
|       |      | Northern Rail bond 5 1/2 Bonds                          |         |         |  |
| 9/7   | 102  | By Cash for Bidell & Co for Exchange of 2               |         | 56 34   |  |
|       |      | Bonds in addition to the 3 above                        |         |         |  |
| 9/30  | 104  | By Coupons of East Chicago Ind & Har Co                 |         | 250 00  |  |
| 12/31 | 106  | " " " Omaha L & P Co                                    |         | 125 00  |  |
|       |      | " " 5 " " R.L. Suburban Any Co                          |         | 100 00  |  |
|       |      | " " 1 " " Mich City Gas & E                             |         | 125 00  |  |
|       |      | " " 5 " " Tampa Northern R.R.                           |         | 125 00  |  |
| 1911  | 1/9  | 108 " 60 cent on Mich City Gas & E Bond sold            |         | 42      |  |
| 3/31  | 112  | " 20 Coupons E. Chicago & Ind & Har Co                  |         | 250 00  |  |
|       |      | Balance                                                 | 1283 34 |         |  |
|       |      |                                                         | 2063 34 | 2063 34 |  |
| 1911  | 6/1  | By Balance for Auditors                                 |         | 1283 34 |  |
|       | 6/30 | 117 Paid J.B. Henson Trans                              | 1283 34 |         |  |
|       |      | 116 By 5 Coupons Omaha L & P Co                         |         | 125 00  |  |
|       |      | " " 5 " " R.L. Suburban etc                             |         | 100 00  |  |
|       |      | " " 5 " " Tampa & Northern R.R.                         |         | 125 00  |  |
|       |      | " " 1 " " Utah L & P Co                                 |         | 10 00   |  |
| 10/2  | 120  | " 20 " E. Chicago & Ind & Har Co                        |         | 250 00  |  |
| 12/30 | 124  | " 5 " R.L. Sub. Co                                      |         | 100 00  |  |
|       |      | " " 5 " Omaha Elec Co                                   |         | 125 00  |  |
|       |      | " " 5 " Tampa & N. R.R. Co                              |         | 125 00  |  |
|       |      | " " 1 " Utah etc                                        |         | 10 00   |  |
| 1912  | 4/1  | 128 " 20 Coupons East Chicago etc & 12 <sup>th</sup> Co |         | 250 00  |  |
|       | 4/1  | 88 By Principal bal to Close same                       |         | 36 50   |  |
|       | 6/1  | 89 New Ledger for this Balance                          | 1256 50 |         |  |
|       |      |                                                         | 2539 84 | 2539 84 |  |

For Sandwich City City Evangelistic Work

|       |     |                                |         |         |                                                     |
|-------|-----|--------------------------------|---------|---------|-----------------------------------------------------|
| 1895  | 7/2 | To Cash for the Summer Fair    |         |         |                                                     |
|       |     | 1895 being the winter season   |         |         | 2470.75                                             |
| 7/21  | 39  | To Cash for 2 shares of stock  | 1880    | 00      | Sold 5                                              |
|       |     | Gave to the state 10% of the   |         |         | Der Entry book                                      |
| 10/10 | 39  | To Cash for 6 shares of stock  |         |         |                                                     |
|       |     | now 4 shares                   |         |         |                                                     |
| 2/4   |     | see 1895                       | 588     | 00      | 2 shares *<br>S. T. O'Leary for<br>by vote 12/27/04 |
| 9/3   |     | To Income for bal & close this | 275     |         |                                                     |
|       |     |                                | 2470.75 | 2470.75 |                                                     |

|      |      |                                                   |        |        |        |
|------|------|---------------------------------------------------|--------|--------|--------|
| 1908 | 11/2 | 79 To Cash for diff in exchange of Detroit        | 342    | 20     |        |
|      |      | for Michigan City Gas. Co. 2 shares & stock       |        |        |        |
| 1900 | 2/27 | 12 To Cash for Bond 2000. 5% Bonds as above       | 0      | 00     |        |
|      |      | 8 shares Bonds stock with same                    | 0      | 00     |        |
| 2/2  | 112  | To Cash for Bond 1000. 5% Bonds as above          | 160    | 00     |        |
|      |      | and 2 shares Bond Gas Co stock @ 91 <sup>10</sup> |        |        | 182.20 |
|      |      |                                                   | 342.20 | 342.20 |        |

|      |     |                                                  |         |         |           |
|------|-----|--------------------------------------------------|---------|---------|-----------|
| 1908 |     | Brought forward                                  |         |         | for value |
| 6/3  |     | 4 Bonds @ 500. in Michigan City Gas Co           | 2000    | 00      |           |
|      |     | 4 shares Keweenaw Gas Co stock @ 100             | 400     | 00      |           |
| 1911 | 1/9 | 108 Sold the Michigan City Gas Co Bonds @ 92 1/2 | 1850    | 00      |           |
|      |     | 2 Bonds bought 5% Dayton & Light Co @ 87 1/4     | 1715    | 60      | 1850.00   |
| 3/2  | 151 | 2 Bonds of Duquesne Gas & Light Co               | 1850    | 00      | 1850.00   |
|      |     |                                                  | 1850.00 | 1850.00 |           |

O.K. 6-1-11

# William J. Herby Fund

| Date         | Description                               | Debit | Credit | Balance |
|--------------|-------------------------------------------|-------|--------|---------|
| 7/25 00      | To Cash for fuel oil                      |       | 1000   |         |
| 10/10 39     | " " " " Interest on City bonds for 6/1    |       | 1000   |         |
| 11/20 31     | By Purchase of air pipe                   |       | 275    |         |
| 1906 1/30 31 | By Dividend Gas Co                        |       | 1500   |         |
| 1/31 41      | " " " " 2 Bonds of Detroit City           |       | 7500   |         |
| 3/21 43      | To Cash for Geo R Wood Co. Merchants City | 4534  |        |         |
|              |                                           | 6245  | 6245   |         |
| 1906 6/4 48  | By Div for Paint Gas Co prop              |       | 1500   |         |
| 7/2 48       | " 2 Coupons Detroit United City           |       | 4500   |         |
| 10/24 53     | To Cash for Geo R Wood Co. Merchants City | 6000  |        |         |
| 12/3 52      | By Div for Paint Gas Co prop              |       | 1500   |         |
| 12/31 54     | " " " " 2 Coupons Detroit United City     |       | 4500   |         |
| 1907 5/14 59 | To Cash for Geo R Wood Co. Merchants City | 6000  |        |         |
| 6/31 96      | " pro rate of Bond Expenses 2 yrs         | 135   |        |         |
|              | Balance                                   |       | 135    |         |
|              |                                           | 12135 | 12135  |         |
| 1907 6/1 00  | To Balance                                |       | 135    |         |
| 6/1 60       | By Div Paint Gas Co                       |       | 1500   |         |
| 7/1 "        | " 2 Coupons Detroit United City           |       | 4500   |         |
| 12/2 64      | " Div Paint Gas Co                        |       | 1500   |         |
| 1908 1/2 65  | To Cash for Geo R Wood Co. Merchants City | 11865 |        |         |
| 66           | By 2 Coupons Detroit United City          |       | 4500   |         |
|              |                                           | 12000 | 12000  |         |
| 1908 6/1 72  | By Div Paint Gas                          |       | 1500   |         |
| 7/1 74       | " 2 Coupons Detroit United City           |       | 4500   |         |
| 12/1 78      | " Div for Paint Gas                       |       | 1500   |         |
| 12/31 "      | " 2 Coupons Mich City Gas Elec            |       | 5000   |         |
| 1909 1/2 79  | To Cash for Geo R Wood Co. Merchants City | 12000 |        |         |
|              | Balance                                   |       | 5      |         |
|              |                                           | 12500 | 12500  |         |
| 1909 6/1 84  | To Balance for Auditors                   |       | 500    |         |
| 84           | Div for 4 shares Paint Gas Co             |       | 1000   |         |
| 7/7 86       | 2 Coupons Mich City Gas Elec              |       | 5000   |         |
| 12/2 90      | Div for 4 shares Paint Gas Co             |       | 1000   |         |
| 1910 1/3 92  | 4 Coupons Mich City Gas Elec              |       | 5000   |         |
| 1/20 95      | Recd Geo R Wood Co. Merchants City        | 12500 |        |         |
|              |                                           | 125   | 12500  |         |
| 1910 6/1 100 | By Div on 4 shares Paint Gas Co           |       | 1000   |         |
| 6/30 "       | " 4 Mich City Gas Elec Coupons            |       | 5000   |         |
| 12/1 106     | " Div on 4 shares Paint Gas Co            |       | 1000   |         |
| 12/31 "      | " " Coupons Mich City Gas Elec            |       | 5000   |         |
| 1911 1/4 109 | To Cash for Geo R Wood Co. Merchants City | 12000 | 12000  |         |

Susan B Kirby Fund Income Dr Cr

|      |       |     |                                      |            |   |        |
|------|-------|-----|--------------------------------------|------------|---|--------|
| 1911 | 1/9   | 108 | By 6 ds accrued int on Bonds sold    | 100.00     | ✓ | 100.00 |
|      |       | 109 | To 4 mos 6 ds " " " bought           | 35.00      | ✓ |        |
|      | 2/28  | 110 | By part of Coupon " " Dayton City Co |            | ✓ | 35.00  |
|      | 6/1   | 116 | " Div for Power Gas Co prop 4 shrs   |            | ✓ | 10.00  |
|      | 6/2   | "   | " 2 Coupons Lumber Reg Co 18+18 C    |            | ✓ | 5.00   |
|      | 11/29 | 122 | " 2 " " " " " "                      |            | ✓ | 5.00   |
|      | 12/1  | "   | " Div Power Gas Co 4 shrs            |            | ✓ | 10.00  |
| 1912 | 1/6   | 125 | Paid Geo R Wood Trans                | 120.00     | ✓ |        |
|      |       |     |                                      | OT. 6-1-12 | ✓ | 155.00 |
|      |       |     |                                      |            | ✓ | 155.00 |

# Harvard Fund Income

|       |      |                                                                             | Dr    | Cr    |
|-------|------|-----------------------------------------------------------------------------|-------|-------|
| 1905  | 24   |                                                                             |       |       |
| 10/   | 59   | Unit - not forward from L. H. Co.                                           | 25 00 | 29 60 |
| 4/2   | 42   | By Coupon of Citizens Gas Fuel Co                                           |       | 25 00 |
| 4/6   | 43   | To Cash for S. Swift Trust                                                  | 25 00 |       |
| 6/1   |      | Balance                                                                     | 4 60  |       |
|       |      |                                                                             | 54 60 | 54 60 |
| 1906  | 6/1  | By Balance                                                                  |       | 4 60  |
| 10/   | 50   | " 1 Coupon Citizens Gas Fuel Co                                             |       | 25 00 |
| 10/15 | 53   | To Cash for S. Swift Trust                                                  | 25 00 |       |
| 1907  | 4/1  | By 1 Coupon Citizens Gas Fuel Co                                            |       | 25 00 |
| 5/10  | 54   | To Cash for S. Swift Trust                                                  | 25 00 |       |
| 6/31  | 24   | " pro rate of fuel expense 2 years                                          | 55    |       |
|       |      | Balance                                                                     | 4 05  |       |
|       |      |                                                                             | 54 60 | 54 60 |
| 1907  | 6/1  | By Balance                                                                  |       | 4 05  |
| 10/   | 62   | " Cash Coupon of Citizens Gas Fuel Co                                       |       | 25 00 |
| 10/7  | 65   | To " for S. Swift Trust                                                     | 25 00 |       |
| 1908  | 4/1  | By Coupon Citizens Gas Fuel Co                                              |       | 25 00 |
| 4/13  | 71   | To Cash for S. Swift Trust                                                  | 25 00 |       |
|       |      | Balance                                                                     | 4 05  |       |
|       |      |                                                                             | 54 05 | 54 05 |
| 1908  | 6/1  | By Balance for Audited 6-1-08                                               |       | 4 05  |
| 10/   | 76   | " 1 Coupon Citizens Gas Fuel Co                                             |       | 25 00 |
| 11/6  | 79   | To Cash for S. Swift Trust                                                  | 25 00 |       |
| 1909  | 4/1  | By Citizens Gas & Fuel Co                                                   |       | 25 00 |
| 4/17  | 83   | To Cash for S. Swift Trust                                                  | 25 00 |       |
|       |      | Balance                                                                     | 4 05  |       |
|       |      |                                                                             | 54 05 | 54 05 |
| 1909  | 6/1  | By Balance from Audited                                                     |       | 4 05  |
| 10/   | 88   | " 1 Coupon Citizens Gas Fuel Co                                             |       | 25 00 |
| 10/13 | 91   | Paid S. Swift Trust                                                         | 25 00 |       |
| 1910  | 4/1  | By Coupon Citizens Gas & Fuel Co                                            |       | 25 00 |
| 4/18  | 91   | To S. Swift Trust                                                           | 25 00 |       |
|       |      |                                                                             | 54 05 | 54 05 |
| 1910  | 9/30 | 104 By Coupon                                                               |       | 25 00 |
| 10/10 | 105  | Paid S. Swift Trust                                                         | 25 00 |       |
| 1911  | 2/10 | 108 By Accrued int on Bond sold                                             |       | 17 75 |
| 3/2   | 151  | " Equity of interest due 4 mos 1 <sup>st</sup> See col. following this date |       | 7 22  |
| 5/8   | 113  | Pd S. Swift Trust                                                           | 25 00 |       |
|       |      |                                                                             | 50 00 | 50 00 |
| 1911  | 6/2  | 116 By Coupon of Insular Ry & Nat. R.R.                                     |       | 25 00 |
| 10/9  | 121  | Paid S. Swift Trust                                                         | 25 00 |       |

See page 68 for this acct

# Bank Expenses

|      |       |     |                                              |       |       |
|------|-------|-----|----------------------------------------------|-------|-------|
| 1900 | 5/1   | 64  | To Balance                                   | 6500  |       |
|      | 9/12  | 51  | " Cash pt for renewal of Treas Bond          | 3500  |       |
|      | 10/18 | 53  | " " " R.P. Gifford for 1/2 year & 1/11       | 5000  |       |
|      | 11/15 | 53  | " " " J.D. Crimall - bill for printing       | 175   |       |
|      | 12/8  | 53  | " " " Box Rent R.I. Safe & C.                | 2500  |       |
| 1907 | 3/31  | 59  | " " " R.P. Gifford bal year & incidentals    | 5300  | 4958  |
|      | 6/1   | 87  | By Interest on transfer \$49.58              |       |       |
|      |       |     | " All funds in proportion (2 years)          |       | 18311 |
|      |       |     |                                              | 23275 | 23275 |
| 1907 | 6/3   | 61  | To Cash pt W.J. Ladd use of office           | 300   |       |
|      | 9/30  | 63  | " " " Treas Bond                             | 2500  |       |
|      | 12/17 | 65  | " " " Safe & Depont. Box Rent                | 2500  |       |
|      | 12/31 | "   | " " " R.P. Gifford for 1/2 year & 1/11       | 5000  |       |
| 1908 | 3/12  | 71  | " " " R.P. G. 50. Incidentals 3.00           | 5300  |       |
|      | 5/    | 76  | By Cash Balances transferred & to close this |       | 15600 |
|      |       |     |                                              | 15600 | 15600 |
| 1908 | 7/11  | 73  | To Cash pt Treas Bond                        | 2500  |       |
|      | 10/24 | 77  | " " " R.P. Gifford on a/c                    | 1000  |       |
|      | 12/5  | 79  | " " " " " "                                  | 3000  |       |
|      | 12/10 | "   | " " " R.I. Safe dep to Rent                  | 2500  |       |
| 1909 | 1/4   | 81  | " " " for Water Bill R.P. Gifford            | 1000  |       |
|      | 3/10  | "   | " " " pt R. Gifford on a/c                   | 2500  |       |
|      | 4/5   | 85  | " " " Chas. Jessen Smith, items              | 448   |       |
|      |       |     | " " " R.P. Gifford                           | 2590  |       |
|      | 7/7   |     | By Cash Balances transferred & to close this |       | 15538 |
|      |       |     |                                              | 15538 | 15538 |
| 1909 | 6/10  | 85  | To Cash pt R.P. Gifford on a/c               | 5000  |       |
|      | 7/15  | 87  | " " " for Treas Bond                         | 2500  |       |
|      | 8/14  | 89  | " " " R.P. Gifford on a/c                    | 5000  |       |
|      | 12/8  | 91  | " " " pt Rent of Safe Dep Box 147            | 2500  |       |
| 1910 | 1/3   | 93  | " " " R.P. Gifford on a/c                    | 5000  |       |
|      | 1/20  | 95  | " " " W.J. Ladd's bill                       | 220   |       |
|      | 5/25  | 133 | By Cash Balances transferred & to close this |       | 20720 |
|      |       |     |                                              | 20720 | 20720 |
| 1910 | 7/2   | 103 | Paid R.P. Gifford on a/c                     | 5000  |       |
|      | 7/29  | 103 | " Treas Bond (yearly) for                    | 2500  |       |
|      | 10/20 | 105 | " R.P. Gifford on a/c                        | 3750  |       |
|      | 12/9  | 107 | " Safe Box Rent                              | 2500  |       |
| 1911 | 1/3   | 109 | " R.P. Gifford - Water Bill                  | 1000  |       |
|      | 2/10  | 109 | " R.P. G. on a/c                             | 3250  |       |
|      |       |     | Transferred to Page 1                        | 18000 |       |

# J. G. Trapp Fund Income Dr Cr

|       |                         |                                            |                                    |       |  |  |  |        |        |
|-------|-------------------------|--------------------------------------------|------------------------------------|-------|--|--|--|--------|--------|
| 1906  | 27                      |                                            |                                    |       |  |  |  |        |        |
| 6/1   | 45                      | By Balance                                 |                                    |       |  |  |  | 1678   |        |
| 9/4   | 50                      | " div on Coupon Ch. & N. W. R.R.           |                                    |       |  |  |  | 2000   |        |
| 10/1  | 50                      | " " " " " " " " " " " "                    |                                    |       |  |  |  | 3000   |        |
| 1907  | 2/1                     | 54                                         | " " " " " " " " " " " "            |       |  |  |  | 2000   |        |
|       | 55                      | To Cash for Scholarship bill M.B. Sch.     | 50 00                              |       |  |  |  |        |        |
| 4/1   | 56                      | By div on Coupon for Chicago North Western |                                    |       |  |  |  | 3000   |        |
| 5/17  | 59                      | To Cash for M.B. Sch. Scholarship's bill   | 50 00                              |       |  |  |  |        |        |
| 5/31  | 27                      | 46                                         | " For Rate of fund expense (2 yrs) | 1 10  |  |  |  |        |        |
|       |                         |                                            |                                    |       |  |  |  | 1568   |        |
|       |                         |                                            |                                    |       |  |  |  | 116 78 | 116 78 |
| 1907  | 6/1                     | By Balance                                 |                                    |       |  |  |  | 1568   |        |
| 8/1   | 62                      | " 1 C.B. & 2 R.R. Coupon                   |                                    |       |  |  |  | 2000   |        |
| 10/1  | 62                      | " 1 Chicago & N.W. R.R. "                  |                                    |       |  |  |  | 3000   |        |
| 1908  | 1/8                     | 67                                         | To Cash for M.B. School            | 50 00 |  |  |  |        |        |
| 1/31  | 66                      | By 1 C.B. & 2 R.R. Coupon                  |                                    |       |  |  |  | 20 00  |        |
| 4/1   | 68                      | " 1 Chicago & N.W. R.R. "                  |                                    |       |  |  |  | 3000   |        |
| 7/24  | 71                      | To Cash for M.B. School                    | 50 00                              |       |  |  |  |        |        |
|       |                         |                                            |                                    |       |  |  |  | 1568   |        |
| 1908  |                         |                                            |                                    |       |  |  |  | 115 68 | 115 68 |
| 6/1   | By Balance for Auditors |                                            |                                    |       |  |  |  | 1568   |        |
| 7/31  | 74                      | 1 Coupon C.B. & 2 R.R.                     |                                    |       |  |  |  | 2000   |        |
| 10/1  | 76                      | " " " " " " " " " " " "                    |                                    |       |  |  |  | 30 00  |        |
| 12/16 | 79                      | To Cash for M.B. School                    | 50 00                              |       |  |  |  |        |        |
| 1909  | 2/1                     | 80                                         | By Coupon C.B. & 2 R.R.            |       |  |  |  | 2000   |        |
| 4/1   | 82                      | " " " " " " " " " " " "                    |                                    |       |  |  |  | 3000   |        |
| 5/24  | 83                      | To Cash for M.B. School                    | 50 00                              |       |  |  |  |        |        |
|       |                         |                                            |                                    |       |  |  |  | 1568   |        |
|       |                         |                                            |                                    |       |  |  |  | 115 68 | 115 68 |
| 6/1   | By Balance for Auditors |                                            |                                    |       |  |  |  | 1568   |        |
| 8/2   | 86                      | 1 Coupon C.B. & 2 R.R. Bond                |                                    |       |  |  |  | 2000   |        |
| 10/1  | 88                      | " " " " " " " " " " " "                    |                                    |       |  |  |  | 3000   |        |
| 1910  | 1/5                     | 95                                         | Paid Scholarship bill              | 57 50 |  |  |  |        |        |
| 1/31  | 94                      | 1 Coupon C.B. & 2 R.R. Bond                |                                    |       |  |  |  | 2000   |        |
| 3/11  | 96                      | By Account int on Bond sold                |                                    |       |  |  |  | 26 67  |        |
| 5/16  | 99                      | Paid Scholarship bill                      |                                    |       |  |  |  |        |        |
| 5/26  | 114                     | By transfer of balance from Bonaparte Cafe |                                    |       |  |  |  | 8 82   |        |
|       |                         |                                            |                                    |       |  |  |  | 6 17   |        |
|       |                         |                                            |                                    |       |  |  |  | 121 17 | 121 17 |
| 1910  | 6/1                     | By Balance for Auditors                    |                                    |       |  |  |  | 6 17   |        |
|       |                         | To " " forward to page 137                 |                                    |       |  |  |  | 6 17   |        |

# E. Latell Fund Income & Cr

|      |           |                                                                                |       |       |
|------|-----------|--------------------------------------------------------------------------------|-------|-------|
| 1906 | 6/1 54    | To Balance                                                                     | 3305  |       |
|      | 7/2 48    | By 2 Coupons Detroit United RR                                                 |       | 4500  |
|      | 10/18 52  | " Div from 32 shares So. R. R. Prof.                                           |       | 8000  |
|      | 12/31 54  | " 2 Coupons Detroit United RR                                                  |       | 4500  |
| 1907 | 2/1 55    | To Cash for Scholarship Bill @ 5%                                              | 12500 |       |
|      | 4/22 56   | By Div from 32 shares So. R. R. Prof.                                          | 15000 | 8000  |
|      | 7/17 59   | To Cash for M. B. School Scholarships                                          | 12500 |       |
|      | 10/31 96  | " pro rata of Expenses 2 yrs                                                   | 300   |       |
|      |           | Balance                                                                        |       | 3605  |
|      |           |                                                                                | 28605 | 28605 |
| 1907 | 6/1       | To Balance                                                                     | 3605  |       |
|      | 7/1 60    | By 2 Coupons Detroit United RR                                                 |       | 4500  |
|      | 10/19 64  | " Div 1 1/2 % for So. R. R. Prof.                                              |       | 4800  |
| 1908 | 7/2 66    | " 2 Coupons Detroit United RR                                                  |       | 4500  |
|      | 7/8 67    | To Cash for M. B. School                                                       | 12500 |       |
|      | 7/24 71   | " " " "                                                                        | 12500 |       |
|      |           | Balance                                                                        |       | 14805 |
|      |           |                                                                                | 28605 | 28605 |
| 1908 | 6/1       | To Balance for Auditors                                                        | 14805 |       |
|      | 7/1 74    | By 2 Coupons Detroit United RR                                                 |       | 4500  |
|      | 11/2 79   | To Cash for Diff in Exchange of Detroit Bonds for Lansing Fuel & Gas \$2000.00 | 25220 |       |
| 1909 | 4/1 82    | By 2 Coupons for Lansing Fuel & Gas                                            | 40025 | 5000  |
|      |           | Balance                                                                        |       | 30525 |
|      |           |                                                                                | 30525 | 30525 |
| 1909 | 6/1       | To Balance for Auditors                                                        | 30525 |       |
|      | 10/1 88   | By 4 Coupons Lansing Fuel & Gas Co                                             |       | 5000  |
| 1910 | 4/1 96    | " " " " " "                                                                    |       | 5000  |
|      |           | Balance                                                                        |       | 20525 |
|      |           |                                                                                | 30525 | 30525 |
| 1910 | 6/1       | To Balance for Auditors                                                        | 20525 |       |
|      | 9/30 104  | By 4 Coupons Lansing Fuel & Gas Co                                             |       | 5000  |
| 1911 | 3/31 110  | " " " " " "                                                                    |       | 5000  |
|      | 4/24 112  | " Div from So. R. R. Prof. 1 1/2 %                                             |       | 3200  |
|      |           | Balance                                                                        |       | 7325  |
|      |           |                                                                                | 20525 | 20525 |
| 1911 | 6/1       | To Balance for Auditors                                                        | 7325  |       |
|      | 10/2 120  | By 4 Coupons Lansing Fuel & Gas Co                                             |       | 5000  |
|      | 10/30 122 | " 1 % Div from So. R. R. Prof.                                                 |       | 3200  |
|      | 12/4 122  | To Cash for Scholarship Bill                                                   | 5000  |       |
|      |           | Forward by 99                                                                  | 12325 | 8200  |

## J Cottell Fund Income

|      |                                           | Dr        | Cr    |
|------|-------------------------------------------|-----------|-------|
| 1911 | 12/14 98 Aunts brot forward               | \$ 123 25 | \$200 |
| 412  | 3/9 127 Paul Scholarship Bill             | 5000      |       |
|      | 4/1 128 By Comptroller for Lansing L.S.G. |           | 5000  |
|      | 4/24 " " Div to King pp 5 27              | 175 25    | 6400  |
|      | 6/1 See new ledger for this Balance       | 2275      | 17553 |
|      |                                           | 19600     | 19600 |

# Income

## Berry Camp Fund Dr Cr

|      |                    |                                     |        |                  |  |
|------|--------------------|-------------------------------------|--------|------------------|--|
| 1906 | 4/1 <sup>27</sup>  | By Balance                          |        | 75 60            |  |
|      | 10/1 <sup>50</sup> | " Coupon City Gas & Fuel Co         |        | 25 00            |  |
| 1907 | 4/1 <sup>56</sup>  | " " " " " "                         |        | 25 00            |  |
|      | 6/31 <sup>27</sup> | To pro rata & genl Expenses 2 yrs   | 35     |                  |  |
|      |                    | Balance                             | 125 05 |                  |  |
|      |                    |                                     | 125 60 | 125 60           |  |
| 1907 | 6/1 <sup>v</sup>   | By Balance                          |        | 125 05           |  |
|      | 6/17               | To Cash for C.H. Thumshik Treas     | 125 05 |                  |  |
|      | 10/1 <sup>44</sup> | By City Gas & Fuel Coupon           |        | 25 00            |  |
| 1908 | 4/1 <sup>70</sup>  | " " " " " "                         |        | 25 00            |  |
|      |                    | Balance                             | 50 00  |                  |  |
|      |                    |                                     | 175 05 | 175 05           |  |
| 1908 | 6/1                | By Balance for Auditors             |        | 50 00            |  |
|      | 6/25               | To Cash for C.H. Thumshik Treas     | 50 00  |                  |  |
|      | 10/1 <sup>76</sup> | By 1 Coupon City Gas & Fuel         |        | 25 00            |  |
| 1909 | 4/1 <sup>82</sup>  | " " " " " "                         |        | 25 00            |  |
|      |                    | Balance                             | 50 00  |                  |  |
|      |                    |                                     | 100 00 | 100 00           |  |
| 1909 | 6/1                | By Balance for Auditors             |        | 50 00            |  |
|      | 7/17               | By Cash for W.H. White Treas        | 50 00  |                  |  |
|      | 10/1 <sup>88</sup> | By 1 Coupon City Gas & Fuel         |        | 25 00            |  |
| 1910 | 4/1 <sup>96</sup>  | " " " " " "                         |        | 25 00            |  |
|      |                    | Balance                             | 50 00  |                  |  |
|      |                    |                                     | 100 00 | 100 00           |  |
| 1910 | 6/1                | By Balance for Auditors             |        | 50 00            |  |
|      | 6/30               | To Cash for J.B. Huxley Treas       | 50 00  |                  |  |
|      | 9/30               | 104 1 Coupon                        |        | 25 00            |  |
| 1911 | 2/10               | <del>105 1 Coupon</del>             |        | <del>25 00</del> |  |
|      |                    | Balance                             | 25 00  |                  |  |
|      |                    |                                     | 75 00  | 75 00            |  |
| 1911 | 6/1                | By Bal for Auditors                 |        | 25 00            |  |
|      | 116                | By Coupon for Tucker by Lt H. H. Co |        | 25 00            |  |
|      | 6/30               | To Cash J.B. Huxley Treas           | 50 00  |                  |  |
|      | 11/29              | By Coupon for Tucker etc.           |        | 25 00            |  |
| 1912 | 6/1                | By New Ledger for this balance      | 25 00  |                  |  |
|      |                    |                                     | 75 00  | 75 00            |  |



My Dear

| Year | Date  | Description                               | Debit | Credit | Balance |
|------|-------|-------------------------------------------|-------|--------|---------|
| 1906 | 6/1   | By Balance for Auditors                   |       |        | 14311   |
|      | 6/12  | To Cash for C.B. Buffum for Conc.         | 5000  |        |         |
|      | 10/1  | By Comm int for L.H. Meader to 4/11/07    |       | 7500   |         |
|      | 10/15 | To Cash for J. Swift Treas                | 2500  |        |         |
| 1907 | 4/1   | By six mos int for L.H. Meader to 10/1/07 |       | 7500   |         |
|      | 4/20  | To Cash for Blacksmith for Legal advice   | 300   |        |         |
|      | 5/10  | By " " " J. Swift Treas                   | 2500  |        |         |
|      | 5/14  | " " " " " Hiram B. Buffum Treas           | 5000  |        |         |
|      | 5/31  | By " " " " " Hiram B. Buffum Treas        | 165   |        |         |
|      |       | Balance                                   |       | 13846  |         |
|      |       |                                           | 29311 |        | 29311   |
| 1907 | 6/1   | By Balance Audited 6/1/07                 |       |        | 13846   |
|      | 6/17  | To Cash paid C.B. Thomsen Treas           | 10000 |        |         |
|      | 10/1  | By Comm int for L.H. Meader to 4/1/08     |       | 7500   |         |
|      | 10/1  | To Cash for J. Swift Treas                | 2500  |        |         |
| 1908 | 4/1   | By Comm int for L.H. Meader to 10/1/08    |       | 7500   |         |
|      | 4/13  | To Cash for J. Swift Treas                | 2500  |        |         |
|      |       | " " " " " Hiram B. Buffum Treas           | 5000  |        |         |
|      |       | Balance                                   |       | 8846   |         |
|      |       |                                           | 28846 |        | 28846   |
| 1908 | 6/1   | By Balance for Auditors                   |       |        | 8846    |
|      | 9/25  | To Cash for C.B. Thomsen Treas            | 7500  |        |         |
|      | 10/1  | By Comm int for L.H. Meader to 4/1/09     |       | 7500   |         |
|      | 11/6  | To Cash for J. Swift Treas                | 2500  |        |         |
| 1909 | 4/1   | By Comm int for L.H. Meader to 10/1/09    |       | 7500   |         |
|      | 4/17  | To Cash for J. Swift Treas                | 2500  |        |         |
|      | 5/21  | " " " " " Hiram B. Buffum Treas           | 5000  |        |         |
|      |       | Balance                                   |       | 6346   |         |
|      |       |                                           | 23846 |        | 23846   |
| 1909 | 6/1   | By Balance for Auditors                   |       |        | 6346    |
|      | 7/17  | To Cash for M.H. Whit. Treas.             | 5000  |        |         |
|      | 10/1  | By Comm int for L.H. Meader to 4/1/10     |       | 7500   |         |
|      | 10/13 | To Cash for J. Swift Treas                | 2500  |        |         |
| 1910 | 4/1   | By Comm int for L.H. Meader to 10/1/10    |       | 7500   |         |
|      | 4/18  | To Cash for J. Swift Treas                | 2500  |        |         |
|      | 5/18  | " " " " " Hiram B. Buffum Treas           | 5000  |        |         |
|      |       | Balance                                   |       | 6346   |         |
|      |       |                                           | 21346 |        | 21346   |
| 1910 | 6/1   | By Balance for Auditors                   |       |        | 6346    |
|      | 6/30  | To Cash for T.A. Halsey Treas             | 5449  |        |         |
|      |       | Balance                                   |       | 6346   |         |

# J. & A. Boyer Fund

|      |       |                                               | Dr      | Cr     |
|------|-------|-----------------------------------------------|---------|--------|
| 1910 | 6/30  | 102 Aunts Ben's funeral                       | 54 49 ✓ | 63 46  |
|      | 10/8  | 104 Paid for L. H. Meador - bus int & 4/11/11 |         | 75 00  |
|      | 10/10 | 105 Paid L. H. Meador Trans                   | 29 48 ✓ |        |
| 1911 | 4/11  | 112 Int for L. H. Meador to 10/11/11          | 83 97 ✓ | 75 00  |
|      | 5/8   | 113 Paid L. H. Meador Trans                   | 25 00 ✓ | 213 46 |
|      | 5/22  | " ( Mary Goss " )                             | 54 49 ✓ |        |
|      |       | Balance                                       | 50 00   |        |
|      |       |                                               | 213 46  | 213 46 |
| 1911 | 6/1   | By Balance for Auditors O.H. 6-1-11           |         | 50 00  |
|      | 6/30  | 117 Paid J. B. Meador Trans                   | 50 00 ✓ |        |
|      | 10/9  | 120 By bus int for L. H. Meador to 4/11/12    |         | 75 00  |
|      |       | 121 Paid L. H. Meador Trans                   | 25 00 ✓ |        |
| 1912 | 4/12  | 128 By bus int for L. H. Meador to 10/11      |         | 75 00  |
|      | 5/20  | 129 Paid J. H. Meador Mary A Goss Trans       | 50 00 ✓ |        |
|      | 6/1   | for new Ledger for the Balance                | 75 00   |        |
|      |       |                                               | 200 00  | 200 00 |

# Real Estate Fund

|      |          | Dr                                          | Cr      |
|------|----------|---------------------------------------------|---------|
| 1906 | 7/1 53   | By Transfer of bal                          | 2921 38 |
|      | 7/16 48  | " Div on 18 Shs United Gas & Elec Corp      | 4500    |
|      | 9/4 50   | " 2 Coupons Norwich Gas & Elec              | 5000    |
|      | 10/1 50  | " Div from Balt. Cons. Gas & Elec Co        | 3760    |
|      | 10/18 53 | To Cash pt for City Taxes on Real Estate    | 834 57  |
|      | 10/24 52 | By " rec'd fr. Geo. W. Baker his City Tax   | 5445    |
|      |          | 13200 of put @ 25 = 33000                   |         |
|      | 52       | " Comm int fr Geo W. Baker & 10/8/07        | 6250    |
|      | 11/22 52 | " 36 days int on Municipal note paid        | 276     |
|      | 12/6 52  | " Comm int fr C. H. Lumber                  | 3500    |
|      | 52       | " J. J. Jeff's int on lot sale & Taxes 1906 | 5575    |
|      | 52       | " Comm int from A. F. Mowry & 6/8/07        | 6250    |
| 1907 | 2/1 54   | " Div on 18 Shs United Gas & Elec           | 4500    |
|      | 2/1 56   | " 2 Coupons Norwich Gas & Elec              | 5000    |
|      | 4/1      | " Div on 10 Shs Balt. Cons. Gas & Elec Co   | 3000    |
|      | 4/20     | " Comm int fr Geo W. Baker & 4/9/07         | 6250    |
|      | 1/31 58  | " " " " " H. J. Jeff & 7/28/07              | 4150    |
|      | " 6/1    | To Surgeons bill for 7/1/06 & 4/1/07        | 550     |
|      | " 8/7    | " Interest on transfer                      | 757 45  |
|      | " 9/6    | " pro rata of genl expenses 2 yrs           | 2250    |
|      |          | Balance                                     | 1936 22 |
|      |          |                                             | 3555 94 |
|      |          |                                             | 3555 94 |
| 1907 | 6/1      | By Balance                                  | 1936 22 |
|      | 6/8 60   | " Comm int fr A. F. Mowry & 12/8/07         | 6250    |
|      | 7/12     | " 36 days int on note of C. H. Lumber       | 700     |
|      | 7/15 62  | " Div U. Gas & Elec Corp                    | 4500    |
|      | 9/3      | " 2 Norwich Gas & Elec Coupons              | 5000    |
|      | 9/5      | " 2 mns int fr Susquehanna R.R. etc         | 1611    |
|      | 10/1     | " Div on 10 Shs Balt. Cons. Gas & Elec      | 3000    |
|      | 10/21 64 | " Comm int fr Geo W. Baker 75. & Taxes 5445 | 129 45  |
|      | 10/17 65 | To Cash, Taxes pt for year 1907             | 874 17  |
|      | 12/9 64  | By Comm int fr A. F. Mowry & 6/8/08         | 6250    |
| 908  | 1/6 66   | " " " " " H. J. Jeff & 7/28/07              | 4150    |
|      | "        | " " " " " J. J. Jeff's int on lot sale      | 1782    |
|      | 1/16     | " Div fr U. Gas & Elec Co pro rata          | 4500    |
|      | 3/2 66   | " " " " " Susquehanna R.R. etc              | 5000    |
|      | "        | " " " " " 2 Coupons from Norwich Gas & Elec | 5000    |
|      | 4/1      | " Div on 10 Shs Balt. Cons. Gas & Elec      | 3000    |
|      | 7/10 70  | " Comm int from Geo W. Baker & 4/9/08       | 7500    |
|      |          | Balance                                     | 1773 93 |
|      |          |                                             | 2648 10 |
|      |          |                                             | 2648 10 |

Real Estate Fund

| 1908      |            | Dr                                            | Cr     |
|-----------|------------|-----------------------------------------------|--------|
| 6/1       | 104 12 1/2 | Balance for Auditors                          | 177393 |
|           | 70         | " Gross int for 1st half to 5/28/08           | 4150   |
| 6/1       | 104 12 1/2 | Balance for Auditors                          | 181543 |
| 6/4       | 72         | " Gross int from O.E. Randall & 1/4           | 18500  |
| 6/8       | "          | " " " " D. F. Morley & 1/8                    | 6250   |
| 7/15      | 74         | " Div for United Gas Elec                     | 4500   |
| 9/1       | 76         | " " " " 50 this Insignia Rwy. L.A.C.          | 5000   |
| "         | "          | " " " " 2 Coupon Stomach Gas. Elec            | 5000   |
| 10/1      | "          | " " " " Div for 10 this Balto Cons. Gas Elec  | 3000   |
| 10/19     | 77         | To Cash for City Taxes 1908                   | 85239  |
| 11/20     | 78         | By Int for Geo. Mc Baker & Taxes for 1908     | 11645  |
| "         | "          | " " " " additional on overdue time            | 1235   |
| 12/8      | "          | " " " " Gross int for D. F. Morley & 1/8 1909 | 6250   |
| 12/23     | "          | " " " " Cash for Frank Jolly's Gross int 1/2  | 4150   |
| "         | "          | " " " " this years City Tax 18 & 1.65         | 1782   |
| 1909 1/16 | 80         | " Div for United Gas Elec                     | 4500   |
| 3/1       | "          | " " " " 2 Coupon Stomach Gas. Elec            | 5000   |
| "         | "          | " " " " Div Insignia Rwy. L.A.C. 20 1/4       | 5000   |
| 4/1       | 82         | " " " " Balto Cons Gas etc                    | 3000   |
| 4/15      | "          | " " " " Gross int from Geo. Mc Baker & 1/4 19 | 1250   |
| 5/24      | 82         | " int 1 mo 21 d on Balto Cons Elec add        | 850    |
|           |            | Balance                                       | 183266 |

|      |                                                                |        |                                                               |
|------|----------------------------------------------------------------|--------|---------------------------------------------------------------|
|      |                                                                | 268505 | 268505                                                        |
| 1909 | 6/1 By Balance for Auditors                                    |        | ✓ 183266                                                      |
|      | 6/3 84 By Six month pmt O E Kendall Tr 12/3                    |        | 18500                                                         |
|      | 6/8 " " " " A. F. Mowen & Co 12/8                              |        | 6250                                                          |
|      | 6/30 " " Comm int from H Jelliff & 5/28/09                     |        | 4150                                                          |
|      | 7/2 86 " Div pmt 24 shrs Bath Elec Co                          |        | 3000                                                          |
|      | " 15 " " " " 18 " United Gas. Ele & Inf.                       |        | 4500                                                          |
|      | 7/27 88 " 2 coupons Norwich Gas & Ele Co                       |        | 5000                                                          |
|      | 9/1 " " Div on 20 shrs Susquehanna Ry & Hd Rl                  |        | 5000                                                          |
|      | 10/1 89 Paid Bill of Concentric Side Walks (City order)        | 8756   |                                                               |
|      | 10/22 90 Recd from Geo W. Becker his Comm int on bank 10/9     |        | 1250                                                          |
|      | " " Also his City Taxes for this year (Hence)                  |        | 5445                                                          |
|      | " " " " Share of Concrete Side Walk bill                       |        | 2934                                                          |
|      | 10/18 91 Paid City Taxes 1909 same as last year                | 85239. |                                                               |
|      | 11/30 90 By six month int on mortgage on White Oak & 12/30     |        | 18500                                                         |
|      | 12/9 " " " " A. F. Mowen note to 6/10                          |        | 6250                                                          |
|      | 12/10 " " " " " for H. Jelliff to 11/10/09 \$41. <sup>50</sup> |        | 5932                                                          |
|      |                                                                |        | and this gives city tax 215 <sup>00</sup> - 165 <sup>00</sup> |
|      |                                                                |        | 939959-264977                                                 |

|       |     |                                                                            |         | Dr      | Cr      |
|-------|-----|----------------------------------------------------------------------------|---------|---------|---------|
| 1909  | Lt. | Amt about over                                                             |         | 939 95  | 2699 77 |
| 12/10 | 105 |                                                                            |         |         |         |
| 1910  | 1/4 | Div for 24 shs Batts Elec Co                                               |         |         | 30 00   |
| "     | "   | Accrued int on term Bonds sold                                             |         |         | 36 11   |
| 1/17  | 94  | Div for 18 shs United Gas & Oil                                            |         |         | 45 00   |
| 1/18  | 95  | Paid accrued int on Susquehanna Stock                                      | 33 70   |         |         |
| 3/1   | 94  | Recd 2 1/2 % Int on Susquehanna pref'd                                     |         |         | 95 00   |
| 5/23  | 98  | " 6 % Int on Geo H Baker's note                                            |         |         | 15 62   |
| 5/31  | "   | " 6 run adv. int for Lt & Waterman & Co                                    |         |         | 185 00  |
|       |     | Balance                                                                    | 2132 85 |         |         |
|       |     |                                                                            | 3106 50 | 3106 50 |         |
| 1910  | 6/1 | By Balance for Auditors                                                    |         |         | 2132 85 |
| 7/1   | 100 | Cash int for A. F. Mowry & Co                                              |         |         | 62 50   |
| 7/1   | "   | Div on 24 shs Batts Elec Co                                                |         |         | 30 00   |
| 9/1   | 102 | " " 38 shs Susquehanna Ry & L. St. Co                                      |         |         | 95 00   |
| 10/20 | 105 | Paid City Taxes                                                            | 846 12  |         | 2320 35 |
| 12/2  | 106 | By 6 run int for Lt & Waterman on place to Dep't                           |         |         | 185 00  |
| 12/9  | "   | " " " " A. F. Mowry to 6/8/11                                              |         |         | 62 50   |
| 1911  | 1/2 | 106 " Div for 24 shs Batts Elec Co                                         |         |         | 30 00   |
| 3/1   | 110 | " " " " " " " " " " " "                                                    |         |         | 95 00   |
| 3/2   | 111 | Paid 2 runs accrued int on new stock                                       | 11 00   |         |         |
| 5/31  | 110 | Cash Div for 11 shs pref'd stock Col. Offg Lt & R.R.                       |         |         | 16 50   |
| 5/31  | 114 | " 6 run int Lt & Waterman & Co 11/30/11                                    |         |         | 185 00  |
|       |     | Balance                                                                    | 2037 23 |         |         |
|       |     |                                                                            | 2894 35 | 2894 35 |         |
| 1911  | 6/1 | ✓ By Balance for Auditors                                                  |         |         | 2037 23 |
| 6/8   | 116 | " 6 run int from A. Frank Mowry on note                                    |         |         | 137 50  |
| 7/5   | 118 | " Div for 33 shs <del>Susquehanna</del> <sup>Col offgs Lt &amp; R.R.</sup> |         |         | 49 50   |
| 10/9  | 120 | " " " " " " " " " " " "                                                    |         |         | 49 50   |
| 10/10 | 121 | Paid No 13 School (per order of Committee)                                 | 454 83  |         |         |
| 10/21 | "   | " " City Taxes                                                             | 846 12  |         |         |
| 11/24 | 122 | By 6 run int from Lt & Waterman                                            |         |         | 185 00  |
| 12/8  | 127 | " " " " " " " " " " " "                                                    |         |         | 137 50  |
| 1912  | 1/4 | 124 " Div for Cal Springs Lt & R.R. & Stock                                |         |         | 49 50   |
| 4/1   | 125 | Interest on 3 bonds & Bonds sold 165 00 = 44 50                            | 99 00   |         |         |
| 4/5   | 128 | 33 Div on 11 shs Col Offg Lt & R.R.                                        |         |         | 16 50   |
| 5/31  | 62  | To Transfer of balance of Sales debit                                      | 121 25  |         | 2462 23 |
| 5/31  | 130 | By 6 run int for Lt & Waterman                                             |         |         | 185 00  |
| 6/1   |     | On New Ledger for the Balance                                              | 17 63   |         | 400 00  |
|       |     |                                                                            | 3247 23 | 3247 23 |         |

This entry of \$400. is to correct part of the F. K. Burnell interest  
which now belongs to the Real Estate Fund Income  
as voted by the Board in 5<sup>th</sup> mo 1911

# Permanent Foreign Mission Fund Income

|       |      | Dr                                        | Cr     |
|-------|------|-------------------------------------------|--------|
| 1906  | 27   |                                           |        |
| 1/31  | 73   | Unit Cash received                        | 145 00 |
| 1907  | 26   | By balance int for St Potter to 4/8/07    | 100 00 |
| 5/10  | 59   | To Cash pt of Swift Trus                  | 125 00 |
| 5/31  | 58   | By 1 years income at Savings Bank         | 554    |
| 27    | 96   | To pro rata of Genl Expenses (2 yrs)      | 275    |
|       |      | Balance                                   | 1986   |
|       |      | 272 61                                    | 272 61 |
| 1907  | 6/1  | By Balance                                | 1986   |
| 7/1   | 60   | " 1 Coupon Detroit & Pt Huron             | 2500   |
| 8/21  | 62   | " 6 mns int for St Potter to 4/8/08       | 10000  |
| 10/7  | 65   | To Cash pt of Swift Trus                  | 125 00 |
| 1908  | 1/2  | By 1 Coupon Detroit & Pt Huron            | 2500   |
| 2/15  | 68   | " City Div on & Am. Comm. Co. Lg. Co.     | 800    |
|       |      | " 6 mns int for St Potter to 4/8/08       | 10000  |
| 4/13  | 71   | To Cash pt of Swift Trus ch 373           | 151 00 |
| 5/15  | 70   | By City Div & Am. Comm. Co. Lg. Co.       | 800    |
|       |      | Balance                                   | 986    |
|       |      | 285 86                                    | 285 86 |
| 1908  | 6/1  | By Balance for Auditors Ind. 6-1-08       | 986    |
| 7/1   | 74   | By 1 Coupon Detroit & Pt Huron            | 2500   |
| 7/15  |      | " City Div Comm. Co. Lg. Co.              | 800    |
| 8/19  |      | " 6 mns int St. Potter                    | 10000  |
| 11/16 | 78   | " City Div Comm. Co. Lg. Co.              | 800    |
| 11/6  | 79   | To Cash pt of Swift Trus                  | 133 00 |
| 12/31 | 73   | By 1 Coupon Detroit & Pt Huron            | 2500   |
| 1909  | 1/15 | 80 " City Div Comm. Co. Lg. Co.           | 800    |
| 2/25  |      | " St. Potter 6 mns int                    | 10000  |
| 4/17  | 83   | To Cash pt of Swift Trus                  | 150 86 |
|       |      | 283 86                                    | 283 86 |
| 1909  | 5/15 | 82 City Div Comm. Co. Lg. Co.             | 800    |
| 7/7   | 86   | 1 Coupon Detroit & Pt Huron               | 2500   |
| 7/16  | 88   | By City Div Comm. Co. Lg. Co.             | 800    |
| 8/27  |      | " 6 mns int St. Potter July 1st to 7/8/10 | 10000  |
| 10/13 | 91   | To Cash pt of Swift Trus                  | 141 00 |
| 11/15 | 90   | City Div Comm. Co. Lg. Co.                | 800    |
| 1910  | 1/3  | 92 Detroit & Pt Huron Coupon              | 2500   |
| 2/15  | 94   | City Div Comm. Co. Lg. Co.                | 800    |
|       |      | " By Exp. int for St. Potter to 7/8/10    | 10000  |
| 4/8   | 97   | To Cash pt of Swift Trus                  | 141 00 |
|       |      | 282 00                                    | 282 00 |

# Permanent Foreign Mission Fund Balance

| 1910  | CB  |                                        | Dr            | Cr            |
|-------|-----|----------------------------------------|---------------|---------------|
| 5/16  | 98  | By Cash, div per Com. Aug. 1898        |               | 800           |
| 5/23  | "   | " Interest paid by Union Trust Co      |               | 45            |
| 6/1   |     | By Balance for Auditors                |               | 8.45          |
| 6/30  | 100 | 1 Coupon Detroit St. Haven             |               | 25.00         |
| 8/15  | 102 | By Cash div Com. Aug. 1898             |               | 800           |
| 8/24  | "   | " Com. int for Mrs. St. Potter         |               | 10000         |
| 10/10 | 103 | Paid J. Swift Trust                    | 141.45        |               |
| 11/15 | 104 | Cash div Com. Aug. 1898                |               | 800           |
| 12/31 | 106 | 1 Coupon Detroit St. Haven             |               | 25.00         |
| 2/15  | 110 | Cash div Com. Aug. 1898                |               | 800           |
| 2/21  | "   | " Com. int for Mrs. St. Potter         |               | 10000         |
| 6/18  | 113 | Paid J. Swift Trust                    | 141.00        |               |
|       |     |                                        | <u>282.45</u> | <u>282.45</u> |
| 5/31  | 72  | Transfer to Principal & closed up bal  | 11.95         |               |
| 6/30  | 116 | By Coupon sold to St. Haven etc        |               | 25.00         |
| 7/5   | 118 | " paid for C. E. Randall net rate Sec. |               | 2000          |
| 8/19  | "   | " Com. int for Mrs. St. Potter         |               | 10000         |
| 10/9  | 121 | Paid J. Swift Trust                    | 145.00        |               |
| 12/30 | 124 | By Detroit St. Haven Coupon            |               | 25.00         |
| 1/2   | "   | " Com. int for C. E. Randall           |               | 2000          |
| 2/16  | 126 | " " " Mrs. St. Potter                  |               | 10000         |
| 6/1   |     | See New Ledger for Bal. Balance        | 133.03        |               |
|       |     |                                        | <u>290.00</u> | <u>290.00</u> |





| Date     | Description                                        | Amount | Balance |
|----------|----------------------------------------------------|--------|---------|
| 1900 6/1 | By Balance for Auditors                            |        | 21652   |
| " 5      | Written Indian Gas & Elec Co. for 6% stock         | 000    |         |
| " 6      | " " " " " "                                        | 000    |         |
| 10/1     | By Paid 1st instalment of 30% on new Pro Gas stock | 60000  |         |
| " 29     | By shares paid for Indian Gas & Elec Co.           | 30     |         |
| " 29     | By shares paid for United Gas & Elec Co.           | 24000  |         |
| " 8      | By shares common stock to do                       | 000    |         |
| " 20     | By Bonds Ontario Savings Bank Co.                  | 50000  |         |
| " 5      | " " " " " "                                        | 50000  |         |
| " 2      | " " " " " "                                        | 20000  |         |
| " 5      | " " " " " "                                        | 40000  |         |
| " 1      | " " " " " "                                        | 90000  |         |
| 3/4      | By 5th rank " " " "                                | 50000  |         |
| " 30     | By Note 11th of Jan. 1st rank                      | 270000 |         |
| 1910 2/2 | By Cash for C. I. Weisler 1st rank paid            | 10000  |         |
| " 4      | By Paid 2nd instalment on new stock for Gas Co.    | 60000  |         |
| " 22     | " " " " " " " "                                    | 25000  |         |
| " 5/10   | By Sold 6 shares to do for Gas & Elec Co.          | 18000  |         |
|          | Balance                                            | 16652  | 16652   |

|      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1911 | 101 | 105 | 108 | 110 | 112 | 114 | 116 | 118 | 120 | 122 | 124 | 126 | 128 | 130 | 132 | 134 | 136 | 138 | 140 | 142 | 144 | 146 | 148 | 150 | 152 | 154 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 | 174 | 176 | 178 | 180 | 182 | 184 | 186 | 188 | 190 | 192 | 194 | 196 | 198 | 200 | 202 | 204 | 206 | 208 | 210 | 212 | 214 | 216 | 218 | 220 | 222 | 224 | 226 | 228 | 230 | 232 | 234 | 236 | 238 | 240 | 242 | 244 | 246 | 248 | 250 | 252 | 254 | 256 | 258 | 260 | 262 | 264 | 266 | 268 | 270 | 272 | 274 | 276 | 278 | 280 | 282 | 284 | 286 | 288 | 290 | 292 | 294 | 296 | 298 | 300 | 302 | 304 | 306 | 308 | 310 | 312 | 314 | 316 | 318 | 320 | 322 | 324 | 326 | 328 | 330 | 332 | 334 | 336 | 338 | 340 | 342 | 344 | 346 | 348 | 350 | 352 | 354 | 356 | 358 | 360 | 362 | 364 | 366 | 368 | 370 | 372 | 374 | 376 | 378 | 380 | 382 | 384 | 386 | 388 | 390 | 392 | 394 | 396 | 398 | 400 | 402 | 404 | 406 | 408 | 410 | 412 | 414 | 416 | 418 | 420 | 422 | 424 | 426 | 428 | 430 | 432 | 434 | 436 | 438 | 440 | 442 | 444 | 446 | 448 | 450 | 452 | 454 | 456 | 458 | 460 | 462 | 464 | 466 | 468 | 470 | 472 | 474 | 476 | 478 | 480 | 482 | 484 | 486 | 488 | 490 | 492 | 494 | 496 | 498 | 500 | 502 | 504 | 506 | 508 | 510 | 512 | 514 | 516 | 518 | 520 | 522 | 524 | 526 | 528 | 530 | 532 | 534 | 536 | 538 | 540 | 542 | 544 | 546 | 548 | 550 | 552 | 554 | 556 | 558 | 560 | 562 | 564 | 566 | 568 | 570 | 572 | 574 | 576 | 578 | 580 | 582 | 584 | 586 | 588 | 590 | 592 | 594 | 596 | 598 | 600 |
| 1911 | 101 | 105 | 108 | 110 | 112 | 114 | 116 | 118 | 120 | 122 | 124 | 126 | 128 | 130 | 132 | 134 | 136 | 138 | 140 | 142 | 144 | 146 | 148 | 150 | 152 | 154 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 | 174 | 176 | 178 | 180 | 182 | 184 | 186 | 188 | 190 | 192 | 194 | 196 | 198 | 200 | 202 | 204 | 206 | 208 | 210 | 212 | 214 | 216 | 218 | 220 | 222 | 224 | 226 | 228 | 230 | 232 | 234 | 236 | 238 | 240 | 242 | 244 | 246 | 248 | 250 | 252 | 254 | 256 | 258 | 260 | 262 | 264 | 266 | 268 | 270 | 272 | 274 | 276 | 278 | 280 | 282 | 284 | 286 | 288 | 290 | 292 | 294 | 296 | 298 | 300 | 302 | 304 | 306 | 308 | 310 | 312 | 314 | 316 | 318 | 320 | 322 | 324 | 326 | 328 | 330 | 332 | 334 | 336 | 338 | 340 | 342 | 344 | 346 | 348 | 350 | 352 | 354 | 356 | 358 | 360 | 362 | 364 | 366 | 368 | 370 | 372 | 374 | 376 | 378 | 380 | 382 | 384 | 386 | 388 | 390 | 392 | 394 | 396 | 398 | 400 | 402 | 404 | 406 | 408 | 410 | 412 | 414 | 416 | 418 | 420 | 422 | 424 | 426 | 428 | 430 | 432 | 434 | 436 | 438 | 440 | 442 | 444 | 446 | 448 | 450 | 452 | 454 | 456 | 458 | 460 | 462 | 464 | 466 | 468 | 470 | 472 | 474 | 476 | 478 | 480 | 482 | 484 | 486 | 488 | 490 | 492 | 494 | 496 | 498 | 500 | 502 | 504 | 506 | 508 | 510 | 512 | 514 | 516 | 518 | 520 | 522 | 524 | 526 | 528 | 530 | 532 | 534 | 536 | 538 | 540 | 542 | 544 | 546 | 548 | 550 | 552 | 554 | 556 | 558 | 560 | 562 | 564 | 566 | 568 | 570 | 572 | 574 | 576 | 578 | 580 | 582 | 584 | 586 | 588 | 590 | 592 | 594 | 596 | 598 | 600 |
| 1911 | 101 | 105 | 108 | 110 | 112 | 114 | 116 | 118 | 120 | 122 | 124 | 126 | 128 | 130 | 132 | 134 | 136 | 138 | 140 | 142 | 144 | 146 | 148 | 150 | 152 | 154 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 | 174 | 176 | 178 | 180 | 182 | 184 | 186 | 188 | 190 | 192 | 194 | 196 | 198 | 200 | 202 | 204 | 206 | 208 | 210 | 212 | 214 | 216 | 218 | 220 | 222 | 224 | 226 | 228 | 230 | 232 | 234 | 236 | 238 | 240 | 242 | 244 | 246 | 248 | 250 | 252 | 254 | 256 | 258 | 260 | 262 | 264 | 266 | 268 | 270 | 272 | 274 | 276 | 278 | 280 | 282 | 284 | 286 | 288 | 290 | 292 | 294 | 296 | 298 | 300 | 302 | 304 | 306 | 308 | 310 | 312 | 314 | 316 | 318 | 320 | 322 | 324 | 326 | 328 | 330 | 332 | 334 | 336 | 338 | 340 | 342 | 344 | 346 | 348 | 350 | 352 | 354 | 356 | 358 | 360 | 362 | 364 | 366 | 368 | 370 | 372 | 374 | 376 | 378 | 380 | 382 | 384 | 386 | 388 | 390 | 392 | 394 | 396 | 398 | 400 | 402 | 404 | 406 | 408 | 410 | 412 | 414 | 416 | 418 | 420 | 422 | 424 | 426 | 428 | 430 | 432 | 434 | 436 | 438 | 440 | 442 | 444 | 446 | 448 | 450 | 452 | 454 | 456 | 458 | 460 | 462 | 464 | 466 | 468 | 470 | 472 | 474 | 476 | 478 | 480 | 482 | 484 | 486 | 488 | 490 | 492 | 494 | 496 | 498 | 500 | 502 | 504 | 506 | 508 | 510 | 512 | 514 | 516 | 518 | 520 | 522 | 524 | 526 | 528 | 530 | 532 | 534 | 536 | 538 | 540 | 542 | 544 | 546 | 548 | 550 | 552 | 554 | 556 | 558 | 560 | 562 | 564 | 566 | 568 | 570 | 572 | 574 | 576 | 578 | 580 | 582 | 584 | 586 | 588 | 590 | 592 | 594 | 596 | 598 | 600 |
| 1911 | 101 | 105 | 108 | 110 | 112 | 114 | 116 | 118 | 120 | 122 | 124 | 126 | 128 | 130 | 132 | 134 | 136 | 138 | 140 | 142 | 144 | 146 | 148 | 150 | 152 | 154 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 | 174 | 176 | 178 | 180 | 182 | 184 | 186 | 188 | 190 | 192 | 194 | 196 | 198 | 200 | 202 | 204 | 206 | 208 | 210 | 212 | 214 | 216 | 218 | 220 | 222 | 224 | 226 | 228 | 230 | 232 | 234 | 236 | 238 | 240 | 242 | 244 | 246 | 248 | 250 | 252 | 254 | 256 | 258 | 260 | 262 | 264 | 266 | 268 | 270 | 272 | 274 | 276 | 278 | 280 | 282 | 284 | 286 | 288 | 290 | 292 | 294 | 296 | 298 | 300 | 302 | 304 | 306 | 308 | 310 | 312 | 314 | 316 | 318 | 320 | 322 | 324 | 326 | 328 | 330 | 332 | 334 | 336 | 338 | 340 | 342 | 344 | 346 | 348 | 350 | 352 | 354 | 356 | 358 | 360 | 362 | 364 | 366 | 368 | 370 | 372 | 374 | 376 | 378 | 380 | 382 | 384 | 386 | 388 | 390 | 392 | 394 | 396 | 398 | 400 | 402 | 404 | 406 | 408 | 410 | 412 | 414 | 416 | 418 | 420 | 422 | 424 | 426 | 428 | 430 | 432 | 434 | 436 | 438 | 440 | 442 | 444 | 446 | 448 | 450 | 452 | 454 | 456 | 458 | 460 | 462 | 464 | 466 | 468 | 470 | 472 | 474 | 476 | 478 | 480 | 482 | 484 | 486 | 488 | 490 | 492 | 494 | 496 | 498 | 500 | 502 | 504 | 506 | 508 | 510 | 512 | 514 | 516 | 518 | 520 | 522 | 524 | 526 | 528 | 530 | 532 | 534 | 536 | 538 | 540 | 542 | 544 | 546 | 548 | 550 | 552 | 554 | 556 | 558 | 560 | 562 | 564 | 566 | 568 | 570 | 572 | 574 | 576 | 578 | 580 | 582 | 584 | 586 | 588 | 590 | 592 | 594 | 596 | 598 | 600 |
| 1911 | 101 | 105 | 108 | 110 | 112 | 114 | 116 | 118 | 120 | 122 | 124 | 126 | 128 | 130 | 132 | 134 | 136 | 138 | 140 | 142 | 144 | 146 | 148 | 150 | 152 | 154 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 | 174 | 176 | 178 | 180 | 182 | 184 | 186 | 188 | 190 | 192 | 194 | 196 | 198 | 200 | 202 | 204 | 206 | 208 | 210 | 212 | 214 | 216 | 218 | 220 | 222 | 224 | 226 | 228 | 230 | 232 | 234 | 236 | 238 | 240 | 242 | 244 | 246 | 248 | 250 | 252 | 254 | 256 | 258 | 260 | 262 | 264 | 266 | 268 | 270 | 272 | 274 | 276 | 278 | 280 | 282 | 284 | 286 | 288 | 290 | 292 | 294 | 296 | 298 | 300 | 302 | 304 | 306 | 308 | 310 | 312 | 314 | 316 | 318 | 320 | 322 | 324 | 326 | 328 | 330 | 332 | 334 | 336 | 338 | 340 | 342 | 344 | 346 | 348 | 350 | 352 | 354 | 356 | 358 | 360 | 362 | 364 | 366 | 368 | 370 | 372 | 374 | 376 | 378 | 380 | 382 | 384 | 386 | 388 | 390 | 392 | 394 | 396 | 398 | 400 | 402 | 404 | 406 | 408 | 410 | 412 | 414 | 416 | 418 | 420 | 422 | 424 | 426 | 428 | 430 | 432 | 434 | 436 | 438 | 440 | 442 | 444 | 446 | 448 | 450 | 452 | 454 | 456 | 458 | 460 | 462 | 464 | 466 | 468 | 470 | 472 | 474 | 476 | 478 | 480 | 482 | 484 | 486 | 488 | 490 | 492 | 494 | 496 | 498 | 500 | 502 | 504 | 506 | 508 | 510 | 512 | 514 | 516 | 518 | 520 | 522 | 524 | 526 | 528 | 530 | 532 | 534 | 536 | 538 | 540 | 542 | 544 | 546 | 548 | 550 | 552 | 554 | 556 | 558 | 560 | 562 | 564 | 566 | 568 | 570 | 572 | 574 | 576 | 578 | 580 | 582 | 584 | 586 | 588 | 590 | 592 | 594 | 596 | 598 | 600 |
| 1911 | 101 | 105 | 108 | 110 | 112 | 114 | 116 | 118 | 120 | 122 | 124 | 126 | 128 | 130 | 132 | 134 | 136 | 138 | 140 | 142 | 144 | 146 | 148 | 150 | 152 | 154 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 | 174 | 176 | 178 | 180 | 182 | 184 | 186 | 188 | 190 | 192 | 194 | 196 | 198 | 200 | 202 | 204 | 206 | 208 | 210 | 212 | 214 | 216 | 218 | 220 | 222 | 224 | 226 | 228 | 230 | 232 | 234 | 236 | 238 | 240 | 242 | 244 | 246 | 248 | 250 | 252 | 254 | 256 | 258 | 260 | 262 | 264 | 266 | 268 | 270 | 272 | 274 | 276 | 278 | 280 | 282 | 284 | 286 | 288 | 290 | 292 | 294 | 296 | 298 | 300 | 302 | 304 | 306 | 308 | 310 | 312 | 314 | 316 | 318 | 320 | 322 | 324 | 326 | 328 | 330 | 332 | 334 | 336 | 338 | 340 | 342 | 344 | 346 | 348 | 350 | 352 | 354 | 356 | 358 | 360 | 362 | 364 | 366 | 368 | 370 | 372 | 374 | 376 | 378 | 380 | 382 | 384 | 386 | 388 | 390 | 392 | 394 | 396 | 398 | 400 | 402 | 404 | 406 | 408 | 410 | 412 | 414 | 416 | 418 | 420 | 422 | 424 | 426 | 428 | 430 | 432 | 434 | 436 | 438 | 440 | 442 | 444 | 446 | 448 | 450 | 452 | 454 | 456 | 458 | 460 | 462 | 464 | 466 | 468 | 470 | 472 | 474 | 476 | 478 | 480 | 482 | 484 | 486 | 488 | 490 | 492 | 494 | 496 | 498 | 500 | 502 | 504 | 506 | 508 | 510 | 512 | 514 | 516 | 518 | 520 | 522 | 524 | 526 | 528 | 530 | 532 | 534 | 536 | 538 | 540 | 542 | 544 | 546 | 548 | 550 | 552 | 554 | 556 | 558 | 560 | 562 | 564 | 566 | 568 | 570 | 572 | 574 | 576 | 578 | 580 | 582 | 584 | 586 | 588 | 590 | 592 | 594 | 596 | 598 | 600 |
| 1911 | 101 | 105 | 108 | 110 | 112 | 114 | 116 | 118 | 120 | 122 | 124 | 126 | 128 | 130 | 132 | 134 | 136 | 138 | 140 | 142 | 144 | 146 | 148 | 150 | 152 | 154 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 | 174 | 176 | 178 | 180 | 182 | 184 | 186 | 188 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

# *S. D. May Fund Principal Dr Cr*

|       |                                   |                                                                |                     |          |          |
|-------|-----------------------------------|----------------------------------------------------------------|---------------------|----------|----------|
| 1911  | 6/1                               | To Balance for Auditors                                        |                     | 7382     |          |
|       | Bonds 3                           | Utah Light & Power Co per page 34                              | 2400                | 1281 50  |          |
|       | Shares 53                         | Susquehanna River Light & Power Co                             | 320                 | 2720 00  |          |
|       | " 20 <sup>7</sup> / <sub>10</sub> | " " " " " Common                                               |                     |          | Bonds    |
| 5/31  | 85                                | Transfer from D. Buffum Fund                                   |                     | 9139     |          |
| 5/29  | 118                               | Cash                                                           | Bal. 7327 00 6-1-11 |          | 9321     |
| 10/16 | 140                               | Shares of Stock Pure Gas Co                                    |                     | 8603 75  |          |
| 9/2   | Bonds 2                           | Utah Water Light & Power Co                                    |                     | 1833 34  |          |
| 3/22  | 126                               | Sold the 6 Bonds of Cal Spring, Elec Co per                    |                     |          | 6000 00  |
| "     | "                                 | " " 5 " " Richmond St. & R.R. Co                               |                     |          | 5000 00  |
| "     | 127                               | Bought 11 " " Erie Suburban R.R. Co                            |                     | 9900 00  |          |
| 4/13  | 128                               | Rec'd from J. B. Mathews 3 <sup>d</sup> payment on Cert. filed |                     |          | 1500 00  |
| 7/23  | By Sale of                        | Ute & Den. Outing Bonds                                        | 92                  | 9200 00  |          |
| 160   | To 3                              | Danville Gas & Elec Co 5 <sup>th</sup> Bonds                   | 30000 00            |          |          |
| "     | "                                 | 100 shares Ill. Inc. paid stock                                |                     | 9000 00  | " " " "  |
| 5/31  | 160                               | By Fund Fund for 2                                             |                     |          | 1800 00  |
| "     | "                                 | To " " " " " " " "                                             | 10 <sup>th</sup>    | 900 00   |          |
| "     | 130                               | 3 <sup>d</sup> Cash for Drayton Bond sold                      |                     |          | 900 00   |
| 6/1   | For                               | New Ledger for this Balance                                    |                     | 269 39   |          |
|       |                                   |                                                                |                     | 23143 21 | 23143 21 |





# Loan West United Steel Bank

|           |                              | Dr                      | Cr                 |
|-----------|------------------------------|-------------------------|--------------------|
| 1409      | 27                           |                         |                    |
| 3/15 80   | By Cash on demand note       | 1500 00                 | 11500 00           |
| 3/22 81   | To Cash for one note         |                         | 1500 00            |
| 4/2 83    | " " " " " "                  | 1000 00                 |                    |
| 5/13 82   | By Cash on demand note       | 2000 00                 |                    |
| 9/27 85   | To Cash for notes paid off   |                         | 7500 00            |
|           |                              | 9250 00                 |                    |
|           |                              | <u>13750 00</u>         | <u>13750 00</u>    |
| 1409      | 6/1 84                       | By Cash on demand note  | 4000 00            |
| 7/30 86   | " " " " " "                  |                         | 2000 00            |
| 8/9 88    | " " " " " "                  |                         | 2000 00            |
| 9/10      | " " " " " "                  |                         | 2000 00            |
| 10/1      | " " " " " "                  |                         | 2500 00            |
| 1410      | 1/7 90                       | " " " " " "             | 2500 00            |
| 2/14 90   | To Cash for one demand note  | 2000 00                 |                    |
| 3/14 91   | " " " two notes of 2000 ea.  | 4000 00                 |                    |
| 4/1       | " " " one " "                | 4000 00                 |                    |
| 5/10 98   | By Cash on demand note       |                         | 1000 00            |
| 5/31 99   | To " for to take up 3 notes  | 8500 00                 |                    |
|           |                              | <u>18500 00</u>         | <u>18500 00</u>    |
| 1410      | 6/1 100                      | By Cash on demand note  | 2500 00            |
| 6/1       | " " " " " "                  |                         | 6000 00            |
| 6/27      | " " " " " "                  |                         | 6000 00            |
| 7/15 102  | " " " " " "                  |                         | 3500 00            |
| 10/4 106  | " " " " " "                  |                         | 2500 00            |
| 1411      | 3/6 111                      | Paid the note of 6/1/10 | 2500 00            |
| 4/3 113   | " " " " 7/15/10              | 3500 00                 |                    |
| 4/14 112  | By Cash on demand note       |                         | 1000 00            |
| 4/16      | " " " " " "                  |                         | 4000 00            |
| 5/31 115  | Paid the notes in full       | 19500 00                |                    |
|           |                              | <u>\$ 25500 00</u>      | <u>\$ 25500 00</u> |
| 1411      | 6/1 116                      | By Cash on demand note  | 3000 00            |
| 6/12      | " " " " " "                  |                         | 1500 00            |
| 7/10 118  | " " " " " "                  |                         | 8000 00            |
| 9/12      | " " " " " "                  |                         | 6000 00            |
| 9/15 120  | " " " " " "                  |                         | 6000 00            |
| 10/24 121 | Paid " for note of 9/15      | 6000 00                 |                    |
| 11/23 123 | " " " " " 6/12               | 1500 00                 |                    |
| 12/14 122 | By Cash on demand note       |                         | 4500 00            |
| 12/20 124 | " " " " " "                  |                         | 2000 00            |
| 1412      | 1/10                         | " " " " " "             | 1000 00            |
|           | (Notes forward to next page) | <u>\$ 7500 00</u>       | <u>\$ 32000 00</u> |

# Loan Office United State Bank Dr Cr

|          |                                    |                       |           |            |
|----------|------------------------------------|-----------------------|-----------|------------|
| 4/12 27  | 116                                | Cont. brought forward | \$ 750000 | \$ 3200000 |
| 1/31 124 | By Cash on demand note             |                       |           | 150000     |
| 2/14 127 | Paul " for 2 notes \$1000. & 3000. |                       | 1100000   |            |
| 3/14 127 | " " " 1 "                          |                       | 450000    |            |
| 4/3      | " " 2 notes \$1000. + 1000.        |                       | 2300000   |            |
| 7/1 128  | By Cash on demand note             |                       | 300000    |            |
| 7/11     | " " " " " "                        |                       |           | 200000     |
| 8/31 131 | Paul " " " notes                   |                       | 100000    |            |
|          |                                    |                       | 3650000   |            |
|          |                                    |                       | 1050000   |            |
|          |                                    |                       | 3650000   |            |
|          |                                    |                       | 3650000   |            |

| 1906  |                                                        | 1910  |                                                        | 1911 |                                                     | 1912 |                                                     |
|-------|--------------------------------------------------------|-------|--------------------------------------------------------|------|-----------------------------------------------------|------|-----------------------------------------------------|
| 6/1   | 46 To Balance for Auditors                             | 6/1   | 46 To Balance for Auditors                             | 6/1  | 116 By Cash for W.H. Emerson & pay, City note       | 6/1  | 116 By Cash for W.H. Emerson & pay, City note       |
| 1/5   | 92 " Payment of W.H. Emerson on City note              | 1/5   | 92 " Payment of W.H. Emerson on City note              | 5/22 | 160 To Cash for sale of 10000 Western Pacific Bonds | 5/22 | 160 To Cash for sale of 10000 Western Pacific Bonds |
| 1/31  | 94 " Sale of the 8 Bonds of C.B. & N.H. Co.            | 1/31  | 94 " Sale of the 8 Bonds of C.B. & N.H. Co.            | 5/27 | 125 To Cash for sale of 10000 Western Pacific Bonds | 5/27 | 125 To Cash for sale of 10000 Western Pacific Bonds |
| "     | 95 10 Bonds Ills Valley Railway 5% Bonds of 1935-96    | "     | 95 10 Bonds Ills Valley Railway 5% Bonds of 1935-96    | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| "     | 119 By Balance taken from Income ac                    | "     | 119 By Balance taken from Income ac                    | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| Notes | 140 W.H. Emerson 4500. less 2 pay to 1000              | Notes | 140 W.H. Emerson 4500. less 2 pay to 1000              | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 3/11  | 94 Sold the Chicago W.H. Emerson 6% Bonds @ 111.       | 3/11  | 94 Sold the Chicago W.H. Emerson 6% Bonds @ 111.       | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 3/14  | 96 Sold addit. mch of 3/8 & 1/2 on Bonds               | 3/14  | 96 Sold addit. mch of 3/8 & 1/2 on Bonds               | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 5/26  | 133 Transfer of 2 Bonds Public Loan, St. H. & Co.      | 5/26  | 133 Transfer of 2 Bonds Public Loan, St. H. & Co.      | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| Notes | 152 Western Electric Co. 5% Bonds                      | Notes | 152 Western Electric Co. 5% Bonds                      | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 6/1   | To Balance for Auditors                                | 6/1   | To Balance for Auditors                                | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 7/7   | 102 By Payment on City for W.H. Emerson                | 7/7   | 102 By Payment on City for W.H. Emerson                | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 11/11 | 150 " Sale of 5 Shares Public Loan, St. H. & Co. out   | 11/11 | 150 " Sale of 5 Shares Public Loan, St. H. & Co. out   | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 1/6   | 108 " Payment on City for W.H. Emerson                 | 1/6   | 108 " Payment on City for W.H. Emerson                 | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 3/2   | 110 " Sale of 152 Shares Public Electric Co. stock for | 3/2   | 110 " Sale of 152 Shares Public Electric Co. stock for | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 6/1   | To Balance for Auditors                                | 6/1   | To Balance for Auditors                                | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 7/23  | 151 20 Shares Western Pacific Co. 6% pref. stock       | 7/23  | 151 20 Shares Western Pacific Co. 6% pref. stock       | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 8     | Common Bonds sold above sale of Bonds                  | 8     | Common Bonds sold above sale of Bonds                  | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 6/1   | To Balance for Auditors                                | 6/1   | To Balance for Auditors                                | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 6/28  | 116 By Cash for W.H. Emerson & pay, City note          | 6/28  | 116 By Cash for W.H. Emerson & pay, City note          | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 5/22  | 160 To Cash for sale of 10000 Western Pacific Bonds    | 5/22  | 160 To Cash for sale of 10000 Western Pacific Bonds    | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 5/27  | 125 To Cash for sale of 10000 Western Pacific Bonds    | 5/27  | 125 To Cash for sale of 10000 Western Pacific Bonds    | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |
| 6/1   | To Balance for Auditors                                | 6/1   | To Balance for Auditors                                | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds | 6/1  | 125 To Cash for sale of 10000 Western Pacific Bonds |

# Eligible Income

|      |      |    |                                       |                |                |
|------|------|----|---------------------------------------|----------------|----------------|
| 1909 | 2/1  | 43 | Units but forward                     | 562.50         | 1841.51        |
|      | 4/2  | 80 | By 6 mos advance int for W.H. Newman  | ✓              | 100.00         |
|      | 4/1  | 82 | " Div for Butte Cons                  | ✓              | 186.00         |
|      | "    | "  | 5 Coupons Chic & St. L. R.R. Co       | ✓              | 150.00         |
|      | 5/24 | "  | " Int 1 mo 21 cts on 62 shrs Butte St |                | 52.70          |
|      | "    | 83 | To Cash for Scholarship of            | 932.50         |                |
|      |      |    | <b>Balance</b>                        | 835.51         |                |
|      |      |    |                                       | <u>2330.51</u> | <u>2330.51</u> |

|      |       |     |                                               |                |                |
|------|-------|-----|-----------------------------------------------|----------------|----------------|
| 1909 | 6/1   |     | By Balance for Auditors                       |                | 825.51         |
|      | 6/11  | 84  | 5 Coupons Chicago St. L. & N.O. R.R. Co       |                | 125.00         |
|      | 7/2   | 86  | Div for 152 shrs Butte Elec Co                |                | 190.00         |
|      | 7/7   | "   | 8 Coupons Utah L & N O. Co                    |                | 80.00          |
|      | "     | "   | 6 mos advance int for W.H. Newman             | ✓              | 100.00         |
|      | 8/2   | "   | 8 Coupons C.B. & N. O. R.R. Co                |                | 160.00         |
|      | 9/30  | 88  | 5 " Chicago & N. O. R.R. Co 30.00             | ✓              | 150.00         |
|      | 12/15 | 90  | 5 " " St. Louis & N. O.                       | ✓              | 125.00         |
| 1910 | 1/3   | 92  | 8 " Utah L & N O. Co                          | ✓              | 80.00          |
|      | 1/4   | "   | Div for Butte Elec Co                         | ✓              | 190.00         |
|      | 1/5   | "   | Int 6 mos for W.H. Newman on 300.00 to 7/6/10 | ✓              | 75.00          |
|      | 1/8   | 93  | Paid Scholarship bill                         | 525.00         |                |
|      | 1/31  | 94  | 8 Coupons C.B. & N. O. R.R. Co 40             | ✓              | 160.00         |
|      | "     | 95  | Paid 5 mos accrued interest on Bonds bought   | 208.33         |                |
|      | "     | 118 | To bal principal acct in Bond purchase        | 21.00          |                |
|      | 3/1   | 94  | 10 Coupons for Illinois Valley Ry, St. C.     |                | 250.00         |
|      | 3/11  | "   | By Acc'd interest paid at sale of Bonds       |                | 133.33         |
|      | "     | "   | " " " " " " "                                 | ✓              | 59.72          |
|      |       | 95  | To Accrued int on Bonds purchased             | 138.89         |                |
|      | 4/30  | 97  | Paid Scholarship Bill                         | 1002.51        |                |
|      |       |     | <b>Balance</b>                                | 818.09         |                |
|      |       |     |                                               | <u>2713.56</u> | <u>2713.56</u> |

|      |       |     |                                                 |        |         |
|------|-------|-----|-------------------------------------------------|--------|---------|
| 1910 | 6/1   |     | By Balance for Auditors                         |        | 818.09  |
|      |       | 100 | By 20 Coupons Western Light & Power Co 12.00 ea | ✓      | 250.00  |
|      | "     | "   | 2 " Dubuque Ry " 25.00 ea                       | ✓      | 50.00   |
|      | 6/30  | "   | 8 Coupons Utah L & N O. Co                      | ✓      | 80.00   |
|      | 7/1   | "   | " Div for 152 shrs Butte Elec Co                | ✓      | 190.00  |
|      | 7/7   | 102 | " 6 mos int for W.H. Newman to 7/7/10           | ✓      | 55.00   |
|      | 9/1   | "   | " 10 Coupons of Ill. Valley Ry Co               | ✓      | 250.00  |
|      | 11/30 | 104 | " 20 Coupons Western Light & Power Co 12.50 ea  | ✓      | 250.00  |
|      | "     | "   | 2 " Dubuque Ry etc                              | ✓      | 50.00   |
|      |       | 105 | Paid Scholarship Bill                           | 932.50 |         |
|      |       |     | <b>Forward 1911</b>                             | 932.50 | 1993.09 |

# Elizabeth Fry Fund Income Yr

|      |       |           |                                                |   |        |        |
|------|-------|-----------|------------------------------------------------|---|--------|--------|
| 1910 | 47    | 12/1 119  | Utah but forward                               | ✓ | 43250  | 149309 |
|      |       | 12/31 106 | By 5 Coupons Utah L & P Co                     | ✓ |        | 8000   |
| 1911 | 1/2   | "         | " Div 152 shrs Battle Rec Co                   | ✓ |        | 19000  |
|      | 1/6   | 108       | " 6 mths int on bal of W. H. Freeman note      | ✓ |        | 2500   |
|      | 2/1   | 109       | Paid Scholarship Bill                          | ✓ | 92500  |        |
|      | 2/28  | 110       | By 10 Coupons Ills Valley L & P Co             | ✓ |        | 25000  |
|      | 3/2   | 111       | Paid accrued int on 66 shrs Col. H. H. & P. Co | ✓ | 6600   |        |
|      | 3/31  | 110       | Recd Othly Div " " " " " " "                   | ✓ | 192350 | 263709 |
|      |       |           |                                                |   | 41359  | 9900   |
|      |       |           |                                                |   | 263709 | 263709 |
| 1911 | 6/1   | ✓         | By Bal for Auditors                            |   |        | 71359  |
|      | 6/2   | 116       | " 20 Coupons Western L & P Co                  | ✓ |        | 25000  |
|      | "     | "         | " 2 " " " " " " "                              | ✓ |        | 5000   |
|      |       | 117       | Paid Scholarship Bill                          | ✓ | 10000  |        |
|      | 6/30  | 116       | By 10 Coupons Utah L & P Co                    | ✓ |        | 8000   |
|      | 7/1   | "         | " " Div on 20 shrs Western Ry L & P Co         | ✓ |        | 3000   |
|      | 7/5   | 118       | " " " 66 " Col. H. H. & P. Co                  | ✓ |        | 9900   |
|      | 8/31  | "         | " 10 Coupons Ills Valley L & P Co              | ✓ |        | 25000  |
|      | 10/2  | 120       | " Othly Div on 20 shrs Western Ry L & P Co     | ✓ |        | 3000   |
|      | 10/2  | 159       | " 1/2 adjusted dividend on Western Ry L & P Co | ✓ | 868    |        |
|      | 10/9  | 120       | By Div Col. H. H. & P. Co                      | ✓ |        | 9900   |
|      | 11/29 | 122       | " " Western L & P Co Coupons                   | ✓ |        | 25000  |
|      | "     | "         | " 2 Quebec Ry L & P Co Coupons                 | ✓ |        | 5000   |
|      | 12/30 | 124       | " 8 Utah L & P Co Coupons 710.32               | ✓ |        | 8000   |
| 1912 | 1/2   | "         | " Div for 20 shrs Western Ry L & P Co          | ✓ |        | 3000   |
|      | "     | "         | " 66 " Colorado Springs L & P Co               | ✓ |        | 9900   |
|      | 12/20 | 125       | Paid Scholarship Bill                          | ✓ | 68750  | 211059 |
|      | 2/29  | 126       | " 10 Coupons Ills Valley L & P Co              | ✓ | 77618  | 25000  |
|      | 2/9   | 127       | Paid Scholarship Bill                          | ✓ | 88750  |        |
|      | 4/1   | 128       | By Div 20 shrs Western Ry                      | ✓ |        | 3000   |
|      | 4/5   | "         | " " 66 " Col Springs L & P Co                  | ✓ |        | 9900   |
|      | 5/22  | 161       | " 5% interest to date on Col. H. H. & P. Co    | ✓ | 6157   |        |
|      | 6/17  | 128       | By Paid 100 Inc. interest on trans. of stock   | ✓ | 10400  | 255110 |
|      | 6/1   | 128       | By accrued int on Western Ry L & P Co          | ✓ |        | 24444  |
|      |       |           | See new ledger for this balance                |   | 100786 |        |
|      |       |           | OK. 6-1-1912                                   |   | 279554 | 279554 |
|      |       |           |                                                |   |        | 279554 |
|      |       |           |                                                |   |        | 100786 |
|      |       |           |                                                |   |        | 100786 |







# General Fund Principal dr Cr

|                                                          |        | Cost       |                          |
|----------------------------------------------------------|--------|------------|--------------------------|
| Shares 224 of the Providence Nat Bank                    | \$100. | 25,200 00  |                          |
| " 104 " " Nat Union Bank                                 | 50.    | 4,408 00   | Sold 11/1/91             |
| " 32 " " United Nat Bank Prov                            | \$100. | 6,400 00   |                          |
| " 50 " " Mechanics & Tr Co                               | 50.    | 2,925 50   |                          |
| Bonds 1 " " Third Nat Bank of N York                     |        | 1,000 00   | Sold 2/1/91              |
| Notes & Mts. 1 " " 1st Nat Bank                          |        | 8,000 00   | " " " " " "              |
| Bonds 2 " " Calumet & Spring Lake Co                     |        | 2,000 00   | Sold 3/1/91              |
| " 3 " " " " " "                                          |        | 3,000 00   | Unpaid to 11/1/91        |
| " 7 " " " " " "                                          |        | 1,980 00   | Sold                     |
| Notes & Mts. 1 " " " " " "                               |        | 3,170 90   | Unpaid                   |
| Bonds 11 " " " " " "                                     |        | 10,600 00  | Unpaid                   |
| " 1 " " " " " "                                          |        | 1,000 00   | Sold 11/1/91             |
| " 1 " " " " " "                                          |        | 965 00     | " " " "                  |
| " 1 " " " " " "                                          |        | 965 00     | Sold 11/1/91 and 12/1/91 |
| Notes & Mts. 1 " " " " " "                               |        | 2500 00    |                          |
| " 1 " " " " " "                                          |        | 600 00     | Unpaid                   |
| Notes & Mts. 1 " " " " " "                               |        | 3,000 00   | Unpaid                   |
| " 1 " " " " " "                                          |        | 1200 00    | Unpaid                   |
| Bonds 1 " " " " " "                                      |        | 426 00     |                          |
| Shares 6 " " " " " "                                     |        | 600 00     | Sold 9/1/91              |
| Shares 3 " " " " " "                                     |        | 0 00       |                          |
| Shares 74 " " " " " "                                    |        | 794 15     | Sold 3/1/91              |
| Bonds 1 " " " " " "                                      |        | 500 00     | Sold 11/1/91             |
| Stock in Shares Bonds, with above bonds                  |        |            |                          |
| Bonds 3 " " " " " "                                      |        | 1500 00    |                          |
| Shares 30 " " " " " "                                    |        | 3000 00    | Unpaid                   |
| " 12 " " " " " "                                         |        |            | Unpaid                   |
| 1909 by 10 To Balance from page 10 for Auditors          |        | 105 88     |                          |
| 7/10 89 " 1st payment on Alumni Co. Improv. at \$6       |        | 225 00     |                          |
| 7/28 " " 2 " " " " " "                                   |        | 500 00     |                          |
| 9/11 89 " payment no 2 to L.C. Phillips                  |        | 650 00     |                          |
| " " " " " " " "                                          |        | 39 45      |                          |
| Shares 1 " " " " " "                                     |        | 0 00       | Sold 11/1/91             |
| " " " " " " " "                                          |        | 0 00       | Sold 11/1/91             |
| 10/1 89 Balance paid to L.C. Phillips Co. Improv. at \$6 |        | 281 78     |                          |
| " " " " " " " "                                          |        | 101 90     |                          |
| " " " " " " " "                                          |        | 100 00     |                          |
| 10/4 " " " " " "                                         |        | 420        |                          |
| 10/18 91 " " " " " "                                     |        | 39 60      |                          |
| " " " " " " " "                                          |        | 13 00      | 1985 76                  |
| Forward to page 131                                      |        | \$ 2061 64 |                          |

General Fund Income & Cr

|         |                                                 |  |               |         |  |
|---------|-------------------------------------------------|--|---------------|---------|--|
| 1409    | Lt.                                             |  |               |         |  |
| 4/15-14 | Units brot forward                              |  | 1451 92       | 7942 66 |  |
| 5/1     | \$2 by one man sent from R.B. Dept. 6/1/09      |  |               | 6250    |  |
| " "     | Div United Steel Bk                             |  |               | 6400    |  |
| 5/3     | " " 3 Demaselle Company                         |  |               | 7500    |  |
| 5/7     | " " One man sent from C.A. Bureau & 5/1         |  |               | 4000    |  |
| 5/24    | " " Div or int 1 man 21 ds on 30 hrs Battle etc |  |               | 2550    |  |
| 83      | To Cash p <sup>r</sup> No B. School             |  | 6500 00       |         |  |
|         |                                                 |  | <u>257 74</u> |         |  |
|         |                                                 |  | 8209 66       | 8209 66 |  |

[illegible]

## General Fund

Income

Dr

Cr

| 1909  |     |                                                                                  |           |                                        |            |
|-------|-----|----------------------------------------------------------------------------------|-----------|----------------------------------------|------------|
| 10/1  | 125 | Quint. rent                                                                      | 4059      | <del>191074</del><br><del>184824</del> |            |
|       | 88  | Rent 1 mo for 56 Alameda                                                         |           | ✓                                      | 5000       |
|       | "   | Dir. Prov. Natl Bank                                                             |           | ✓                                      | 89600      |
|       | "   | " C.B. & 2 R.R. 10 <sup>th</sup> mo 4 <sup>th</sup>                              |           | ✓                                      | 10000      |
|       | "   | Rent 3 mo for Geo. L. Birdy to 10/1/09                                           |           |                                        | 13500      |
| 10/2  | "   | " 12/30 <sup>th</sup> 7 1 mo for 44 Alameda                                      |           | ✓                                      | 2669       |
|       | "   | Dir. for 1 mo prop. Northern Ind. Gas. Co.                                       |           | ✓                                      | 150        |
|       | 89  | Bill of repairs J.H. Moore Co.                                                   | 455       |                                        |            |
| 10/4  | "   | " " " L.P. Fowler                                                                | 200       |                                        |            |
|       | "   | " " " Allusion Bros                                                              | 2731      |                                        |            |
| 10/5  | 90  | Dir. Dir for 30 Alms Western Camp. L.P. Co.                                      |           | ✓                                      | 4500       |
| 10/6  | "   | Rent 1 mo for 56 Alameda                                                         |           | ✓                                      | 4000       |
|       | "   | Red for old range 56 Alameda                                                     |           | ✓                                      | 50         |
| 10/9  | "   | McB. Buswell pt on ap                                                            |           | ✓                                      | 5000       |
| 10/13 | "   | do " " "                                                                         |           | ✓                                      | 5000       |
|       | "   | Relate in fixtures 44 Alameda                                                    |           | ✓                                      | 42         |
| 10/11 | 91  | Dir. J.A. Grinnell's bill 44 Alameda                                             | 30000     |                                        |            |
| 10/13 | "   | " L.E. Phillips                                                                  | 16500     |                                        |            |
| 10/20 | 90  | By Coupon St. L. & Hann. Co. 7/5                                                 |           | ✓                                      | 2500       |
|       | "   | " " Colorado Springs Sp. Bonds                                                   |           | ✓                                      | 5000       |
| 10/2  | "   | " " " " " " " " " " " "                                                          | 5000      | ✓                                      | 5000       |
|       | "   | " " " " " " " " " " " "                                                          | 7500      | ✓                                      | 7500       |
|       | "   | " " " " " " " " " " " "                                                          | 8000      | ✓                                      | 8000       |
|       | "   | " " " " " " " " " " " "                                                          | 6667      | ✓                                      | 6667       |
| 11/2  | "   | " " " " " " " " " " " "                                                          | 4000      | ✓                                      | 4000       |
|       | 91  | Pd C.H. Philbrick's bill of commissions                                          | 4700      |                                        |            |
| 11/3  | "   | " " " " " " " " " " " "                                                          | 22212     | ✓                                      |            |
| 11/4  | 90  | By 1 mo rent for Mrs. Smith & " "                                                |           | ✓                                      | 5000       |
| 11/6  | 91  | Pd L.P. Fowler's bill                                                            | 100       | ✓                                      |            |
|       | "   | " " " " " " " " " " " "                                                          | 908       | ✓                                      |            |
| 11/20 | 90  | By L.P. Moore int from A. Watson Int. 20 <sup>th</sup> 20 <sup>th</sup> 10/30/10 |           | ✓                                      | 3000       |
|       | "   | " " " " " " " " " " " "                                                          |           | ✓                                      | 6667       |
|       | "   | " " " " " " " " " " " "                                                          |           | ✓                                      | 4000       |
|       | "   | " " " " " " " " " " " "                                                          |           | ✓                                      | 5000       |
| 11/10 | 91  | Pd Expenses of voting etc in sale of Bonds                                       | 414       | ✓                                      |            |
|       | "   | " " " " " " " " " " " "                                                          | 885       | ✓                                      |            |
| 12/4  | 90  | Rent 6 mo int for A.F. Moore to 6/30/10                                          |           | ✓                                      | 7500       |
| 12/27 | "   | " " " " " " " " " " " "                                                          |           | ✓                                      | 4534       |
| 12/31 | 91  | Paid repairs at 28 Alameda                                                       | 340       | ✓                                      |            |
| 1910  | 1/3 | 93 " Water Bills & Co.                                                           | 4851      | ✓                                      |            |
|       | "   | " " " " " " " " " " " "                                                          | 1233      | ✓                                      |            |
|       |     | Forward                                                                          | \$ 895 88 |                                        | \$ 3999 53 |

| G. V. Fund |     | Income                                           | Dr            | Cr        |
|------------|-----|--------------------------------------------------|---------------|-----------|
| 1910       | 1/3 | 126 Cont. put forward                            | \$895 53      | \$3999 53 |
|            |     | 92 By 1 coupon Mechanics Co. Bond                |               | 25 00     |
|            |     | " " 3 " United Gas & Elec.                       |               | 75 00     |
|            |     | " " 1 " Utah Lt. P. & S.                         |               | 10 00     |
|            |     | " " 1 " Mich City Gas & E.                       |               | 12 50     |
|            |     | " " Div for Inda Gas & Elec. pref. stock         |               | 1 50      |
|            |     | " " Rent 3 mos on Geo E. Bishop & 1/10           |               | 135 00    |
|            |     | " " " " " Wm C. Gorman "                         |               | 66 67     |
|            |     | " " Div - Mechanics Natl Bank                    |               | 62 50     |
|            |     | " " " 30 shs Western Ry. & N. O. & C.            |               | 45 00     |
| 1/4        |     | " " " Natl Union Bank                            |               | 104 00    |
|            |     | " " " 74 shs Beth. Union &                       |               | 92 50     |
| 1/7        |     | " " Rent for C. A. Peiser 26 Muncie Ave & 1/10   |               | 40 00     |
|            |     | " " Div on Norwich Ins. & Fire Bonds & Note      |               | 36 11     |
| 1/7        |     | 94 " Div for 9 shs United Gas & Elec. pref.      |               | 22 50     |
| 1/8        |     | 95 To Cash for account int. Inspr. Bureau & Co.  | 1483<br>91271 | 47278     |
| 1/31       |     | 94 By Rent for Div for Wm C. Gorman & 1/10       |               | 50 00     |
| 2/1        |     | " " Div United & A. B. Co. 10 1/2 rate 2 1/2%    |               | 80 00     |
| 2/3        |     | " " Div Rent 26 Muncie Ave & 2/10                |               | 40 00     |
|            |     | " " " " " 44 " " " " " "                         |               | 66 67     |
| 2/8        |     | " " " " " 56 " " " " " "                         |               | 60 00     |
| 3/1        |     | " " Div 2 1/2% Inspr. Bureau pref. 15 shs        |               | 37 50     |
|            |     | " " 1 cov. Rent 44 Muncie Ave & 3/1              |               | 66 67     |
| 3/5        |     | " " " " " 56 " " " " " "                         |               | 50 00     |
| 3/8        |     | " " " " " 26 " " " " " "                         |               | 40 00     |
| 3/26       |     | 96 " Div Int B. C. Suratt & Co. 1/10             |               | 62 50     |
| 3/29       |     | 97 To Cash for repair bill of J. E. Phillips     | 1 50          |           |
| 4/1        |     | " " " " " " " " " " " "                          | 578           |           |
|            |     | 96 By Div for Peer Natl Bank                     |               | 896 00    |
|            |     | " " 1 coupon Chicago Gas & Fuel Co.              |               | 25 00     |
|            |     | " " " " " " " " " " " "                          |               | 37 50     |
|            |     | " " 8 coupons Northern Ind. Gas & Elec. Co.      |               | 200 00    |
| 4/2        |     | " " Div on 1 share Northern Ind. Gas & Elec. Co. |               | 1 50      |
|            |     | " " 3 mos Rent Geo E. Bishop & 4/10              |               | 135 00    |
| 4/4        |     | " " " " " " " " " " " "                          |               | 66 67     |
| 4/6        |     | " " " " " " " " " " " "                          |               | 40 00     |
| 4/4        |     | " " " " " " " " " " " "                          |               | 50 00     |
| 4/2        |     | " " Div from 30 shs Western Ry. & N. O. & C.     |               | 45 00     |
| 4/5        |     | " " " " " " " " " " " "                          |               | 25 00     |
|            |     | " " 2 Colorado Springs Coupons                   |               | 50 00     |
|            |     | Forwarded & 128                                  | 91999         | 685282    |

[illegible]

# Paul Fund Income

1910

1911

|           |       |                                                                 |        |                 |
|-----------|-------|-----------------------------------------------------------------|--------|-----------------|
| 9/10      | 9/128 | Cont. but found                                                 | 352 95 | 196001          |
| 9/9       | 102   | Rent 1 mo. for Mrs. Bartlett & 9/1                              |        | 5000            |
| 9/15      | "     | " " " " " C.A. Pierce " "                                       |        | 4000            |
| 9/26      | "     | Comm int on \$2000 on note to 3/25/11                           |        | 6250            |
| 9/30      | "     | Mrs. Bartlett, Rent 1 mo. & 10/1                                |        | 5000            |
| 9/28      | 103   | Paid W.J. Foulds atty fees. <sup>Contract</sup> <del>Heim</del> | 1200   |                 |
| 9/30      | 104   | By 1 Coupon City & Sav. Bank Co.                                |        | 2500            |
| "         | "     | 3 " Savings Bank Co.                                            |        | 3750            |
| "         | "     | 8 " Northern Ind. Gas & Elec                                    |        | 20000           |
| 10/1      | "     | Div 1 sh. Northern Ind. Gas & Elec                              |        | 150             |
| "         | "     | 30 " Western N.Y. & C.                                          |        | 4500            |
| "         | "     | Div New Nat. Bank                                               |        | 39600           |
| 10/3      | "     | Rent for W.C. Green 1 mo. (New Lease)                           | 364 95 | 6250            |
| 10/8      | "     | " " " " " C.A. Pierce " "                                       |        | 4000            |
| 10/10     | 105   | Paid bill of repairs (J.M. Long)                                | 350    |                 |
| 10/20     | 104   | By 2 coupons Col. Spgs                                          |        | 5000            |
| 10/31     | "     | 1 mo. Rent from W.C. Green                                      |        | 6250            |
| 11/1      | "     | 10 Coupons Denver Gas & Elec                                    |        | 25000           |
| "         | "     | 1 Coupon Philad. Laundry                                        |        | 2500            |
| "         | "     | 3 " Danville Gas & Elec                                         |        | 7500            |
| 11/22     | 105   | Paid Nov. of W.C. Green bill of repairs                         | 855    | <del>8000</del> |
| 11/1      | 104   | By Div United Nat. Bank                                         |        | 8000            |
| "         | "     | One mo. Rent for C.A. Pierce & 11/1                             |        | 4000            |
| 11/9      | "     | " " " " " Mrs. Bartlett "                                       |        | 5000            |
| 11/21     | 105   | Pd L.P. Fowler's bill                                           | 250    |                 |
| "         | "     | C.A. Philbrick " Comm on Lease                                  | 3375   |                 |
| "         | "     | J.D. Grimball bill of repairs                                   | 7095   |                 |
| 12/2      | 106   | By 6 mo. int on 700 for L. Attorneys & Fees                     |        | 1750            |
| "         | "     | 1 mo. Rent for W.C. Green & 12/1                                |        | 6250            |
| 12/3      | "     | " " " " " C.A. Pierce " "                                       |        | 4000            |
| 12/9      | "     | Comm int for A.F. Morony                                        |        | 7500            |
| "         | "     | 1 mo. Rent Mrs. Bartlett & 12/1                                 |        | 5000            |
| 12/31     | "     | 3 Coupons United Gas & Elec                                     |        | 7500            |
| "         | "     | 1 " Utah Lt & Co.                                               |        | 1000            |
| "         | "     | 1 " Herkimer County, <del>Ind</del> <sup>Pa</sup>               |        | 2500            |
| 1911      | 107   | Pd L.P. Fowler's Bill                                           | 230    |                 |
| 1/2       | 106   | Recd Div on 74 sh. Balt. & Elec Co                              |        | 4250            |
| "         | "     | " " " " " Mechanics Natl Bk 50 shs                              |        | 6250            |
| "         | "     | " " " " " 30 shs Western N.Y.                                   |        | 4500            |
| "         | "     | " " " " " Rent for W.C. Green to 1/1/11                         |        | 6250            |
| Total 130 |       |                                                                 | 48780  | 472001          |

Forward

# General Fund Income or Cr

|      |     |                                          |    |        |    |         |
|------|-----|------------------------------------------|----|--------|----|---------|
| 1/3  | 129 | Auto brot over                           | \$ | 487 80 | \$ | 4720 01 |
|      | 108 | Div for 1 sh. N. Ind. 47 E               |    |        | ✓  | 1 50    |
| 1/4  | "   | " " " Natl U. Bank Comm. ch. N           |    |        | ✓  | 104 00  |
| 1/9  | "   | Rent 1 mo Mrs Bartlett & 1/1/11          |    |        | ✓  | 5 00    |
|      | 109 | Print City Water Bills & Steam Co        |    | 54 22  | ✓  |         |
|      | "   | " L.C. Phillips Bill of repairs          |    | 7 64   | ✓  |         |
|      | "   | " H. J. McKean " " "                     |    | 7 30   | ✓  |         |
| 1/9  | 108 | Red 1 mo Rent C. & S. Sur. & 1/1/11      |    |        | ✓  | 40 00   |
| 2/2  | "   | " " " " W. C. Sur. " 2/1/11              |    |        | ✓  | 62 50   |
|      | "   | " " " " A. Sur. " "                      |    |        | ✓  | 40 00   |
|      | "   | " " " " Mrs Bartlett " "                 |    |        | ✓  | 50 00   |
| 2/10 | "   | " " " " " " " "                          |    |        | ✓  | 17 77   |
|      | "   | " " " " " " " "                          |    |        | ✓  | 15 83   |
| 2/15 | 110 | " " " " " " " "                          |    |        | ✓  | 59 7    |
| 2/1  | 111 | Print H. J. McKean's bill of repairs     |    | 56 5   | ✓  |         |
| 2/1  | 110 | Div United N. Bk                         |    |        | ✓  | 80 00   |
| 3/1  | "   | " " " " " " " "                          |    |        | ✓  | 37 50   |
|      | "   | Rent 1 mo Mrs C. Sur. & 3/1/11           |    |        | ✓  | 62 50   |
| 3/2  | "   | " " " " " " " "                          |    |        | ✓  | 40 00   |
| 3/8  | "   | " " " " " " " "                          |    |        | ✓  | 50 00   |
| 3/1  | 111 | Print C. & S. Sur. Bill                  |    | 3 00   | ✓  |         |
|      | "   | " " " " " " " "                          |    | 33 00  | ✓  |         |
| 3/15 | "   | Gen'l Fund Inc for L.C. Phillips Bill    |    | 4 00   | ✓  |         |
| 3/27 | 110 | Red Comm. out for Mrs. C. Sur. & 3/25/11 |    |        | ✓  | 62 50   |
| 3/31 | "   | " " " " " " " "                          |    |        | ✓  | 49 50   |
|      | "   | " " " " " " " "                          |    |        | ✓  | 62 50   |
|      | "   | " " " " " " " "                          |    |        | ✓  | 37 50   |
|      | 112 | " " " " " " " "                          |    |        | ✓  | 200 00  |
| 4/1  | "   | " " " " " " " "                          |    |        | ✓  | 89 60   |
|      | "   | " " " " " " " "                          |    |        | ✓  | 45 00   |
| 4/5  | "   | " " " " " " " "                          |    |        | ✓  | 40 00   |
| 4/13 | 113 | Print Wall Paper Bill                    |    | 2 40   | ✓  |         |
| 4/20 | 112 | " " " " " " " "                          |    |        | ✓  | 50 00   |
| 4/29 | "   | " " " " " " " "                          |    |        | ✓  | 50 00   |
|      | "   | " " " " " " " "                          |    |        | ✓  | 10 00   |
| 5/1  | "   | " " " " " " " "                          |    |        | ✓  | 250 00  |
|      | "   | " " " " " " " "                          |    |        | ✓  | 80 00   |
|      | "   | " " " " " " " "                          |    |        | ✓  | 75 00   |
|      | "   | " " " " " " " "                          |    |        | ✓  | 62 50   |
|      | "   | " " " " " " " "                          |    |        | ✓  | 40 00   |

Units paid & page 156

605 01 & 738 808

# General Fund Principal

Dr Cr

|         |      |         |                                                         |           |                           |
|---------|------|---------|---------------------------------------------------------|-----------|---------------------------|
| 1909    | 11/3 | 124     | Brought forward                                         | 2061 64   |                           |
|         |      |         | Bonds 10 of 1000 each                                   | 9800 00   | Vote of Board 5/22/11     |
|         |      | 8       | Common Gas & Elec Co.                                   | 7500 00   | Transfer to Water & Sewer |
|         |      | 3       | Northern Ind. Gas & Elec Co.                            | 3000 00   | Forward 5 & Transfer      |
|         |      |         | United Gas & Elec Co.                                   | 000 00    |                           |
| 1910    | 1/18 | 9       | Bonus with Northern Ind. Gas & Elec Co.                 | 6000 00   | all from 5/22/11          |
|         |      |         | Ingershams King St. Water Co. 1/2 share of the          | 9000 00   | all from 5/22/11          |
|         |      |         | United Gas & Elec Co. 1/2 share of the                  | 000 00    |                           |
|         |      | 2 7/10  | Bonus with above of same 2 7/10 Common                  | 2000 00   |                           |
|         | 1/7  | 92      | Sold the 2 Munich Gas & Elec Co. Bonds                  |           |                           |
|         | 1/26 | 30      | Shares East Chicago Ind. Water & Light Co. Stock in     |           |                           |
|         |      |         | Exchange for Michigan City Gas & Elec 5 1/2 Bond        | 5000 00   |                           |
|         | 2/4  | 98      | Interest on 1 Bond                                      | 39 00     |                           |
|         | 5/10 | 98      | Sold 21 Shares N. Ind. Gas & Elec Co. 30 1/2            | 6300 00   |                           |
|         | 7/26 | 128     | By transfer to make Alumina & Imp. 1/2                  | 33500 00  | 158 66                    |
|         |      |         | Balance                                                 | 637 02    |                           |
|         |      |         |                                                         | 2788 66   | 2788 66                   |
| 1910    | 1/1  |         | By Balance for Auditors                                 | 637 02    |                           |
|         | 5/31 | 98      | Paid by L. H. Waterman on 1/2 of 1000 note              | 2500 00   |                           |
|         | 6/1  |         | Balance for Auditors                                    | 887 02    |                           |
|         | 12/2 | 106     | Paid by L. H. Waterman on 1/2 of 1000 note              | 2500 00   |                           |
| 1911    | 2/10 | 108     | Sold the City Gas & Elec 5 1/2 Bond 0 91                | 9100 00   |                           |
|         |      |         | Sheldon H. & Co. 1/2 share                              | 1061 25   |                           |
|         | 2/15 | 110     | " " " " " " " " " " " "                                 | 100000 00 |                           |
|         | 3/1  |         | Sold Bath & Elec Co. Stock for Col. Springs L. & H. Co. | 7125 00   |                           |
|         |      |         | Now 33 Shares per val 100. 6 1/2 paid " " " "           |           |                           |
|         | 3/21 | 110     | By Diff in exchange of 3 United Gas & Elec Bonds        | 25000 00  |                           |
|         |      |         | for 3 Elmhurst Water L. & H. Co. " "                    | 26500 00  |                           |
|         | 5/23 | 88      | 3 Geo. H. & Co. 1 Utah L. & H. 4 Bond 1/2 share of Bond | 42600 00  |                           |
|         |      |         | 6 Shares Northern Ind. Gas & Elec Co. 1/2 share         | 000 00    | Vote of Board 5/22/11     |
| Forward |      |         | 250 Am. Federal Light & Traction Co. " "                | 250000 00 |                           |
|         |      |         | 200 " " " " " " " " " " " "                             | 000 00    |                           |
|         |      |         | 250 " " " " " " " " " " " "                             | 250000 00 |                           |
|         |      |         | 100 " " " " " " " " " " " "                             | 000 00    |                           |
|         |      |         | Bonds 3 of 1000 each Dayton Lighting Co. 5 1/2          | 257250 00 |                           |
|         |      |         | By Balance of 200000 transferred                        | 267516 00 |                           |
|         | 6/3  | 38      | Shares Ingershams King St. Water Co. 1/2 share          | 66410 00  | Vote of Board 5/22/11     |
|         | 7/4  | 15 1/10 | " " " " " " " " " " " "                                 | 000 00    |                           |
|         | 6/3  |         | By Note 1/2 of L. H. Waterman L. & H. Co. 1/2 share     | 80000 00  |                           |
|         |      |         | " " " " " " " " " " " "                                 | 300000 00 |                           |
|         | 1/4  |         | One Lansing Gas. 1 Bond & 1/2 share of Fund             | 50000 00  |                           |
|         |      |         | Forward to page 160                                     | 523660 00 | 1910068                   |

Cash Balances Temporary Investments

[illegible]

Cash Balances Treasury Investments

|                                                                                  |       |       |                                                                  |                |         |                                        |
|----------------------------------------------------------------------------------|-------|-------|------------------------------------------------------------------|----------------|---------|----------------------------------------|
| 1910                                                                             | 4/1   | 132   | Cheats brought forward                                           |                | 2223335 | 474145                                 |
|                                                                                  | 4/29  | 97    | Pd interest on Loans at Bank                                     |                | 9271    |                                        |
|                                                                                  | 4/30  | 96    | Interest rec'd on deposits apx                                   |                |         | 2000                                   |
|                                                                                  | 5/10  | 98    | Dish 4 sh - No Ind. Gov. Medical Crusts                          |                |         | 27000                                  |
|                                                                                  |       | 99    | Fair Insurance on Cert of Stock & Philly                         |                | 30      |                                        |
|                                                                                  | 7/16  | 98    | Ordry Div pr 12 sh Com Rpt by Co                                 |                |         | 1200                                   |
|                                                                                  | 9/25  | 96    | To Genl Expense A/c & Close                                      |                | 20220   |                                        |
|                                                                                  | 9/26  |       | Paid R.P.G. for Genl Expense of M. Hays                          | Aptary         | 412     |                                        |
| <del>Share 25% now off Group of Bonds bought at 110 - 50000 + 5000 = 55000</del> |       |       |                                                                  |                |         |                                        |
|                                                                                  | 11/5  |       | Transfr. of 2 Bonds Durbin Ry, Lt Ht & Per by Chas J B. Stock to |                |         | 186000                                 |
|                                                                                  | "     | "     | " " 5 Shares Stock " " " " " "                                   | Bonds          |         | 000                                    |
|                                                                                  | 12/24 | "     | " " 3 Bonds Durbin " " " " " "                                   | "              |         | 279000                                 |
|                                                                                  | "     | "     | " " 7 1/2 Shares " " " " " "                                     | Bonds          |         | 000                                    |
|                                                                                  | "     | "     | " " 5 " Pant Gas Co bonds " " " "                                | "              |         | 49000                                  |
|                                                                                  | 4/4   | "     | " " 1 " " " " " " " "                                            | "              |         | 9800                                   |
|                                                                                  | 9/9   |       | Paid Interest on Loan at Bank                                    |                | 3522    |                                        |
|                                                                                  | 9/8   |       | Cash for 500 par val. Durbin Ry, Lt Ht & Per (90)                | Bonds          |         | 450000                                 |
| <del>Bonds 5 Durbin Ry, Lt Ht &amp; Per</del>                                    |       |       |                                                                  |                |         |                                        |
|                                                                                  | 5/31  | 98    | Bank Interest on Deposits for month                              |                |         | 164                                    |
|                                                                                  |       |       |                                                                  |                |         | Balance                                |
|                                                                                  |       |       |                                                                  |                |         | 780277                                 |
|                                                                                  |       |       |                                                                  |                |         | 2256790 2256790                        |
| 1910                                                                             | 6/1   |       | To Balance for Auditors                                          | Quaried 6-1-10 | 780277  |                                        |
|                                                                                  | 100   | 13/10 | Comps Durbin Ry Lt Ht & Per                                      |                |         | 25000                                  |
| <del>June 17 Commercial Bank of Wash DC for paym't 72000</del>                   |       |       |                                                                  |                |         |                                        |
| <del>" 20 Western Natl Light Co 60000</del>                                      |       |       |                                                                  |                |         |                                        |
| <del>" 1 Northern National Bank of Wash DC 10000</del>                           |       |       |                                                                  |                |         |                                        |
|                                                                                  | 6/1   | 100   | Grav Mt. note paid with int'n (20)                               |                |         | 12000                                  |
|                                                                                  | 6/9   | 101   | To purchase of 5 shares King & McRae bonds                       |                | 150555  |                                        |
|                                                                                  | 6/27  | "     | Paid Bonded La on apx Federal Trucking Stk                       |                | 625000  |                                        |
|                                                                                  | 7/1   | 148   | By Genl Cash Income & make regtry - interest                     |                |         | 140                                    |
|                                                                                  | 134   | "     | B.F. Knowles " " " " " "                                         |                |         | 140                                    |
|                                                                                  | 107   | "     | Six-Twenten Navy Light Co                                        |                |         | 3000                                   |
|                                                                                  | "     | "     | No Ind. Gov. U.S. Esty                                           |                |         | 900                                    |
|                                                                                  | "     | "     | Interest on Bank Deposits ap June                                |                |         | 170                                    |
|                                                                                  | 7/15  | 103   | To Fed. Mt Lt Traction Stock installment                         |                | 625000  |                                        |
|                                                                                  |       |       |                                                                  |                |         | For instmt pd on same @ 5% from May 20 |
|                                                                                  | 7/30  | 102   | By Interest on 1 Bank Deposit                                    |                | 4785    |                                        |
|                                                                                  | 103   | To    | " " Loans at Bank                                                |                | 100277  |                                        |
|                                                                                  | 8/15  | "     | By Ordry Div pr 10 Com Rpt by Co                                 |                |         | 1200                                   |
|                                                                                  |       |       |                                                                  |                |         | Formal \$150                           |
|                                                                                  |       |       |                                                                  |                |         | 2495644 82764                          |

| Date  | Particulars                                      | Dr                                    | Cr     |
|-------|--------------------------------------------------|---------------------------------------|--------|
| 1909  | CR                                               |                                       |        |
| 12/31 | By Div or Coupon Norwich Gas & Elec Co           |                                       | 2500   |
| 12/31 | 90 " " for 1400 £ North Am L & T Co 5%           |                                       | 341 08 |
| 1910  | 1/14                                             | 92 " Accrued int on Norwich Bond sold | 1866   |
| 6/1   | By Bal. for Auditors                             |                                       | 384 14 |
| 6/30  | 100 By Cash for J.B. Murray Trans                |                                       | 2500   |
| 12/31 | 133 To Cash Investments & for equity in interest | 140                                   |        |
| 1910  | 12/30                                            | 106 By Div from London 70             | 338 80 |
| 12/31 | " " Coupon for Mich City Gr & Bnd                |                                       | 2500   |
| 1911  | 1/9                                              | 108 " Int 6 do on " " " " " " " "     | 83     |
|       | 109 To Cash for accrued int on Dayton Bond       | 17 50                                 |        |
|       | 110 By part of Coupon int & Dayton L & T Co      |                                       | 17 50  |
|       | Balance                                          | 388 23                                |        |
|       |                                                  | 791 27                                | 791 27 |
| 1911  | 6/1                                              | By Bal. for Auditors                  | 388 23 |
| 6/30  | 117 Paid J.B. Murray Trans                       |                                       | 2500   |
| 12/31 | 118 By Coupon of Dayton L & T Co                 |                                       | 320 68 |
| 12/31 | 122 " Div from London 70 less income tax         |                                       | 2500   |
| 1912  | 1/29                                             | 126 " Coupon of Dayton L & T Co       | 1891   |
| 12/31 | 161 " 5% int & date due to J.B. Murray Trans     |                                       | 389 89 |
| 6/1   | 161 To new ledger for J.B. Murray                |                                       | 777 82 |
|       |                                                  | 777 82                                | 777 82 |



# Mass Brown School Building Improvement

| 1909                               | C.B. |                                                        |      |    |        |        |  |
|------------------------------------|------|--------------------------------------------------------|------|----|--------|--------|--|
| 4/16                               | 87   | 1 <sup>st</sup> payout to Contractors Harding & Hardyn | 400  | 48 |        |        |  |
| 8/9                                | 89   | 2 <sup>nd</sup> " " " " " "                            | 2354 | 50 |        |        |  |
| 10/1                               | "    | 3 <sup>rd</sup> " " " " " "                            | 2045 | 07 |        |        |  |
| 5/25                               | 98   | By Cash for M.B. School to bal.                        |      |    | 4500   | 00     |  |
| = See Real Estate Fund for Total = |      |                                                        |      |    | 180000 | 110000 |  |

## Mass Brown School Appropriation

| 1910  | L.F. |                                   |   |      |       |      |       |
|-------|------|-----------------------------------|---|------|-------|------|-------|
| 6/1   | 80   | To Balance transferred as Audited | * | 5500 | 00    |      |       |
| 10/1  | "    | Cash on ap                        |   | 3000 | 00    |      |       |
| 6/10  | "    | " " " " " "                       |   | 3000 | 00    |      |       |
| 9/9   | 103  | " " " " " "                       |   | 5000 | 00    |      |       |
| 10/25 | 104  | By " returned                     |   |      |       | 4000 | 00    |
| 12/14 | 107  | To Cash                           |   | 2500 | 00    |      |       |
| 1/9   | 109  | " " " " " "                       |   | 2000 | 00    |      |       |
| 2/10  | 108  | By " " " " " "                    |   |      |       | 6000 | 00    |
| 2/18  | 110  | " " " " " "                       |   |      |       | 5500 | 00    |
| 5/1   | 113  | To Cash                           |   | 1000 | 00    |      |       |
| 5/24  | 112  | By Cash                           |   |      |       | 2000 | 00    |
|       |      |                                   |   |      | 17500 | 00   | 17500 |

OK. 6-1-11

| 1911  |     |                 |  |      |       |       |       |
|-------|-----|-----------------|--|------|-------|-------|-------|
| 6/1   | 117 | To Cash on Loan |  | 4000 | 00    |       |       |
| 6/12  | "   | " " " " " "     |  | 1000 | 00    |       |       |
| 7/10  | 119 | " " " " " "     |  | 1000 | 00    |       |       |
| 7/17  | "   | " " " " " "     |  | 1500 | 00    |       |       |
| 7/18  | "   | " " " " " "     |  | 5000 | 00    |       |       |
| 8/25  | "   | " " " " " "     |  | 5000 | 00    |       |       |
| 9/12  | 121 | " " " " " "     |  | 1500 | 00    |       |       |
| 9/24  | "   | " " " " " "     |  | 5000 | 00    |       |       |
| 10/23 | 120 | By " returned   |  |      |       | 5000  | 00    |
| 12/20 | 125 | To Cash on Loan |  | 1000 | 00    |       |       |
| 12/29 | "   | " " " " " "     |  | 5000 | 00    |       |       |
| 1/6   | "   | " " " " " "     |  | 1500 | 00    |       |       |
| 1/31  | "   | " " " " " "     |  | 2000 | 00    |       |       |
| 2/13  | 126 | By Cash         |  |      |       | 7000  | 00    |
| 3/12  | "   | " " " " " "     |  |      |       | 5000  | 00    |
| 4/9   | 129 | Paid on ap      |  | 1500 | 00    |       |       |
| 5/1   | "   | To Cash         |  | 2000 | 00    | 17000 | 00    |
| 5/11  | "   | " " " " " "     |  | 2000 | 00    |       |       |
| 4/29  | "   | " " " " " "     |  | 1000 | 00    |       |       |
| 5/29  | 128 | By Cash         |  |      |       | 5000  | 00    |
|       |     |                 |  |      | 22000 | 00    | 22000 |

P. J. Tripp Fund Income & Cr

|      |       |                                                      |        |        |
|------|-------|------------------------------------------------------|--------|--------|
| 1910 | 6/1   | By Balance bvt from Credit pgs 97                    |        | 6.17   |
|      |       | 100 By Div fr. 1 sh. Paint Gas pps Hack              |        | 2.50   |
|      | 6/30  | " " 2 Coupons Mich City Gas & Elec 25.00             |        | 50.00  |
|      | 12/1  | 106 " Div fr. 1 sh. Paint Gas Co                     |        | 2.50   |
|      |       | 107 Paid Scholarship Bill                            | 50.00  |        |
|      | 12/31 | 106 By 2 Coupons Mich City Gas & Elec                |        | 50.00  |
| 1911 | 1/9   | 108 " 6 ds int on Bonds sold                         |        | 1.67   |
|      |       | 109 To 4 mos 6 ds accrued int on Bonds bought        | 17.50  |        |
|      | 2/1   | " Paid Scholarship Bill                              | 50.00  |        |
|      | 2/28  | 110 By part of Dayton Ltg Co Coupons                 | 17.50  |        |
|      |       |                                                      | 135.00 | 17.50  |
|      |       |                                                      | 12.84  | 12.84  |
|      |       |                                                      | 147.84 | 147.84 |
| 1911 | 6/1   | By Bal Yr Auditors                                   |        | 12.84  |
|      |       | 116 " Div Paint Gas pgs 5 1 sh                       |        | 2.50   |
|      |       | 115 " 2 Coupons of Dayton Ltg Co                     |        | 50.00  |
|      | 12/1  | 122 " Div Paint Gas                                  |        | 2.50   |
|      | 12/9  | 123 Paid Scholarship Bill                            | 50.00  |        |
| 1912 | 2/29  | 126 Cash fr. 2 Coupons of Dayton Ltg Co              |        | 50.00  |
|      | 3/9   | 127 Paid Scholarship Bill                            | 50.00  |        |
|      | 5/31  | 161 By interest on 5% to date. rate of 4% and 4 1/2% |        | 7.25   |
|      |       | 6/1 See Sec. Ledger for this Balance                 | 25.09  |        |
|      |       |                                                      | 125.09 | 125.09 |

# Charitable Fund Principal

Dr Cr

|          |                  |     |                                                             |                   |               |
|----------|------------------|-----|-------------------------------------------------------------|-------------------|---------------|
| 1911     | 6/1              | 24  | To Balance Cr. for Audit                                    | 5066              |               |
| Shares   | 13               |     | United National Bank (Prvidence)                            | 260000            |               |
| "        | <del>10</del>    |     | <del>National Union Bank (Providence)</del>                 | <del>520000</del> | paid 1/11/11  |
| "        | 120              |     | Shawmut Bank Providence                                     | 600000            |               |
| "        | 33               |     | Natl Exchange "                                             | 421800            |               |
| "        | 8                |     | Southern Railway Co Preferred                               | 780000            |               |
| "        | 4                |     | Insprichanna River Light Power Co 1/4                       | 100000            |               |
| "        | 1 1/2            |     | " " " " " " " " " "                                         | 300000            |               |
| "        | 50               |     | Western Railways & Light Co 1/4                             | 500000            |               |
| "        | <del>7 1/2</del> |     | <del>Durbin Railway Lt. Ht. &amp; Power Co</del>            | <del>300000</del> | paid 1/11/11  |
| "        | 5                |     | Panluehet Gas Co preferred                                  | 490000            |               |
| "        | 20               |     | Western Railways & Light Co Common                          | 200000            |               |
| Bonds    | 2                |     | Colorado Springs Elec Co 5 1/2                              | 200000            | paid 1/11/11  |
| "        | 2                |     | Evansville Gas & Elec " "                                   | 197500            |               |
| "        | <del>2</del>     |     | <del>United Gas &amp; Electric " "</del>                    | <del>140000</del> | paid 1/11/11  |
| "        | 2                |     | Western Indiana Gas & Elec " "                              | 195000            |               |
| "        | 3                |     | Durbin River Lt. Ht. & Power Co " "                         | 279000            |               |
| Sold Mfg |                  |     | Geo H Remington                                             | 200000            |               |
| "        |                  |     | W. L. Bates                                                 | 700000            |               |
| "        |                  |     | N. S. Street One half                                       | 100000            |               |
| 1911     | 11/1             | 150 | By Sale of the 7 1/2 shares Durbin River Lt. Ht. & Power Co | 140000            | REV 37313     |
| 1911     | 3/21             | 110 | " Diff in exchange of Bonds United Gas & Electric Co 1/2    | 140000            | 16667         |
|          |                  |     | <b>Balance</b>                                              | <b>534741</b>     |               |
|          |                  |     |                                                             | <b>53980</b>      | <b>53980</b>  |
| 1911     | 6/1              |     | To Balance for Auditors                                     |                   | 53474         |
| 12/11    | 122              |     | By Sale of Natl Union Bank Stock at par                     |                   | 500000        |
| 1912     | 3/27             | 126 | Sold 2 Cal Springs Elec Co Bonds @ par                      |                   | 200000        |
| "        | 12               |     | Bought 2 Engr. Suburban Rd Co Bonds @ 1/2                   | 180000            |               |
| L.F.     | 160              |     | To Genl Fund 3 Bonds No Ind. Gas. Co                        | 300000            | paid 1/11/11  |
| 5/31     | L.F.             | 160 | By " " 2 Union N. Lt. & RR. Bonds                           |                   | 180000        |
| 6/1      |                  |     | For new Ledger for this Balance                             | 3474              |               |
|          |                  |     |                                                             | <b>483474</b>     | <b>483474</b> |

# Charitable Fund

| 1910                | Dr  | Cr                                                        | Dr     | Cr      |
|---------------------|-----|-----------------------------------------------------------|--------|---------|
| 6/1                 | 24  | To Balance brot from audit                                | 224    |         |
|                     | 100 | By Div from 5 Shs Pawt Gas ppd                            |        | 1250    |
| 6/11                |     | 3 Coupons of Turber Ry Lt. H. & St                        |        | 7500    |
| 6/30                |     | 6 mos int for W. L. Bates on mty note <sup>7/12</sup> 100 |        | 17500   |
| 7/1                 |     | 2 Coupons United Gas & Elec Co                            |        | 5000    |
|                     |     | Div Natl Exchng Bank                                      |        | 8250    |
|                     |     | Western Ry Co Div                                         |        | 7500    |
| 7/2                 | 102 | Natl Union Bank Worcester                                 |        | 1000    |
| 7/30                |     | United Natl " Pawt Co                                     |        | 3250    |
| 9/1                 |     | Div on 4 shs Inguisham Ry Lt. H. & St                     |        | 1000    |
| 9/8                 |     | 6 mos int for H. L. Sweet to 3/1/11                       |        | 2500    |
| 9/15                |     | Div H. L. Sweetington to 3/12/11                          |        | 5000    |
| 9/30                | 104 | 2 Coupons So Ind. Gas & Elec                              |        | 5000    |
| 10/1                |     | Div on 50 shs Western Ry Co L. & C. Div                   |        | 7500    |
|                     |     | Natl Exch. Bk                                             |        | 8250    |
| 10/20               |     | 2 Coupons Cal. Springs etc                                |        | 5000    |
| 11/1                |     | 2 " Danville Gas & Elec                                   |        | 5000    |
|                     |     | Oct Div United Natl Bank                                  |        | 3250    |
| 11/21               |     | Div for Pawt Natl Bank                                    |        | 30000   |
| 11/30               |     | 3 Bonds Turber Ry etc                                     |        | 7500    |
| 12/1                | 107 | Paid Scholarship Bill                                     | 120000 |         |
|                     | 106 | By Div from Pawt Gas ppd                                  |        | 1250    |
| 12/6                |     | 6 mos int for W. L. Bates to 6/1/11                       |        | 17500   |
| 12/31               |     | 2 Coupons United Gas & Elec                               |        | 5000    |
| 1911/1/3            | 108 | Div for Natl Exchng Bank                                  |        | 8250    |
|                     |     | 50 Shs Western Ry Co                                      |        | 7500    |
|                     |     | Natl Union Bk                                             |        | 1000    |
| 2/1                 | 109 | Paid Scholarship Bill                                     | 120000 |         |
|                     | 110 | By Div from United Natl Bank                              |        | 3250    |
| 3/1                 |     | Inguisham Ry etc                                          |        | 1000    |
| 3/7                 |     | 6 mos int for H. L. Sweet                                 |        | 2500    |
| 3/14                |     | H. L. Sweetington                                         |        | 5000    |
| 3/31                | 112 | 2 Coupons North Ind. Gas & Elec Co                        |        | 5000    |
| 4/1                 |     | Oct Div Natl Ex. Bank                                     |        | 8250    |
|                     |     | Extra " " " "                                             |        | 1650    |
|                     |     | Oct " 50 shs Western Ry Co                                |        | 7500    |
| 4/30                |     | 2 Coupons Cal. Springs etc                                |        | 5000    |
| 4/34                |     | Div for So. Ry, ppd                                       |        | 800     |
| 5/1                 |     | 2 Coupons Danville Gas & Elec                             |        | 5000    |
|                     |     | Div United Natl Bank 13 shs                               |        | 3250    |
| Forward to page 140 |     |                                                           |        | 2402.24 |
|                     |     |                                                           |        | 2199.50 |

# Charitable Fund

|      |       |     | Income                                                         | Dr             | Cr             |
|------|-------|-----|----------------------------------------------------------------|----------------|----------------|
| 1911 | 5/1   | 139 | Cont. brot over                                                | \$ 2402 24     | \$ 2199 50     |
|      | 5/20  | 112 | By Div for Phoenix Natl Bank                                   |                | 300 00         |
|      |       |     | <b>Balance</b>                                                 | <b>97 26</b>   |                |
|      |       |     |                                                                | <b>2499 50</b> | <b>2499 50</b> |
| 1911 | 6/1   |     | By Bal for Auditors                                            |                | 97 26          |
|      | 6/2   | 116 | 3 Quebec Ry. Lt. Hdr. P. Co. Coupons                           |                | 75 00          |
|      | 6/1   |     | " Div Paint Gas Co pps 5 shrs                                  |                | 125 00         |
|      | 6/12  |     | " Comm int W. L. Bates                                         |                | 175 00         |
|      | 7/1   |     | " Div on 50 shrs Western Ry. Lt. Co.                           |                | 75 00          |
|      |       |     | " " " 1 <sup>2</sup> / <sub>10</sub> " Susquehanna etc         |                | 120            |
|      |       |     | " " " 33 " Natl Ex Bank                                        |                | 825 00         |
|      |       |     | " " " Extra " "                                                |                | 165 00         |
|      | 7/3   | 118 | " " United Natl Bank                                           |                | 100 00         |
|      | 8/1   |     | " " United Natl " City                                         |                | 325 00         |
|      | 8/31  |     | " 2 Coupons Electric Water Lt. Hdr. Co.                        |                | 50 00          |
|      | 9/1   | 120 | " Div on 4 shrs Susquehanna Ry. Lt. Co.                        |                | 100 00         |
|      |       |     | " Comm int for H. L. Sweet                                     |                | 25 00          |
|      | 9/23  |     | " " " " " Geo. H. Huntington & 3/12 p                          |                | 50 00          |
|      | 10/2  |     | " 2 Coupons, No. 1000 Gas Co.                                  |                | 50 00          |
|      |       |     | " City Div Natl Exch. & Bank                                   |                | 825 00         |
|      |       |     | " " " Extra " "                                                |                | 165 00         |
|      |       |     | " " " " " Western Ry. Lt. Co. on 50 shrs                       |                | 75 00          |
|      | 10/14 |     | " 2 Coupons, Cal. Springs, Elec. Co.                           |                | 50 00          |
|      | 11/1  | 120 | " 2 " Louisville Gas & E. Co.                                  |                | 50 00          |
|      |       | 122 | " Div United Natl Bank                                         |                | 325 00         |
|      | 10/30 |     | " " " 8 shrs pps So. Ry. Co.                                   |                | 800            |
|      | 11/20 |     | " " " Phoenix Natl Bank                                        |                | 300 00         |
|      | 11/20 |     | " 3 Coupons Quebec Ry. etc                                     |                | 75 00          |
|      | 12/1  |     | " Div for Paint Gas Co shrs                                    |                | 125 00         |
|      | 12/7  | 123 | Paid Scholarship Bills                                         | 1250 00        |                |
|      | 12/12 | 122 | By Comm int for Dr. Bates on 1000 pps                          |                | 175 00         |
| 1912 | 1/2   | 124 | " Div 50 shrs Western Ry.                                      |                | 75 00          |
|      |       |     | " " " 1 <sup>2</sup> / <sub>10</sub> sh. Susquehanna Lt. & Co. |                | 120            |
|      |       |     | " " " Natl Ex Bank                                             |                | 825 00         |
|      |       |     | " " " Extra " "                                                |                | 165 00         |
|      | 2/2   |     | " " " United Natl Bank                                         |                | 325 00         |
|      | 2/29  | 126 | " 2 Coupons Electric Water Lt. Hdr. Co.                        |                | 50 00          |
|      | 3/1   |     | " Div for Susquehanna pps                                      |                | 100 00         |
|      | 3/7   |     | " Comm int for H. L. Sweet - int. note                         |                | 25 00          |
|      | 3/9   | 127 | Paid Scholarship Bills                                         | 1250 00        |                |
|      |       |     | <b>Forward</b>                                                 | <b>2500 00</b> | <b>1932 16</b> |







Anna G. Reed Fund Principal

|      |       |     |                                                                     |   |               |
|------|-------|-----|---------------------------------------------------------------------|---|---------------|
| 1910 | 6/30  | 100 | Cash with letter on file to Yearly Meeting                          | ✓ | 140000        |
|      | 10/31 | 150 | To One 5% 1000. Bond of the Quaker Society<br>Light Heat & Power Co |   | 90000 ✓       |
|      | "     | "   | To Yearly Meeting note Bond                                         |   | 50000 ✓       |
| 1911 | 1/25  | 112 | By Cash for 1/4 City note for (Savings)                             | ✓ | 50000         |
|      |       | 151 | One Bond of 500. from Yearly Meeting                                |   | 50000 ✓       |
|      |       |     |                                                                     |   | 190000 190000 |

OK. 6-1-11

# Amos G Wood Fund Income

for Yearly Mtg Foreign Missions

|       |       |     |                                                        |   |      |      |
|-------|-------|-----|--------------------------------------------------------|---|------|------|
| 1910  | 11/30 | 100 | By Coupon for Tucker Ray Lt. Ht. 1860 Bond             | ✓ | 2500 |      |
| 9/11  | 5/8   | 113 | Paid S. J. Swift Turn                                  |   | 2500 | ✓    |
| 9/25  | 11/2  |     | Recd interest on S. J. Swift note 4 1/2% for 1860-1-11 | ✓ | 1533 |      |
| 6/2   | 116   |     | By Div Coupon for Tucker Ray etc Bond                  |   | 2500 |      |
| 10/2  | 120   |     | " 1 Coupon Lansing F. & G.                             |   | 1250 |      |
|       | 157   |     | To adjust Equity, of interest on Lansing Bond          |   | 360  | ✓    |
| 10/9  | 121   |     | Paid S. J. Swift Turn                                  |   | 5223 | ✓    |
| 11/24 | 122   |     | By 1 Coupon Tucker Ray etc                             |   | 2500 |      |
| 1912  | 7/16  | 125 | Paid S. J. Swift Turn                                  |   | 2500 | ✓    |
|       | 4/1   | 128 | By 1 Coupon Lansing F. & G.                            |   | 8083 | 8083 |
|       | 6/1   |     | See memo Ledger for other Balance                      |   | 1250 | 1250 |
|       |       |     |                                                        |   | 9333 | 9333 |

5000 - 1912









|      |         |     |                                                                                     |  |            |                |
|------|---------|-----|-------------------------------------------------------------------------------------|--|------------|----------------|
| 1910 | 9/1     | 133 | Cash brought forward                                                                |  | 24956 44 ✓ | 827 64         |
|      | 9/31    | 102 | By Interest on Bank Deposits                                                        |  |            | 68             |
|      | 9/9     | "   | " " for Federal Trust Co                                                            |  |            | 161 45         |
|      | 9/2     | 103 | Cash paid for Grant Meeting Demand note.                                            |  | 5000 00 ✓  |                |
|      | 9/26    | "   | Paid int on Loan at Nat Exchange Bk                                                 |  | 48 61 ✓    |                |
|      | 10/1    | 104 | By Int on Bank Deposits                                                             |  |            | 153            |
|      | 10/1    | "   | " Div on 6 shares No Inda Gun & Etc                                                 |  |            | 900            |
|      | 10/1    | "   | " " " " Western Range                                                               |  |            | 3000           |
|      | 10/24   | 104 | By Transfer of 1 Bond recd of the Durbin Ry (St H & P Co & A.I. Woodland)           |  | 90000 ✓    |                |
|      | "       | "   | " " " " Grant Meeting note " "                                                      |  | 500 00 ✓   |                |
|      | "       | 250 | Shares of the Federal Light & Trac Line Corp                                        |  | 25000 00 ✓ |                |
|      | "       | 200 | " " " " " " " "                                                                     |  |            |                |
|      | 10/1    | 105 | Paid Bodell & Co cash for this prop stock 7 1/2 % of Fort Smith Light & Trac Co     |  | 5000 00 ✓  |                |
|      | 11/1    | 105 | Paid Bodell & Co balance on above Stock & 9%                                        |  | 642 00 ✓   |                |
|      | "       | "   | " Interest on Loans at Bank                                                         |  | 253 00 ✓   |                |
|      | 10/4    | By  | Interest at Bank on deposits                                                        |  |            | 329            |
|      | 11/1    | 104 | Sold the 38 Shares Com. Stock of the (Comm) Durbin Ry, St H & P Co @ 50. (see Com.) |  |            | 1890 50        |
|      | 11/15   | 104 | Cash Adv Comm. Ry & Light. Co                                                       |  |            | 1200           |
|      | 11/15   | "   | Lt. E. Chamberlain kind for 7 1/2 % this Durbin Ry stock sold                       |  | 373 13 ✓   |                |
|      | 11/15   | "   | " Elph. Bryson " " 5 " " " " "                                                      |  | 248 75 ✓   |                |
|      | 11/30   | 106 | By J. Conners Durbin Ry Lt. H & P Co                                                |  |            | 225 00         |
|      | "       | "   | " " Interest on Bank Deposits                                                       |  |            | 157            |
|      | 12/1    | "   | " Div Cash from Federal Light & Trac Line                                           |  |            | 375 00         |
|      | 12/31   | 107 | Pd Int on Loan                                                                      |  | 159 73 ✓   |                |
|      | 106     |     | Rcd on Deposits (int. at Bank)                                                      |  |            | 164            |
| 1911 | 1/3     | 108 | " Div on 6 shares No Inda Gun & Etc                                                 |  |            | 900            |
|      | "       | "   | " " " 20 " Western Range                                                            |  |            | 3000           |
|      | "       | "   | " " Comm advance Int for O.E. Randall Div. note                                     |  |            | 187 50         |
|      | 109     |     | Pd 1st installment on O.E. Randall's note                                           |  | 2800 00 ✓  |                |
|      | 1/16    | 108 | Rcd Div for Fort Smith Lt & T Co Cash                                               |  |            | 101 50         |
|      | 2/1     | "   | " Int rcd at Bank                                                                   |  |            | 153            |
|      | 2/10    | "   | Sold 12 shares Comm Ry & Lgt Co @ 74 3/4                                            |  |            | 894 00         |
|      | 1/30    | 109 | Paid int on Loans at United Natl Bk                                                 |  | 248 48 ✓   |                |
|      | 2/9     | "   | " 2nd installment to O.E. Randall on note                                           |  | 1000 00 ✓  |                |
|      | 2/10    | "   | Bodell & Co on acct Illinois Trans. Affrs                                           |  | 18120 00 ✓ | 40% Com. bonus |
|      | 4/2/10  | 100 | " " for last 125 shares Federal Lt & T Co                                           |  | 12500 00 ✓ | 80% "          |
|      | 2/15/11 | 110 | Div Cash for Comm Ry & Lgt Co                                                       |  |            | 1700           |
|      |         |     | Total                                                                               |  | 66850 14   | 61851 3 ✓      |

## Investment of Temporary Cash Balances by Co.

| Date  | Particulars | Debit  | Credit  | Balance |
|-------|-------------|--------|---------|---------|
| 4/11  | 27          |        |         |         |
| 2/15  | 150         | 66850  | 14      | 618513  |
| 2/28  | 110         |        | 4500    |         |
| 2/20  | 111         | 105833 |         |         |
| 3/1   | "           | 50000  |         |         |
| 2/10  | 108         |        | 373750  |         |
| 3/2   | 164         |        | 1167    |         |
| 2/7   | 155         | 8333   |         |         |
| 2/7   | 155         |        | 500000  |         |
| 2/28  | 110         |        | 80      |         |
| 3/2   | "           |        | 37500   |         |
| 3/10  | 111         | 917    |         |         |
| "     | "           | 1062   |         |         |
| Bonds | 2           | 171500 |         |         |
| 3/2   | 92          |        | 185000  |         |
| 2/7   | 94          |        | 166     |         |
| Bond  | 1           | 85750  |         |         |
| 3/2   | 48          |        | 92500   |         |
| 2/7   | 48          |        | 177     |         |
| 2/7   | 55          |        | 98000   |         |
| 2/7   | 80          |        | 1748    |         |
| 2/7   | 100         |        | 98000   |         |
| 2/7   | 59          |        | 722     |         |
| 3/31  | 111         | 14063  |         |         |
| "     | 110         |        | 37500   |         |
| 4/1   | 112         |        | 238     |         |
| "     | "           |        | 3000    |         |
| 4/3   | 113         | 2713   |         |         |
| 4/13  | "           | 150000 |         |         |
| 4/15  | 112         |        | 10850   |         |
| 4/24  | "           |        | 153     |         |
| "     | 113         | 16331  |         |         |
| 5/23  | 72          |        | 80000   |         |
| 2/4   | "           |        | 564200  |         |
| 1/2   | "           |        | 190861  |         |
| 2/7   | 118         |        |         |         |
| "     | "           |        |         |         |
| 2/7   | 131         |        | 000     |         |
| "     | "           |        | 2500000 |         |
| "     | "           |        | 2500000 |         |
| "     | "           |        | 257250  |         |
| "     | "           |        | 267516  |         |
| "     | "           |        | 8159754 |         |
| "     | "           |        | 8139754 |         |





Principal  
*J. Warner Swift Foreign Mission Fund*

|      |     |                                                                            |             |                                             |
|------|-----|----------------------------------------------------------------------------|-------------|---------------------------------------------|
| 1911 | 3/2 | 5 Bonds of the U.S. Envelope Co. at par<br>5% Coupon Bonds of \$1000. each | } \$5000.00 | <i>paid by<br/>         J. Warner Swift</i> |
|      |     | OK 6-1-1912                                                                |             |                                             |

*J. Warner Swift Foreign Mission Fund Income*

|       |      |                                     |           |           |
|-------|------|-------------------------------------|-----------|-----------|
| 1911  |      |                                     | <u>Dr</u> | <u>Cr</u> |
| 11/29 | 122  | Bog 5 Coupons for U.S. Envelope Co. |           | 12500     |
| 1912  | 1/16 | 125 Paid J. Warner Swift            | 12500     |           |
|       |      |                                     | 12500     | 12500     |

Principal

D. Wheeler Swift Moses Brown School Fund Dr Cr

1911 L.F. 3/2 151 { Transfer of O.E. Randall's Note & note 5% paid \$ 5000 in Col. of Bond  
 ✓ Transferred Cash Investments for the Cash  
 C.B. 110 Rec'd from J.H. Wheeler Trans. of the 4th Nat'l \$ 5000 00

OK 6-1-11

5000 00 5000 00

D. Wheeler Swift M.B. School Fund Income Dr Cr

1911 L.F. 151 By 4 mos. int from the Randall Note & Note \$ 83 33  
 6/3 117 Paid Moses Brown School Scholarship Bill 150 00  
 7/5 118 By ditto Green for O.E. Randall note \$ 7 1/2 125 00  
 12/9 123 Paid Scholarship Bill 37 50  
 1912 1/2 124 By O.E. Randall int \$ 7 1/2 125 00  
 3/9 127 Paid Scholarship Bill 37 50  
 6/1 New Ledger for this Balance 108 33

OK 6-1-1912

333 33 333 33

| Date     | Description                                          | Debit   | Credit | Balance |
|----------|------------------------------------------------------|---------|--------|---------|
| 1911 6/1 | 130 (Cont.) brought forward                          |         |        | 7388.08 |
| 5/9      | 113 Paid Moore Brown School on a/c                   | 3500.00 |        |         |
| 5/10     | 112 1 mos Rent for 28 Alumn an less Convin           |         | 3500   |         |
| 5/17     | " " " " " " " to 6/15/11                             |         | 5000   |         |
| 5/29     | " Mrs Battlett on a/c May Rent                       |         | 1000   |         |
| 5/31     | 114 1 mos Rent W. Brown to 6/1/11                    |         | 6250   |         |
| "        | " Part July note int for L.A. Stationary Co.         |         | 1750   |         |
| 5/29     | 115 Paid Moore Brown School                          | 3000.00 |        |         |
| "        | " <del>Incidental Expenses</del> see App. Diff. Recd |         |        |         |
| "        | " Interest on Brown Loan Natl Ex Bank                | 9219    |        |         |
| 5/31     | " " " " " " " " " " " "                              | 7057    |        |         |
| 114      | Interest on Bank Deposits                            |         | 66     |         |
| L.A.     | 1 To Gil Expenses transferred a/c                    | 20900   |        |         |
|          |                                                      |         | 1697   |         |
|          |                                                      | 756374  | 756374 |         |
| 1911 6/1 | By Bal for Auditors                                  |         | 8697   |         |
| 6/7      | 164 " Adjustment Interest                            |         | 4166   |         |
| 116      | " Div Ord for Federal Ltr Trachin Co                 |         | 37500  |         |
| 6/2      | " " Rent for Admission to 6/1/11                     |         | 4000   |         |
| "        | " " Mrs Wilcox bal of May Rent                       |         | 4000   |         |
| 6/7      | 27 To transfer for improvement of Alumnine           | 16500   |        |         |
| 6/1      | 117 " Cash for J. McHenry's bill of repairs          | 2580    |        |         |
| 6/6      | " " " " L.O. Phillips                                | 3550    |        |         |
| 6/4      | " " " " C. S. Lee Equipment Co                       | 850     |        |         |
| 6/11     | 118 1 mos. Rent 28 Alumn an to 7/1/11                |         | 5000   |         |
| "        | " " Bal of Mrs Battlett Rent for April               |         | 4000   |         |
| 7/1      | " " Div on 30 Shrs Western Ry. L.A. Co               |         | 4500   |         |
| "        | " " Interest at Bank on deposits                     |         | 220    |         |
| "        | " " Div " 2 1/2 " " " " " " " " " "                  |         | 2110   |         |
| "        | " " Merchants Natl Bank                              |         | 6250   |         |
| 7/3      | 117 To paid J. McHenry's bill                        | 565     |        |         |
| "        | " " " J. W. Moore Co's "                             | 3806    |        |         |
| 7/10     | 119 " " J. D. Grinnell's bill                        | 2362    |        |         |
| 7/1      | 116 Div on 7 shrs No Santa Fe & El                   |         | 2100   |         |
| 118      | " " Ord 250 " " " " " " " " " "                      |         | 37500  |         |
| 7/3      | " " Cash for Mrs Wilcox on a/c Rent                  |         | 4000   |         |
| "        | " " Div for Natl. Union Bank                         |         | 10400  |         |
| "        | " " 1 mos Rent W. Brown                              |         | 6250   |         |
| 7/5      | " " Bal of Rent 56 Alumnine Acc (June 30)            |         | 1000   |         |
| "        | " " Part of O. F. Randall's int on Natl note         |         | 4250   |         |
| "        | " " Div on 11 shrs Cal Sprng etc                     |         | 1650   |         |
|          | Forward \$                                           | 30213   | 147593 |         |

# Grand Fund Income

or

|      |     |                                                 |    |         |         |
|------|-----|-------------------------------------------------|----|---------|---------|
| 9/1  | 7/5 | Amt. bro't forward                              | \$ | 302.13  | 1475.93 |
| 7/6  | 118 | 12 mos. Rent for 26 Alumina Ave                 |    |         | 4000    |
| 7/17 | "   | " " " 28 " " \$8/15                             |    |         | 5000    |
|      | 119 | Paid Bodell & Co Interest                       |    | 154.33  |         |
|      | "   | " Nat'l Exchange Bank Comm. int on note         |    | 491.67  |         |
| 7/31 | "   | " Interest on Loans at Bank                     |    | 52.68   |         |
|      | 118 | By Int on Deposits " "                          |    |         | 279     |
| 8/1  | "   | " Mrs Bentlitt. 1/5 of Rent                     |    |         | 1000    |
|      | "   | " Div. United Nat'l Bank                        |    |         | 8000    |
| 8/11 | "   | " Mrs. Wilcox 4/5 rent July                     |    |         | 4000    |
|      | "   | " Wm. C. Green Rent "                           |    |         | 6250    |
| 8/8  | "   | " C. A. Price " "                               |    |         | 4000    |
| 8/12 | 119 | Paid Interest to Bodell & Co                    |    | 28.33   |         |
| 8/16 | 118 | Paid H. F. Walker Rent to 9/5                   |    |         | 5000    |
| 9/1  | "   | " By 3 Coupons Longtin Light Co                 |    |         | 7500    |
|      | "   | " " 3 " Elmer Water L. & M. Co.                 |    |         | 7500    |
| 9/1  | 120 | " Interest on Bank Deposits                     |    |         | 186     |
|      | "   | " Rent 56 Alumina Ave <u>10.40</u>              |    |         | 5000    |
|      | "   | " " " 44 " "                                    |    |         | 6250    |
|      | "   | " Div. Insquahanna Ry L. & P. Co.               |    |         | 13250   |
|      | "   | " " " City National L. & P. Co.                 |    |         | 7500    |
| 9/14 | 121 | Pd Bill of Lumber washing cellar 26 Alumina Ave |    | 1400    |         |
|      | 120 | By Comm int for O. F. Knapp on 2 mths. note     |    |         | 1250    |
| 9/15 | 121 | Pd the interest on final installment Republic   |    | 57.50   |         |
| 9/16 | 120 | Rent C. A. Price to 9/1                         |    |         | 4000    |
|      | "   | " H. F. Walker to 10/5                          |    |         | 5000    |
| 9/25 | "   | " Int on 1 mth. note 13 C. Sant to 120/12       |    |         | 6250    |
| 9/30 | "   | " " on Bank Deposits                            |    |         | 305     |
| 10/2 | "   | " 2 Coupons Longtin Light Co                    |    |         | 2500    |
|      | "   | " 5 " W. J. Suda Gas & Elec                     |    |         | 20000   |
|      | "   | " Rent of Rent 56 Alumina Ave to 10/1           |    |         | 1000    |
|      | "   | " Div. from Prov. Nat'l Bank                    |    |         | 87600   |
|      | "   | " " Ills. Traction Co                           |    |         | 37500   |
|      | "   | " " Western Ry. L. & Co                         |    |         | 4500    |
| 9/4  | 145 | By adjustment of interest on Savings Bond       |    |         | 360     |
| 9/12 | 9/7 | To Bill of Repairs fit                          |    | 2.95    |         |
|      | 120 | By adjustment of int on Western Ry. L. & Co 4th |    |         | 868     |
| 10/3 | 120 | " Rent Wm. C. Green to 10/1                     |    |         | 6250    |
|      | "   | " " Mrs Wilcox " "                              |    |         | 4000    |
| 10/7 | "   | " " C. A. Price " "                             |    |         | 4000    |
|      |     | Forward                                         |    | 1104.09 | 4496.91 |

## General Fund Income

Dr Cr

|       |      |       |                                              |               |         |
|-------|------|-------|----------------------------------------------|---------------|---------|
| 1911  | 10/7 | 159   | Certs not out                                | 1104 09       | 4496 91 |
| 10/9  | 120  | By    | Only div fr Cal. Spring Lt. & Co             | Com. at 4 1/2 | 1650    |
|       | 121  | Paid  | Paid Wall Paper bill                         | 4 35          |         |
|       | "    | "     | Thos. W. Allard's "                          | 14 71         |         |
| 10/11 | "    | "     | Thos. J. McKenney "                          | 25 10         |         |
| 10/16 | 120  | Div   | from Republic Ry & Lt Co                     |               | 300 00  |
| 10/14 | "    | 2     | Coupons Cal. Springs The Co                  |               | 5000    |
| 10/24 | 121  | Paid  | interest on Loan (note of 4 1/2 % Com. p'd)  | 29 25         |         |
| 10/31 | "    | "     | " " Loans at Bank                            | 203 75        |         |
| 11/1  | 120  | Rec'd | for 3 Coupons Missouri Pac. Ry               |               | 75 00   |
| 10/17 | 122  | "     | " " 1 new Rent 28 Alameda                    |               | 5000    |
| 11/1  | "    | Int   | on deposits at Bank                          |               | 296     |
|       | "    | Div   | United A Bank                                |               | 8000    |
| 11/4  | "    | Rent  | fr M. C. Graham to 11/1/11                   |               | 62 50   |
| 11/6  | "    | "     | " Mrs. Stillcox " "                          |               | 4000    |
| 11/11 | "    | "     | " O. A. Peirce " "                           |               | 4000    |
|       | "    | "     | " Mrs. Bartlett " " bal.                     |               | 1000    |
| 11/16 | "    | "     | " H. F. Miller " "                           |               | 5000    |
| 11/23 | 123  | Paid  | int. at Bank on note taken up                | 4 31          |         |
| 11/29 | 122  | By    | Div Federal Lt & Tractor Co                  | 1185 56       | 527 87  |
| 12/1  | "    | "     | 6 new int fr L. A. Waterman to 7/30/12       |               | 37500   |
|       | "    | "     | Int on Bank Dep.                             |               | 1750    |
|       | "    | "     | 1 new Rent fr M. C. Graham to date           |               | 204     |
| 12/8  | "    | "     | " " " O. A. Peirce " 12/1                    |               | 62 50   |
|       | "    | "     | " " " Mrs. Stillcox " "                      |               | 4000    |
|       | "    | "     | " " " Mrs. Bartlett " "                      |               | 4000    |
|       | "    | "     | " " " Mrs. Bartlett " "                      |               | 1000    |
| 12/11 | 123  | Paid  | F. E. Hardings bill of repairs               | 174 40        |         |
|       | "    | "     | Atty. fee on sale of Bank Stock              | 50 00         |         |
| 12/14 | 122  | Rec'd | 17 ds int on 100 shares fr Western Ry & Co   |               | 28 33   |
| 1912  | 1/2  | 124   | By int on Bank Deposits                      |               | 362     |
|       | "    | "     | Div on 30 - shares Western Ry & Co           |               | 4500    |
|       | "    | "     | " " " 21 1/2 " Com. Susquehanna Ry & Co      |               | 21 10   |
|       | "    | "     | " " " " " No Ind. etc                        |               | 21 00   |
|       | "    | "     | " " " Merchants Natl Bank                    |               | 62 50   |
|       | "    | "     | " " " Alls Tractor Co City                   |               | 37500   |
|       | "    | "     | " " " 1 new Rent fr M. C. Graham             |               | 62 50   |
|       | "    | "     | " " " 6 " " int fr O. E. Randall on Note     |               | 42 50   |
| 1/4   | "    | "     | " " " 1 " " Rent fr Mrs. Bartlett Mrs. Helen |               | 5000    |
|       | "    | "     | " " " Div fr Cal. Spring Lt. & Co            | Com. at 4 1/2 | 1650    |
| 1/15  | "    | "     | " " " Republic Ry & Co                       |               | 30000   |
|       |      |       | Certs forward                                | \$ 1609 46    | 684896  |

## Fund Fund Income

|        |                                                   | Dr      | Cr      |
|--------|---------------------------------------------------|---------|---------|
| 1912   | St                                                |         |         |
| 1/1    | 158 Cents brought forward                         | 1609 96 | 6848 96 |
| 1/10   | 125 Paid 4 mos. int on Loan Natl Bk Bank          | 38 50   |         |
| "      | " P. & H. Handing's bill of repairs               | 18 49   |         |
| 1/15   | 124 By 1 mos. Rent from H. F. Waller              |         | 5000    |
| 1/17   | " " " " " " " " " "                               |         | 4000    |
| 1/19   | 125 Paid Water Bills Alameda Ave                  | 42 76   |         |
| 1/25   | 124 By 6 mos Rent Interest for W. C. Brewster     |         | 215 40  |
| 2/1/11 | " " Rent omitted to enter for H. F. Waller        |         | 5000    |
| 2/2    | " " Int on Bank Deposits                          |         | 188     |
| "      | " Div United Natl Bank                            |         | 8000    |
| "      | " Rent 1 mo for W. C. Brewster                    |         | 6250    |
| "      | " " " " " " " " " "                               |         | 4000    |
| 1/30   | 125 Paid interest on Loans at Bank                | 235 62  |         |
| 2/7    | 126 By Rents recd for 56 Alameda Ave              | 2294 33 | 5000    |
| 2/14   | 127 Paid int 14 ds on 2 notes taken up            | 19 25   |         |
| 2/16   | 126 Paid Rent H. F. Waller & 3/15 pr              |         | 5000    |
| 2/21   | 127 Paid P. & H. Handing Bill of repairs          | 10 40   |         |
| 2/26   | " " " " " " " " " "                               | 48 00   |         |
| 2/29   | 126 3 Coupons Dayton Light Co Bonds               |         | 7500    |
| "      | 3 " " " " " " " " " "                             |         | 500     |
| 3/1    | " Interest on Bank Deposits 9c                    |         | 188     |
| "      | " Rent from W. C. Brewster & Gate                 |         | 6250    |
| "      | " Div City from Federal St & Front St             |         | 37500   |
| "      | " " " " " " " " " "                               |         | 13250   |
| 3/4    | " 6 mos int for C. E. Randall on 2 notes          |         | 1250    |
| 3/6    | " Rent for Harold F. Smith & 3/1                  |         | 1000    |
| 3/9    | " " " " " " " " " "                               |         | 4000    |
| "      | " " " " " " " " " "                               |         | 4000    |
| 3/9    | 127 Paid L. O. Phillips 3 bills (repairs)         | 17 65   |         |
| 3/14   | " " Interest on the Demand note 4500              | 238 96  |         |
| 3/22   | " " Accrued interest on 2 Bonds bought (interest) | 24 19   |         |
| 3/22   | 126 Recd " " " " " " " " " "                      | 47 50   |         |
| 3/15   | " By Rent recd H. F. Waller & 3/15 pr             |         | 4222    |
| 3/16   | " " 6 mos int for B. C. Funt                      |         | 5000    |
| 3/30   | " " Int on Bank Deposits                          |         | 6250    |
| "      | " 2 Coupons Lancing Fuel & Co                     |         | 340     |
| "      | " 8 " " " " " " " " " "                           |         | 2500    |
| "      | " 2 " " " " " " " " " "                           |         | 10000   |
| "      | " " " " " " " " " "                               |         | 5000    |
| 4/1    | 106 By Diff of Error and 3 entries of dividends   |         | 9900    |
| 4/1    | 126 By Div for Prev Natl Bank                     |         | 89600   |
|        | Forward to 161                                    | 2461 34 | 974154  |

[illegible]



# General Fund Income Dr Cr

|                                                            |              |         |
|------------------------------------------------------------|--------------|---------|
| 1912 L.F. 106 To Correct part of Entry in the General Fund | 40000        |         |
| of Units put over                                          | 1089631      | 1227667 |
| 10/31/31 Paid interest on Loans at Bank                    | 3906         |         |
| 1/1/31 Transfer of General Expenses Account                | 21345        |         |
| <u>6/1/31 Balance forward - Balance</u>                    | <u>12785</u> |         |
|                                                            | 1227667      | 1227667 |

# Full Fund Principal

|      |      |                                 |                               |         |                    |         |
|------|------|---------------------------------|-------------------------------|---------|--------------------|---------|
| 1912 | 3/31 | Ant but over                    | June 160                      | 6490097 | <del>1089407</del> | 4467828 |
|      | 130  | 3 tick for sal                  | 120 this pfr and              |         |                    |         |
|      |      |                                 | 72 this Com. Republics (H.C.) |         |                    | 1200000 |
|      | 6/1  | see new Ledger for this balance |                               |         |                    | 522269  |
|      |      |                                 | 3250-1-1912                   | 6490097 | 6490097            |         |

# Secreta G. Ann. Memorial Gift Fund

|      |      |                                      |             |       |       |  |
|------|------|--------------------------------------|-------------|-------|-------|--|
| 1912 | 3/31 | By Cash rec'd fr. Moses Brown School |             | 50000 |       |  |
|      |      | (Gift from two Husband and daughter) |             |       |       |  |
|      | 6/1  | see new Ledger for this              |             | 50000 |       |  |
|      |      |                                      | 3250-1-1912 | 50000 | 50000 |  |

## H. H. Masher Fund Income

|       |                                                       | Dr    | Cr    |
|-------|-------------------------------------------------------|-------|-------|
| 1909  | 6-1 Bal for Auditors                                  |       | 55    |
| 7/2   | 80 Dr C.B. & 2 RR Nov 4                               |       | 11000 |
| 7/28  | 87 Paid M. R. Moon Trm                                | 11000 |       |
| 8/10  | 88 City dir for Comm. Ry. & Lty Co                    |       | 5000  |
| 10/1  | " " " C.B. & 2 RR etc                                 |       | 11000 |
| 11/15 | 90 " " Comm. Ry. & Lty Co                             |       | 5000  |
| 1910  | 1/3 92 " " C.B. & 2 RR                                |       | 11000 |
| 2/15  | 94 " " Comm. Ry. & Lty Co                             |       | 5000  |
| 4/1   | 96 " " C.B. & 2 RR                                    |       | 11000 |
| 4/22  | 97 Pd Geo. C. Herbert Trm                             | 48055 |       |
| 5/16  | 98 City dir Comm. Ry. & Lty Co                        |       | 5000  |
| 7/1   | 102 " " C.B. & 2 RR 4                                 |       | 11000 |
| 8/15  | " " " Comm. Ry. & Lty Co                              |       | 5000  |
| 10/1  | 104 " " C.B. & 2 RR 4                                 |       | 11000 |
| 105   | Pd Geo. C. Herbert Trm                                | 32000 |       |
| 11/15 | 104 City dir Comm. Ry. & Lty Co                       |       | 5000  |
| 1911  | 1/2 106 " " C.B. & 2 RR 4                             |       | 11000 |
| 2/15  | 110 " " Comm. Ry. & Lty Co                            |       | 5000  |
| 3/1   | 111 Paid Geo. C. Herbert Trm                          | 32000 |       |
| 3/1   | 151 To accrued interest on Duquesne Bonds transferred | 4166  |       |
| 4/1   | 112 City dir for C.B. & 2 RR 4                        |       | 11000 |
| 5/29  | 114 " interest on Bonds sold                          | 6600  |       |
|       | <b>1 Bal</b>                                          | 2433  |       |
|       |                                                       | 70600 | 70600 |
| 1911  | 6/1 By Bal for Auditors                               |       | 2433  |
| 7/1   | To adjustment of interest                             | 4166  |       |
| 8/1   | " " " " " " " "                                       | 417   |       |
| 6/2   | 116 By 4 Coupons Duquesne Ry. & Lty Co                |       | 10000 |
| 6/3   | 85 To <u>Corrected</u> adjustment of interest         | 1666  |       |
| 10/31 | 122 By 11 Coupons Denver Gas & Elec Co                |       | 27500 |
| 11/29 | " " 4 " Duquesne Ry. & Lty Co                         |       | 10000 |
| 1912  | 4/30 128 " 11 " Denver Gas & Elec Co                  |       | 27500 |
|       | <b>Balance</b>                                        | 71184 |       |
|       |                                                       | 77433 | 77433 |

See the regular ledger for this matter

# Wm C Durrall's Life Interest Ac

|          |                                           |       |
|----------|-------------------------------------------|-------|
| 1915 7/2 | Interest unpaid Jan'y 2 <sup>d</sup> 1914 | 20000 |
| "        | on same to date 1 1/2 years               | 1500  |
| "        | unpaid Jul. 2 <sup>d</sup> 1914           | 20000 |
| "        | on same to date 1 1/2 years               | 1000  |
| "        | unpaid Jan'y 2 1915                       | 20000 |
| "        | on same to date 1/2 year                  | 500   |
| "        | now due                                   | 20000 |

11/20 By certified check 50000

1/4/16 " 33000

1/24 " 30000

Interest ac on \$200 for 7/15 to 7/2/16 2000

Less on \$500 for 11/20/15 to 7/2/16 — \$299 299

Fire Insurance for Wm C Durrall 3/15/15 1701

Interest on same to 1/2/16 @ 5% 100 4800

1/2/16 1000 note interest due at this date 20000

Internal Rev Stamp due 1/2/15 166 26700

" " " 7/2/15 160 480

" " " 7/2/16 160

2/22/16 By check rec'd 27180

7/10 Bill rendered as above 22180

Interest on 200 due 7/2/16 500

" due year 2/16 20000

Internal Rev Stamp on same 160

4/2/16 Rec'd check 42840

10/23 " " 2500

12/7 " " 40340

1917 1/2 " " 7500

2/13 " " 32840

1/2 add another 1/2 year interest 2500

due this date 7/2/17 20000

5/1 Rec'd check 42840

5/19 " " 2500

1/2 add 5. for 6 mos int on 200 due 7/2/16 5 37840

6/22 Rec'd check 38340

7/2 add for another 6 mos to 1/2/18 500 33340

" 5 for 6 mos int on 200. due 1/2/17 500 20000

7/24 Rec'd check forty dollars 53840

9/4 " " 4000

10/1 " check 49840

Forward next page 2500

47340

44840

Wm C. Russell & Wife Interest %  
on the Mortgage note \$8000.

|        |          |                                                                                 |          |
|--------|----------|---------------------------------------------------------------------------------|----------|
| 1917   | 10 mo 17 | Balance brot forward                                                            | \$448.40 |
| 1918   | 1 mo 2   | Six Months interest due<br>this date                                            | 200.00   |
| "      | "        | One Year's interest on \$200 @ 5%                                               | 10.00    |
| "      | "        | one half " " " " " "                                                            | 5.00     |
|        |          |                                                                                 | \$663.40 |
| 3 mo 1 |          | Small City of Providence Tax Bills                                              | 242.57   |
| 4 mo 5 |          | Interest on mtg note \$800 from<br>Jan 2 <sup>d</sup> to April 5 - 93 days @ 5% | 103.33   |
|        |          |                                                                                 | 1009.30  |
|        |          | Less the item of advance int                                                    | 200.00   |
|        |          |                                                                                 | 809.30   |

This account was handed in to the  
Rhode Island Hospital Trust Co. Agents for  
Estate of Hester Mortality who bid in the Estate  
at Public Auction to protect the holder of  
2<sup>d</sup> Mortgage & cred. was paid as per Entry  
on Cash book - see page 32 under date  
of Jan 2<sup>d</sup> 1918.

" " " " " "







